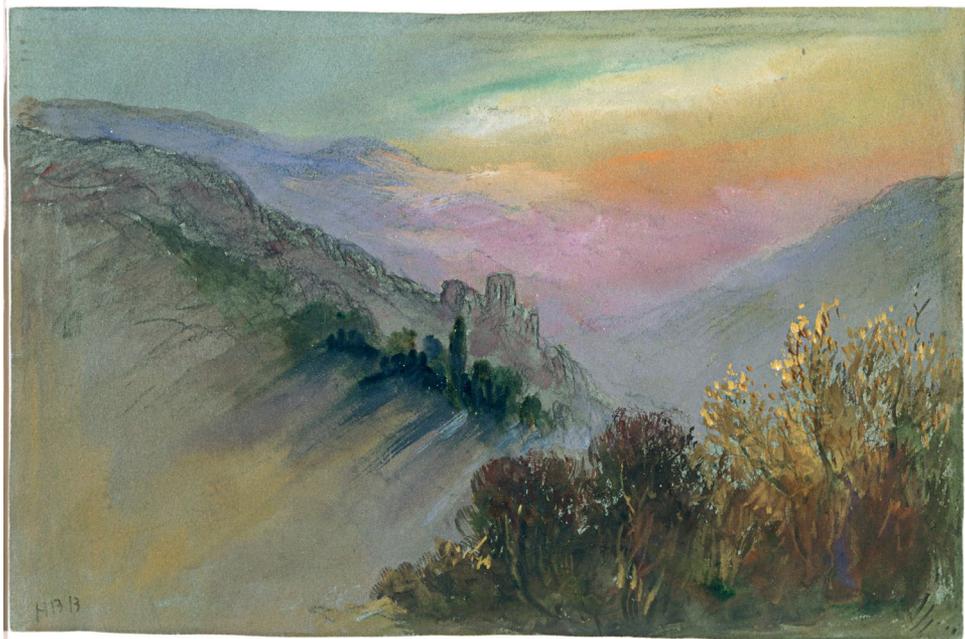




THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



"Mountain Landscape"

(Painted by Brabazon, Herxules Brabaon, 1821-1906)

The 2nd Sunday in Lent
A Service of the Word

01 March 2026 • 10:30 AM

The 2nd Sunday in Lent

Just as birth does not take place without nine months of intensive preparation, so spiritual rebirth can only take place when we are ready for it and our time has come. It is as dangerous to try to force it as it is to induce a premature birth.

— Hugh Montefiore

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주

Tim Bailey

Gathering Chorus (Introit) 찬송

More Voices #29

“How Lovely Is Your Dwelling Place (Better Is One Day)”



1 How love - ly is your dwell - ing place,
(2 One) thing I ask and I would seek:



O Lord al - might - y. For my soul longs
to see your beau - ty, to find you in



and e - ven faints for you.
the place your glo - ry dwells.



For here my heart is sat - is - fied
One thing I ask and I would seek:



with - in your pres - ence. I sing be - neath
to see your beau - ty, to find you in

the shad - ow of your wings,
the place your glo - ry dwells.

Refrain

Bet-ter is one day in your courts, bet-ter is one day in yourhouse,

bet-ter is one day in your courts than thou-sands else-where.

Bet-ter is one day in your courts, bet-ter is one day in yourhouse,

bet - ter is one day in your courts than thou-sands

else - where, than thou-sands else - where. 2 One

else - where.

Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Confession and Forgiveness 죄의 고백과 용서 *Ross Shearer, diaconal min. stud.*

CALL TO CONFESSION 고백으로의 초청

One: Friends, as it is written, “If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, the One who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.”
In humility and in faith, let us confess our sin. *1st John 1:8-9*

PRAYER OF CONFESSION 죄의 고백

Many: O Lord, you desire truth in our inward being;
teach us wisdom in our secret heart.
Send out your light, send out your truth,
and let them lead us to our home.
Take from us the weight of our sin,
that room might be made for the spirit of truth.
If we prepare a dwelling, place, that spirit will abide within us,
and the truth will set our spirits free.
Then shall we love in deed and in truth,
and by this know that our service is faithful.
O Lord, you desire truth in our inward being;
teach us wisdom in our secret heart. Amen.

Quiet is kept for personal confession and reflection.

PRAYER FOR MERCY: THE KYRIE (setting by Lisa Waites) Then Let Us Sing! #80



sung 3 times

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

ASSURANCE OF GOD'S FORGIVENESS 용서의 선언

One: ... Friends, believe the good news of the Gospel:
Many: In Jesus Christ, we are forgiven. Thanks be to God!

* Hymn 찬송 — “God of the Bible” More Voices #28

* Greeting 인사 Pastor Youngsun Cheon

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
Many: And also with you.

Opening Prayer 오늘의 기도 Pastor Youngsun

Words of Welcome & News from Our Life Together 교회소식 Pastor Youngsun

Reaffirmation of Baptism: Reception of New Members Rev. Matt

이명해 온 교인의 입교예식

INTRODUCTION 소개
PRESENTATION OF CANDIDATES
PROFESSION OF FAITH 신앙고백

* AFFIRMATION OF FAITH: A NEW CREED 신앙의 고백: 우리 신소
We are not alone, 우리는 홀로가 아닙니다.
we live in God's world. 하나님의 세계에서 삽니다.

We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,
our judge and our hope.

**In life, in death,
in life beyond death,
God is with us.**

**We are not alone.
Thanks be to God.**

우리는 하나님을 믿습니다.
만물을 창조하셨고,
지금도 창조하시며,
화해시키고 새롭게 하기 위하여,
말씀이 몸을 이룬 예수님 안에 오셨으며,
우리과 남들 안에서 성령으로
역사 하십니다.

우리는 하나님을 신뢰합니다.

우리는 교회를 이루라고 부름받았습니다.
하나님의 임재를 찬양하고,
우주 만물을 존중하며 살고,
남들을 사랑하며 섬기고,
정의를 추구하며 악에 항거하고,
십자가형을 당하시고 살아나셔서,
우리의 심판자와 희망이 되신
예수님을 선포하라고 부름받았습니다.

삶에서, 죽음에서,
죽음을 넘는 삶에서 하나님이 우리와
함께 하십니다.

우리는 홀로가 아닙니다.
하나님께 감사드립니다.

*** COVENANT COMMITMENT**

One: (to the candidates) Will you join with your sisters and brothers in this community of faith to celebrate God's presence, live with respect in creation, and love and serve others?

Resp.: I will, God being my helper.

One: (to the congregation) Dear friends in Christ, do you pledge to these persons your continued support and care?

Many: **We will continue to support them,
walk with them, and grow with them.
With God's help, together with them we will live out our baptism
as a loving community in Jesus Christ:
nurturing one another in faith,
upholding one another in prayer,
encouraging one another in God's work.**

*** PRAYER** 입교하는 이들을 위한 기도

*** WELCOME** 환영의 인사

One: Today, these people have reaffirmed God's covenant with them made in their baptism, and now have covenanted with us to serve Christ together with us in this congregation. Let us welcome them to this ministry.

Many: **With joy and thanksgiving we welcome you to share with us in the ministry of Christ, for in him we are all one.**

WORD 말씀

God speaks to us in scripture reading, preaching, and song

The Early Word 어린이 설교

Ross Shearer

ending with **The Lord's Prayer** 회중기도와 주기도

Many: Our Father, who art in Heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the Kingdom,
 the power, and the glory,
 for ever and ever. Amen.

하늘에 계신 우리 아버지여,
 이름이 거룩히 여김을
 받으시오며, 나라이 임하옵시며,
 뜻이 하늘에서 이룬 것같이
 땅에서도 이루어지이다. 오늘날
 우리에게 일용할 양식을
 주옵시고, 우리가 우리에게 죄
 지은 자를 사하여 준 것같이 우리
 죄를 사하여 주옵시고, 우리를
 시험에 들게 하지 마옵시고,
 다만 악에서 구하옵소서. 대개
 나라와 권세와 영광이 아버지께
 영원히 있사옵나이다. 아멘.

Children in grade 5 and younger are welcome to go
 with the leader(s) to Children's Church, in the Lounge on the lower level.

First Reading 성경봉독 — Psalm 73: 21-26

pew bibles OT p. 546

Burdened by bitterness and shamed of his ignorance, the psalmist discovers God has never left him. Held by God's guiding hand, he confesses that though his flesh and heart may fail, God remains his strength and his eternal portion.

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

Second Reading 성경봉독 — Luke 23: 39-43

pew bibles NT p. 85

Condemned to death through crucifixion, Jesus hangs dying between two others. Hearing the plea to be "remembered" by Jesus when he comes into his kingdom, Jesus proclaims to him the promise: "today you will be with me in paradise."

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

Many: Amen.

Sermon 설교 — "The Word of Restoration"

Pastor Youngsun

a brief moment of quiet follows the sermon

* Hymn 찬송 — "Amazing Grace, How Sweet the Sound"

Voices United #266

Responding with our Gifts 봉헌

Rev. Matt

OFFERTORY MUSIC — “At the Table of the Lord” by Jay Althouse The Choir

At the table of the Lord bread is broken. At the table of the Lord we are fed.
 We remember now the words that Christ has spoken; “This is my body,” He said.
 At the table of the Lord, in thanksgiving, we have come to drink the wine which is poured.
 We remember Him, who died for us, now living. We remember Christ, our Lord.
 At the table of the Lord we are meeting. In communion we are many in one.
 For wherever we are gathered, there our Lord will be, there our Lord will be.
 At the table of the Lord, at the table of the Lord, at the table of the Lord we shall be free.

FEAST 성찬

God feeds us with the Presence of Jesus Christ

* Hymn 찬송 — “Let Us Break Bread Together”

Voices United #480

Invitation to the Feast

The Great Thanksgiving 성찬 감사기도

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

One: 오! 하나님, 우리가 하나님의 사랑하시는 종, 예수 그리스도를 통하여 주께 감사를 드리오니 그는 이 마지막 때에 구원자와 구속자로, 그리고 하나님의 뜻을 전달하는 자로 보내심을 받았나이다. 그는 하나님의 말씀이시며, 주와 분리될 수 없으시며, 그를 통하여 만물이 지으신 바 되었으며, 주께서는 그 안에서 기쁨을 찾으시나이다.

You sent him from heaven into the Virgin’s womb, where he was conceived, and took flesh. Born of the Virgin by the power of the Holy Spirit, he was revealed as your Son. In fulfilment of your will he stretched out his hands in suffering to release

Celebrate God’s Presence, Prayer I

주님께서 성도 여러분과 함께 하시기를 기원합니다.

당신과도 함께 하시기를 기원합니다.

여러분의 마음을 드리십시오.

주님께 우리의 마음을 드립니다.

주우리 하나님께 감사합니다.

우리가 주님께 감사와 찬양을 드리는 것이 마땅합니다.

We give you thanks, O God, through your beloved servant, Jesus Christ, whom you have sent in these last times as saviour and redeemer, and messenger of your will. He is your Word, inseparable from you, through whom you made all things and in whom you take delight.

주께서는 그를 하늘로부터 동정녀의 몸(womb)으로 보내시고, 거기에서 잉태되어 육체가 되게 하셨습니다. 성령의 능력으로 동정녀에게 나서서 그는 하나님의 아들로 나타나셨습니다. 하나님의 뜻을 성취하심 가운데 그는

from suffering those who place their trust in you, and so won for you a holy people.

그가 죽음에 넘겨지셨지만 기꺼이 죽음을 받아들이신 것은 사망을 멸하시고, 악의 사슬을 끊으시고, 지옥의 권세를 발 밑에 짓밟고, 의로운 자들을 빛으로 인도하시고, 사망의 경계를 정하시고, 그리고 부활을 확실히 증거하시기 위함이었나이다.

And so he took bread, gave thanks to you, and said: "Take, and eat; this is by body, broken for you." In the same way he took the cup, saying: "This is my blood, shed for you. When you do this, do it for the remembrance of me."

고려므로 그의 죽으심과 부활하심을 기억하면서 주께서 우리를 주의 임재 앞에 설 수 있는 존재로 여겨 주시고, 주의 거룩한 백성으로 주를 섬길 수 있게 하심을 감사하며, 우리가 이 떡과 잔을 주 앞에 드리나이다.

We ask you to send your Holy Spirit upon the offering of the holy church. Gather into one all who share these holy mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory, through your servant, Jesus Christ.

Through him all glory and honour are yours, almighty Father, with the Holy Spirit in the holy church, now and forever.

Many: Amen.

자기의 손을 뺐으사 하나님을 믿는 자들을 고난의 사슬에서 해방시키시고, 주의 거룩한 백성을 구원하셨나이다.

He freely accepted the death to which he was handed over, in order to destroy death and to shatter the chains of the evil one; to trample underfoot the powers of hell and to lead the righteous into light; to fix the boundaries of death, and to manifest the resurrection.

그가 떡을 가지시고 사례하시며 가라사대 "받아 먹으라, 이것은 너희를 위하여 찢겨진 내 몸이니라." 하시고, 이와 같이 잔을 가지시고 가라사대 "이것은 너희를 위하여 흘린 나의 피니라. 이것을 행할 때마다 나를 기념하여 행하라." 하셨나이다.

Remembering therefore his death and resurrection, we set before you this bread and cup, thankful that you have counted us worthy to stand in your presence and serve you as your priestly people.

우리가 간구하오니 거룩한 교회의 예물에 하나님의 거룩한 성령을 보내 주소서. 이 거룩한 성례를 나누는 모든 사람들을 하나로 모으시고, 그들을 거룩한 성령으로 채우시고, 진리로 그들의 믿음을 견고케 하셔서 하나님의 총 예수 그리스도를 통하여 우리가 함께 주를 찬양하고 주께 영광을 돌리게 하옵소서.

그리스도를 통하여 전능하신 아버지께 모든 존귀와 영광을 거룩한 교회에서 성령과 함께 지금부터 영원까지 돌리나이다.

아멘.

Sharing the Feast 성찬에의 참여

An Open Table! When we celebrate Holy Communion we are *all* guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all – including children—who wish to know the presence of Christ and the community of God's people, and not merely members of this congregation or denomination. This is a *joyful* feast for *all* the people of God.

열린 식탁! 우리가 성찬식을 거행할 때, 우리는 예수님이 주인인 식탁의 모든 손님입니다. 우리는 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 우리의 합당성 때문이 아니라, 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 그렇기 때문에, 이 성찬식은 그리스도의 임재와 하나님의 백성의 공동체를 알고자 하는 모든 사람에게 열려 있으며, 이 교회나 교단의 구성원에게만 국한되지 않습니다. 그리고 여기에는 아이들도 포함됩니다. 이것은 하나님의 모든 백성에게 즐거운 잔치입니다.

Toutes les personnes sont les bienvenues et invitées à la fête de la communion !
ਸਾਰੇ ਲੋਕਾਂ ਦਾ ਸਵਾਗਤ ਹੈ ਅਤੇ ਸੰਗਤੀ ਤਿਉਹਾਰ ਲਈ ਸੱਦਾ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ!

欢迎所有人参加圣餐节!

We receive communion at stations in the front of the church. You will come forward via the centre aisle to one of the stations to receive a piece of bread and a cup. Partake of these and return to your seat via the side aisles.

우리는 교회 앞 스테이션에서 성찬을 받습니다. 당신은 빵 한 조각과 컵을 받기 위해 스테이션 중 한 곳으로 나올 것입니다. 먹고 마시다. 영성체 장소를 떠날 때 초를 들고 다른 사람들과 함께 방 주변에 원을 그리십시오.

Anyone with mobility concerns may simply signal an usher or communion server to be brought the sacrament at your seat. All cups have non-alcoholic grape juice, and all bread is gluten-free.

거동이 불편한 분들이 계시다면 안내원이나 봉사자들에게 알려주십시오. 자리로 가져다 드리겠습니다. 모든 성찬 포도주는 클로버데일 교회의 관례대로 무알코올 포도주스, 빵은 전통 빵과 글루텐 프리 빵 중 선택하실 수 있도록 함께 제공합니다.

Prayer after Communion 성찬 후의 기도

Many: You have fed us, Lord, and we are grateful.

**Allow us to respond this day, and in the days to come,
with hearts made ready,
eyes made open,
hands made strong,
and feet made willing
to do your will in this place
and in all the places to which you call us. Amen.**

SENDING 파송

God blesses us and sends us forth in mission for the world

* Hymn 찬송 — “Go, Make a Diff’rence”

More Voices #209

* Charge and Benediction 파송과 축도

Pastor Youngsun

* RESPONSE 파송 찬양 — from “Jesus, Keep Me Near the Cross” V. U. #142



Je - sus, keep me near the cross; there a pre - cious foun - tain,
십 자 가 로 가 까 이 나 를 이 끄 시 고



free to all, a heal - ing stream, flows from Cal - vary's moun - tain.
거 기 흘 린 보 혈 로 정 케 하 옴 소 서



In the cross, in the cross, be my glo - ry ev - er,
십 자 가 십 자 가 무 한 영 광 일 세



till my rap - tured soul shall find rest be - yond the riv - er.
요 단 강 을 건 년 후 무 한 영 광 일 세

* Dismissal 예배로 부름

Rev. Matt

One: Go in peace. Return to the Lord with all your heart.

Many: Thanks be to God.

* Postlude 후주

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Elenore Sturko

ushers/greeters: Carole Teather, Brian Hadley

digital ushers: Jamie Brown, Doug Sowerby

fellowship time hosts: Margaret Rose, Christine Stuekle

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to cloverdalepastoralcharge@gmail.com), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “**Children's Church**” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “**Quiet Room**” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.

 **Washrooms** can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).

 Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

- Cover art – “Mountain Landscape” (Painted by Brabazon, Herxules Brabaon, 1821-1906)
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Learn

The **Affirmation of Faith** we are using through the season of Lent this year is a brief snippet from *A Song of Faith: A Statement of Faith of The United Church of Canada*. Adopted in 2006, *A Song of Faith* seeks to provide a verbal picture of what The United Church of Canada understands its faith to be in the historical, political, social, and theological context of the early 21st century. In 2012, *A Song of Faith* was, together with the *Statement of Faith* of 1940 and *A New Creed* from 1968, given place alongside the original Twenty Articles of Doctrine found in The United Church’s 1925 *Basis of Union* as one of our denomination’s official “subordinate standards”—that is to say, the confessions-of-faith we recognize as the authoritative statements of our belief, albeit with authority *subordinate* to that of Biblical scripture itself. The entire text of *A Song of Faith* can be found at united-church.ca/community-and-faith/welcome-united-church-canada/faith-statements/song-faith-2006.

Things We Tell Ourselves: March 11 - May 20, 2026, 7:00 - 9:00 p.m. ET

After a century of established tradition, it’s time to unpack the narratives we tell ourselves and align our ministry with the reality of today. The United Church of Canada invites you to **Things We Tell Ourselves**, a transformative ten-week series of learning sessions and workshops designed to bridge the gap between our history and a hope-filled, diverse future.

Whether you are a lay leader or a curious member, this program offers the chance to engage with expert instructors and new ideas and also build practical skills for an intercultural, multigenerational church.

Sessions include panels, small group planning, and deep-dive materials. Plus, every session you attend enters you into a draw for prizes including:



- Vinyl floor labyrinth for use in your church or home
- \$200 gift certificate to the United Church Bookstore (UCRD)
- A copy of **Celebrate God's Presence** book of worship services

Find more information and register at CHURCHx

<https://churchx.ca/local/shop/product.php?id=372>

Meet

Sunshine / Friendship: The Funshine meeting is on Wednesday, March 4th, in the Lounge at 1:30 PM. Looking forward to seeing everyone there.



Serve

You Serve with your Stewardship: Acts of generosity pull us towards dreams of a new relationship to God, to the earth, and to all others.

Pray

New this week...

- Renewed prayers for healing and strength for **David**, brother of Mary Files, continuing in hospital in England for more than six weeks.
- For **Dianne** Nichols, following a hip fracture and resulting surgery.
- In thanksgiving for successful journeys of **recovery from addiction**.
- Renewed prayers for **Maya** Gebala, in hospital at BC Children's Hospital facing life-threatening injuries from the tragic shooting incident in Tumbler Ridge.
- For **Roselyn** Muni, having faced various health struggles recently.
- In thanksgiving for the witness to Christ happening through the peoples and ministries of **St. Andrew's** United Church in North Vancouver, **St. Andrew's** United Church in Quesnel, **St. Andrew's** United Church in Rossland, **St. Andrew's** United Church in Williams Lake, and the **St. Andrew's United - St. Mary's Anglican** shared ministry in Lillooet.
- For the nations and peoples of **Belgium, Luxembourg, and the Netherlands**.
We give you thanks, O God, for: the important roles political leaders here have played in European integration; how people here have led in creative solutions to environmental, economic, and cultural challenges; how churches here have overcome barriers and reached out to assure a good life for all; the ecumenical contributions that have come from this area, and their continuing support. ...
And we pray to you, O God, for: overcoming cultural, linguistic and political barriers and suspicions that remain divisive; the haunting legacies of colonization and quests for economic gain; immigrants who are alienated or marginalized in these societies! greater tolerance and solidarity with all in these societies and around the world. (*from the World Council of Churches' prayer cycle*)

Ongoing...

- In thanksgiving for a successful transition home and continued strengthening following recent surgery for **Mike Brown**.
- In thanksgiving for continued strengthening and good recovery following recent outpatient surgery for **Laurel Zulke**.
- In thanksgiving for the lives of **Shannda** Aviugana-Durand, **Zoey** Benoit, **Emmett** Jacobs, **Jennifer** (Strang) Jacobs, **Ticaria** Lampert, **Abel** Mwansa, **Ezekiel** Schofield, **Kylie** Smith, and **Jesse** Van Rootselaar, who all died in the tragic shooting incident in Tumbler Ridge, British Columbia, on February 10.
- For all of the **families and friends of those who died in Tumbler Ridge**, for a comfort beyond comprehension and a strength beyond the senselessness of what has happened.
- For **the other students, teachers, staff, and others who were present** while the shooting incident in Tumbler Ridge took place, and now bear mental and emotional scars of which they will never be completely rid.
- For the **Minneapolis** community and all across the United States still facing and reeling from the actions of ICE agents, and for strength and courage to continue among all those working to resist the rise of authoritarianism.
- For **Jean** Bose recently hospitalized.
- For those being targeted in the flood of **extortion**-linked shootings and violence.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity** or **financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For the people of **Gaza**, as they continue facing the violence, starvation, and devastation that has been wrought upon them.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger** Bose, **Lorraine** Halverson, **Pauline** Iredale, **Eileen** Menun, **Joyce** Page, **Gerrit** Smidt, **Brenda** Steele, and **Roy** Teather.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

God's Mission, Our Gifts

Grandmothers Leading with Love: In Kenya's Rift Valley, HIV and AIDS have reshaped entire families. More than 200,000 people in the region live with HIV. Many children are being raised not by their parents, but by grandmothers

Read more: <https://united-church.ca/stories/grandmothers-leading-love>

JOSEPH HAYDN SEVEN LAST WORDS

Sunday, March 22, 2026 · 7:30 pm

Tickets \$20, with \$10 discount tickets available

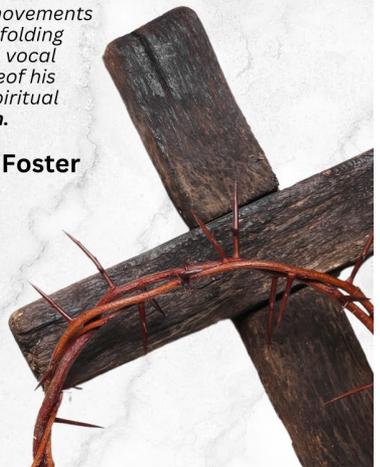
Proceeds to Surrey Women's Centre

*Joseph Haydn's The Seven Last Words of Christ is a contemplative oratorio written in 1796 for Good Friday. Each of the seven movements reflects one of Christ's statements spoken from the cross, unfolding through rich orchestral writing and featuring choral and solo vocal settings that bring the text to life. Regarded by Haydn as one of his finest works, the oratorio combines drama, reflection, and spiritual depth, a powerful and immersive experience. **Sung in English.***

Olivia Selig · Moriah Wax · Steve Froese · Jack Foster
Ensemble Harmonia
Vivaldi Chamber Choir

Edette Gagné, Conductor
Tony Lee, Producer

More info & tickets:



17575 58A Ave., Surrey BC V3S 1N1

www.CloverdaleUnitedChurch.ca

Tickets Now on Sale!

<https://buytickets.at/cloverdaleunitedchurch/2070296>

(Please note, some initial communications about this event erroneously listed a different start time. The concert will start at 7:30 pm, with doors opening at 7:00 pm.)

WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

17575 58A Ave., Surrey, BC V3S 1N1 | 604.574.5813 | cloverdaleunitedchurch.ca

Ministers

All of the Congregation

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