

Belonging

Five Keys to Unlocking your Potential as a Disciple

Karoline M. Lewis

BELONGING

Table Talk

Who is your “go to” person in the Bible or at least one of them?

What is it about this person that rings true for you?

What characteristics do you generally associate with discipleship?



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Key 1: Discomfort

General Themes in John

Rebirth/New Creation

Jesus' Identity as Messiah/Christ

Relationship

Witness

Abundance



John 4:1-6

4 Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John”² (although it was not Jesus himself but his disciples who baptized),³ he left Judea and started back to Galilee.⁴ But he had to go through Samaria.⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

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Details of Note

Where has Jesus been

"He left Judea and went back to Galilee (4:4)



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Incarnate Word/Light of the World

"It was about noon" (4:6)





Respond

How does your understanding of “God so loved the world ... “ change given the conversation in this chapter?

God so loves the world ... including you. Recall your call story. When did you become a disciple?

Where is your Sychar ... where you might be called to go even if you'd really rather not?

What does Jesus need from you?

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Key 1: *Discomfort*

“It is necessary to go through Samaria”
to find ourselves once again and to be
found once again by the one
who loves us so much.



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.