

The Second Sunday in Lent

March 1, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary *Burford*

Welcome

Opening Hymn The God of Abram praise (*Leoni*)

Hymnal 401

Penitential Order

One Blessed be God who forgives all our sins.

Many God's mercy endures for ever. Amen

One Jesus said, "The first commandment is this: Hear, O Israel, God, our God, is one. You must love the Most High God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You must love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The deacon bids the confession

Let us confess our sins to God.

A period of silence is kept. All pray together

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

A Prayer Book for Australia (1995) alt.

One God be with you.

Many And also with you.

One Together, let us pray.

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, so that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Lesson Genesis 12:1–4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

One Hear what the Spirit is saying to God’s people.

Many Thanks be to God.

Psalm 121 *sung by choir*

chant: H. Walford Davies

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.

- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Sequence Hymn I to the hills will lift mine eyes (*Burford*)

Hymnal 668

Gospel John 3:1–17

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Very Rev’d S. Chadwick Vaughn

A period of silence follows the sermon.

The Nicene Creed (*said by all*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form VI, *Book of Common Prayer*, alt.

In peace, we pray to you O God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For all who have died, that they may have a place in your eternal kingdom.
For all whom we have loved, but see no more.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.
Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

God so loved the world that he gave his only begotten son, that whose believeth in him should not perish, but have everlasting life. For God sent not his son into the world to condemn the world, but that the world through him might be saved

words: John 3:16-17

music: John Stainer (1840–1901)

Presentation Hymn The great Creator of the worlds (*Tallis' Ordinal*)

Hymnal 489

The Great Thanksgiving

Eucharistic Prayer C, *Book of Common Prayer*

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

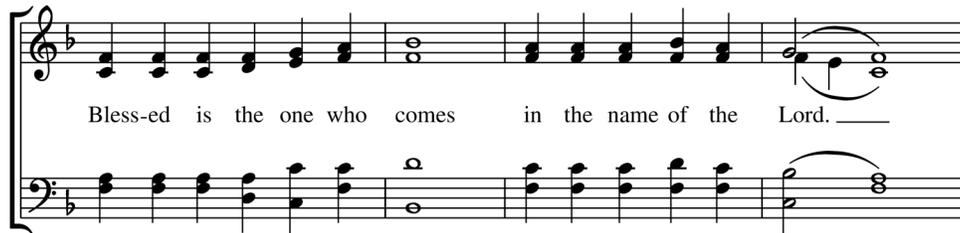
Enriching Our Music 1



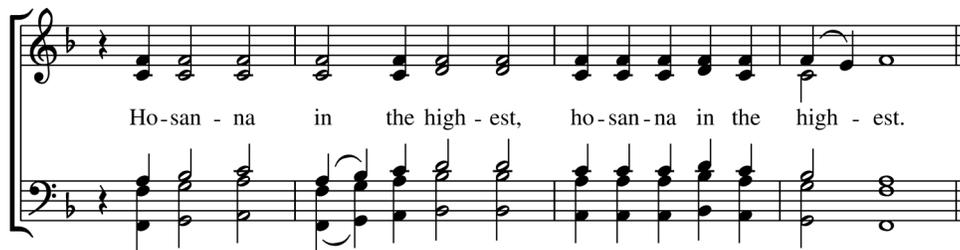
Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —



heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.



Bless-ed is the one who comes in the name of the Lord. ___



Ho-san - na in the high - est, ho-san-na in the high - est.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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The one presiding continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper, he took the cup of wine, gave thanks, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Enriching Our Worship 1

Lamb _____ of God, you take _____ a - way the

sins of the world, have _____ mer - cy on us.

Lamb _____ of God, you take _____ a - way the

sins of the world, grant _____ us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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The one presiding extends the following invitation to share in communion

The Gifts of God for the People of God.

Announcements

Post-Communion Prayer from *The Book of Alternative Services (Anglican Church of Canada)*

All pray together

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. Amen.

The Solemn Prayer over the People

One Let us bow down before our God.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence. Amen.

Closing Hymn Lord Christ, when first thou camest (*Mit Freuden zart*) **Hymnal 598**

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ.

Many Thanks be to God.

Voluntary Sonata No. 1 in F minor, Op 65: *Adagio (mvt 2)* Felix Mendelssohn

*The altar party processes out to the closing Voluntary,
after which the people may leave the nave in silence or remain in prayer.*

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Susan Cáceres
Claude Oakley

Jim Helms
Martha Robert

Prayer has been requested on a more long-term basis for:

Miriam Needham
Claiborne Jones
Margie Klein
Michele Heller
Lynn Williams
Jim Handsfield
Barbie Olsen
Dixie Snider
David Boyd
Debhani Hernandez

Al and Regina Studwell
Sarah Jane and Jim Ohl
Mary Rodriguez
Helen Abraham
Cameron Maddox
Aree Bancroft
Nancy Waring
Frances Bowen
Ann Foote
Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Cristóbal Lecuna, *friend of St. Bede's*
Brenda Wise, *friend of Suzanne Shapiro*
Kristen Knopick, *daughter of Anita Montelione*
Lea Robinson, *friend of St. Bede's*
Matt Arnett, *friend of Larry Bing*
Beverly Suarez, *friend of Larry Bing*
Stan Halbrooks, *friend of Larry Bing*
Lawrence Pinson, *father of Laura Sellers*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

George Lenaeus, *father of Julie Mizell*
Plutarca Denova-Vences, *mother of Victoria Esquivel and grandmother of Katelyn and Emilio Vaquero*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

3/2 Helen Ackall
3/6 Krystyna Wilson

3/7 Sylvia Abraham

You may make a gift to St. Bede's through Realm
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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
& *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
& *Family Ministries*
Molly Graves, *Director of Children*
& *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
Larry Bing
Muriel Diguette
Shane Hunziker
Paul Martin
Kelsey Murray
Miriam Needham
Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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