



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

2nd Sunday of Lent

March 1st, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

March 1st: Jenny, Ella

March 8th: Roseann, Karrisa

March 15th: Mary, Ceilidh

March 22nd: Julie, Ruth

Fellowship Luncheons

Mar 1st: Luther

Mar 8th: Bucer

Mar 15th: Calvin

Mar 22nd: Knox

3rd Sunday Evening Service:

March 15th, 6PM

Lord's Day Assistants

March: Alldredge

April: Beno

May: Cain

June: Clark

July: Dalton

Attendance

Feb 1st: 168

Feb 8th: 181

Feb 15th: 156

Feb 22nd: 189

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is Thomas & Julie. We encourage our families to pray for this mission partner at least once during the week.

Adult Sunday School: Join us for our current series on Apologetics in the Early Church.

Mark Your Calendars:

March 4th, 6PM: Lenten Midweek Service

March 15th, 6PM: 3rd Sunday Service

March 29th: Palm Sunday

April 3rd, 6PM: Good Friday Service

April 5th, 6:15AM: Easter Sunrise Service at Lincoln Park; **7AM** Pancake Breakfast;

9AM Worship (No Sunday School; No 10:30 worship service)

Men's Prayer Breakfast: Tuesday, 6AM. After prayer, we are discussing *Tactics: A Game Plan for Discussing Your Christian Convictions* by Greg Koukl.

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN!

Let us return to the LORD,

that He may have compassion on us,

and to our God,

For He will abundantly pardon.

Entrance Hymn:

Psalm 40, I Waited for the LORD

FINGAL (6 6. 6 6. D.)
Irish traditional melody
arr. Leopold L. Dix, 1933

The Book of Psalms for Singing, 1973

1. I wait - ed for the LORD; He stooped and heard my cry.
2. Man - y will see with awe, And so will trust the LORD.
3. You want no of - fer - ing, Nor ask a sac - ri - fice,
4. To do Your will, O God, To me is my de - light.

He brought me from the pit, Out of the dun - geon mire,
Blessed he who trusts in GOD, And turns not to false men.
But You have giv - en me A read - y ear to hear.
Your law is part of me, Deep in my heart, O God."

My feet set on a rock, My foot - steps made se - cure.
You have worked won - ders, LORD; No one com - pares to You!
You ask no of - f'ings burnt Nor sac - ri - fice for sin.
In con - gre - ga - tion great I told Your right - eous - ness.

My lips He gave a song, A song to praise our God.
Should I de - clare each one, Their num - ber is too great.
So I say, "Here I come, As in the scroll in - scribed.
You know, LORD, I spoke out; I did not close my lips.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 121

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

I lift up my eyes to the hills.

FROM WHERE DOES MY HELP COME?

My help comes from the LORD,
WHO MADE HEAVEN AND EARTH.

He will not let your foot be moved;
HE WHO KEEPS YOU WILL NOT SLUMBER.

Behold, he who keeps Israel
WILL NEITHER SLUMBER NOR SLEEP.

The LORD is your keeper;
THE LORD IS YOUR SHADE ON YOUR RIGHT HAND.

The sun shall not strike you by day,
NOR THE MOON BY NIGHT.

The LORD will keep you from all evil;
HE WILL KEEP YOUR LIFE.

The LORD will keep your going out and your coming in
FROM THIS TIME FORTH AND FOR EVERMORE.

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together...

O God, our heavenly Father, I confess to You that I have grievously sinned against You in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am unable fully to understand, but which are all known to You. I am in need of deliverance from Your enemies and my infirmities. For this reason I flee for refuge to Your infinite mercy, seeking and imploring your forgiveness and deliverance, through my Lord, Jesus Christ. Amen.

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

** Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 12:1-9 & Romans 4:1-8

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *Rock of Ages*)

1. Rock of Ag - es, cleft for me, let me hide my - self in Thee;
2. Not the la - bors of my hands can ful - fil Thy Law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to Thy cross I cling,
4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from Thy wound - ed side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to Thee for dress; help - less, look to Thee for grace;
when I soar to worlds un - known, see Thee on Thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; Thou must save, and Thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die!
Rock of Ag - es, cleft for me, let me hide my - self in Thee.

WORDS: Augustus M. Toplady, 1776

MUSIC: Richard Redhead, 1853

7.7.7.7.7

Lower key: no. 88

(Please remain standing for the Gospel Reading)

Gospel Lesson

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

John 3:1-17

* *The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

THE LORD COLLECTS OUR GIFTS

Offertory

Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT 7. 8. 7. 8. 7. 7.

John Brownlie, 1907; based on the Greek

Johann Crüger, 1653

1. Let thy blood in mer-cy poured, Let thy gra-cious bod-y bro-ken,
 2. Thou didst die that I might live; Bless-ed Lord, thou cam'st to save me;
 3. By the thorns that crowned thy brow, By the spear wound and the nail-ing,
 4. Wilt thou own the gift I bring? All my pen-i-tence I give thee;

Be to me, O gra-cious Lord, Of thy bound-less love the to-ken:
 All that love of God could give Je-sus by his sor-rows gave me:
 By the pain and death, I now Claim, O Christ, thy love un-fail-ing:
 Thou art my ex-alt-ed King, Of thy match-less love for-give me:

REFRAIN

Thou didst give thy-self for me, Now I give my-self to thee. A-MEN.

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Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Oh Lord, hear our prayer!

For You are gracious!

Intercessory Prayer

Royal priesthood, call upon God now to act for our good and the good of the whole world.

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

(Please be seated)

Communion Exhortation

Bread

The God of Abrah'm Praise

1. The God of A - brah'm praise, Who reigns en-throned a - bove,
 2. The God of A - brah'm praise, At whose su-preme com-mand
 3. He by Him - self hath sworn; I on His oath de - pend:
 4. There dwells the Lord our King, The Lord our Right - eous - ness,
 5. Be - fore the Sav - ior's face The ran-somed na - tions bow,
 6. The whole tri - um - phant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love,
 From earth I rise and seek the joys At His right hand;
 I shall, on ea - gle's wings up - borne, To heav'n as - cend;
 Tri - um - phant o'er the world and sin, The Prince of Peace;
 O'er-whelmed at His al - might - y grace, For - ev - er new:
 "Hail, Fa - ther, Son, and Ho - ly Ghost," They ev - er cry.

Je - ho - vah, great I Am, By earth and Heav'n con - fessed;
 I all on earth for - sake— Its wis - dom, fame, and pow'r—
 I shall be - hold His face, I shall His pow'r a - dore
 On Zi - on's sa - cred height His king - dom He main - tains,
 He shows His prints of love— They kin - dle to a flame
 Hail, A - brah'm's God, and mine! I join the Heav'n - ly lays:

I bow and bless the sa - cred name, For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
 And sing the won - ders of His grace For - ev - er - more.
 And, glo - rious with His saints in light, For - ev - er reigns.
 And sound through all the world a - bove The slaugh - tered Lamb.
 All might and maj - es - ty are Thine, And end - less praise.

Music: Jewish melody; arr. Meyer Lyon, 1770

Text: *The Yigdal*, Daniel ben Judah, c. 1300s; paraph. Thomas Olivers, c. 1765

LEONI

6 6 . 8 4 . 6 6 . 8 4 .

1. When I sur - vey the won - drous cross On which the Prince of glo - ry died,
 2. For - bid it, Lord, that I should boast, Save in the death of Christ my God!
 3. See from His head, His hands, His feet Sor - row and love flow min - gled down!
 4. Were the whole realm of na - ture mine, That were a pres - ent far too small:
 5. A - midst us our Be - lov - ed stands, And bids us view His pierc - ed side;
 6. What food lux - u - rious loads the board, When, at His ta - ble, sits the Lord!
 7. If now, with eyes de - filed and dim, We see the signs, but see not Him;

My rich - est gain I count but loss, And pour con - tempt on all my pride.
 All the vain things that charm me most, I sac - ri - fice them to His blood.
 Did e'er such love and sor - row meet Or thorns com - pose so rich a crown?
 Love so a - maz - ing, so di - vine, De - mands my soul, my life, my all.
 Points to the wounded feet and hands, Blest em - blems of the Cru - ci - fied.
 The cup how rich, the bread how sweet, When Je - sus deigns the guests to meet!
 Oh, may His love the scales dis - place, And bid us see Him face to face!

Music: Lowell Mason, 1824

Text: Isaac Watts, 1707; vv 5-7: Charles H. Spurgeon, 1866

HAMBURG

8 8. 8 8.

*Versicle**O Give thanks to the Lord, for He is good!**For everlasting is His lovingkindness!*** The Doxology*

**Praise God from whom all blessings flow,
 Praise Him all creatures here below,
 Praise Him above ye heavenly host,
 Praise Father, Son, and Holy Ghost. Amen!**

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

THE LORD COMMISSIONS US

Benediction of Peace *Hymn of Response*

O God of Earth and Altar

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today as we entered it, singing prayer and praise to our God, Who has renewed and equipped us to faithfully serve Him in His world. We enter the world glorifying God in order to continue the work of glorifying Him throughout the week.

KINGS LYNN (7 6. 7 6. D.)
Traditional English melody
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

God bless you! Go in peace, and the God of peace be with you!

A - men, a - men, a - men.

DANISH
Anon.