



**Order of Service for February 22, 2026**  
**First Sunday in Lent**  
**Celebration of Holy Eucharist 10 a.m.**  
**Celebrating: The Rev'd Tony Hilling**  
**Assisting: The Rev'd Deacon Betty Nadurak**



**St. Paul's  
Anglican Church**  
*Opening Hearts and Minds to God's Grace*

**For just as by  
the one man's  
disobedience  
the many were  
made sinners,  
so by the  
one man's  
obedience  
the many  
will be made  
righteous.  
Romans 5:19**



## **The Gathering of the Community**

**Pre-service Music:** Come to the Well (Please join in this time of worship, as we prepare for the service)

### **Welcome and Opening Prayer**

**Processional Hymn:** CP # 175 Forty Days and Forty Nights (screens)

**Greeting:** p. 230 (Book of Alternative Services - green book) (screens)

**Collect for Purity:** p. 230 (screens)

**The Summary of the Law.** . . .p. 231 (screens)

**Trisagion x3** . . . . . p. 232 (screens)

**Collect of the Day** ... p. 286 (screens)

## **The Proclamation of the Word**

### **The First Reading**

#### **A reading from the book of Genesis**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with

her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**Genesis 2:15-17; 3:1-7**

**Reader:** The word of the Lord

**People:** *Thanks be to God*

**Psalm 32** ... p. 742 (screens)

### **The Epistle Reading**

#### **A reading from the letter of Paul to the Romans**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**Romans 5:12-19**

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** CP # 564 Lead Us, Heavenly Father, Lead Us (screens)

## The Holy Gospel

**Leader: The Lord be with you.**

**People: *And with thy spirit.***

**Leader:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: *Glory be to thee, O Lord.***

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

**Matthew 4:1-11**

**Leader:** The Gospel of Christ.

**People: *Praise be to thee, O Christ.***

## **Homily**

**The Apostles' Creed ...** p. 251 (screens)

**The Prayers of the People** (screens) (The people sit or kneel for the prayers)

**Confession and Absolution** p. 238 (screens)

**The Peace:** p. 240 (screens)

## The Celebration of the Eucharist

**Offertory Hymn:** CP # 393 Immortal, Invisible, God Only Wise (screens)

**Prayer over the Gifts ...** p. 287 (screens)

**Eucharistic Prayer B ...** p. 243 (screens)

**Proper Preface for Lent . . .** p. 253 (screens)

**The Lord's Prayer . . .** p. 245 (screens)

**The Breaking of the Bread** Lent p. 246 (screens)

**Agnus Dei** (screens)

**The Communion ...** p. 213 (screens)

**Communion Hymns:** (screens)

A Shield About Me

Be Not Afraid

Jesus, Jesus, Healer, Saviour

**Hymn After Communion:** Holy and Anointed One (screens)

**Prayer after Communion ...** p. 248 (screens)

## **The Blessing**

## **Announcements**

**Closing Hymn:** CP # 565 Guide Me O Thou Great Jehovah (screens)

**Sending** (screen)

## Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer, we pray for ***the Church of Ireland***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod***. In the Moravian Church we pray for ***The anniversary of the founding of the Unitas Fratrum (or Unity of the brethren) on March 1, 1457, in Bohemia***. Together: ***For an end to human trafficking and modern slavery***.

In our Diocesan Cycle, we pray for ***St. George, Stettler and their clergy The Rev. Brent Schulze and The Rev. Jack Schulze (Hon.)***

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Phillip, Mesopotamia with St. Matthias and St. Joseph, on St. Vincent and their Incumbent The Rev. Khadisha Smart, Priest-in-Charge***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

**We pray for the special child** our Parish sponsors through Children Believe. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

**For those grieving:** the family of Marlene Wright. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

**We pray for all those whose lives have been thrown in turmoil** by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for** the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

**We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

**We pray for** peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.