

Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The First Sunday in Lent

February 22, 2026

Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

Preacher ~ The Rev. Dr. Todd Brewer

8:00 am - The Great Litany & Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.

We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

Prelude

“Forty Days and Forty Nights”

John Marsh

All stand as able

Opening Hymn

“Forty days and forty nights”

[Hymnal 150](#)

The Great Litany

All kneeling as able

Celebrant: O God the Father, Creator of heaven and earth,

People: **Have mercy upon us.**

Celebrant: O God the Son, Redeemer of the world,

People: **Have mercy upon us.**

Celebrant: O God the Holy Spirit, Sanctifier of the faithful,

People: **Have mercy upon us.**

Celebrant: O holy, blessed, and glorious Trinity, one God,

People: **Have mercy upon us.**

Celebrant: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People: **Spare us, good Lord.**

Celebrant: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People: **Good Lord, deliver us.**

Celebrant: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: **Good Lord, deliver us.**

Celebrant: From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People: **Good Lord, deliver us.**

Celebrant: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People: Good Lord, deliver us.

Celebrant: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People: Good Lord, deliver us.

Celebrant: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People: Good Lord, deliver us.

Celebrant: By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People: Good Lord, deliver us.

Celebrant: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People: Good Lord, deliver us.

Celebrant: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People: Good Lord, deliver us.

Celebrant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to bless and keep all thy people,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to bring into the way of truth all such as have erred,
and are deceived,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give us a heart to love and fear thee, and
diligently to live after thy commandments,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee so to rule the hearts of thy servants, the President of
the United States, and all others in authority, that they may do justice, and
love mercy, and walk in the ways of truth,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to make wars to cease in all the world; to give to all
nations unity, peace, and concord; and to bestow freedom upon all peoples,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to show thy pity upon all prisoners and captives, the
homeless and the hungry, and all who are desolate and oppressed,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give and preserve to our use the bountiful fruits
of the earth, so that in due time all may enjoy them,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to inspire us, in our several callings, to do the work
which thou givest us to do with singleness of heart as thy servants, and for
the common good,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to preserve all who are in danger by reason of their
labor or their travel,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to preserve, and provide for, all women in
childbirth, young children and orphans, the widowed, and all whose homes
are broken or torn by strife,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to visit the lonely; to strengthen all who suffer in
mind, body, and spirit; and to comfort with thy presence those who are
failing and infirm,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to support, help, and comfort all who are in danger,
necessity, and tribulation,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to have mercy upon all mankind,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to give us true repentance; to forgive us all our sins,
negligences, and ignorances; and to endue us with the grace of thy Holy
Spirit to amend our lives according to thy holy Word,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to forgive our enemies, persecutors, and slanderers,
and to turn their hearts,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to strengthen such as do stand; to comfort and help
the weak-hearted; to raise up those who fall; and finally to beat down Satan
under our feet,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to grant to all the faithful departed eternal life and
peace,
People: We beseech thee to hear us, good Lord.

Celebrant: That it may please thee to grant that, in the fellowship of St. Paul and all the
saints, we may attain to thy heavenly kingdom,
People: We beseech thee to hear us, good Lord.

Celebrant: Son of God, we beseech thee to hear us.
People: Son of God, we beseech thee to hear us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Have mercy upon us.

Celebrant: O Lamb of God, that takest away the sins of the world,
People: Grant us thy peace.

Celebrant: O Christ, hear us.
People: O Christ, hear us.

Celebrant: Lord, have mercy upon us.
People: Christ, have mercy upon us.
Celebrant: Lord, have mercy upon us.

The Word of the Lord

Celebrant: Bless the Lord who forgives all our sins;
People: His mercy endures for ever.

The Collect of the Day

Celebrant: The Lord be with you.
People: And with thy spirit.

Celebrant: Let us pray together. **Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated for the readings

The Old Testament

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” “But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God,

knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 32

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“Day by day, dear Lord”

[Hymnal 654](#)

(Please stand as able for the Gospel)

The Gospel

John 8:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, “Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?” They said this to test him, so that they might have some charge to bring

against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, “Let anyone among you who is without sin be the first to throw a stone at her.” And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, “Woman, where are they? Has no one condemned you?” She said, “No one, sir.” And Jesus said, “Neither do I condemn you. Go your way, and from now on do not sin again.”

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

Celebrant: The Gospel of the Lord.
People: Praise be to thee, O Christ.

Gospel Response

“Day by day, dear Lord”

[Hymnal 654](#)

The Sermon

The Rev. Dr. Todd Brewer

The Nicene Creed *(Please stand as able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Confession of Sin

Please kneel as able

Celebrant: Let us humbly confess our sins unto Almighty God.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.
Come unto me, all ye that travail and are heavy laden,
and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish, but
have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the
righteous; and he is the perfect offering for our sins, and not for ours only,
but for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Healing Testimonies

All stand as able for hymns

Offertory Hymn

“Lead us, heavenly Father, lead us”

[Hymnal 559](#)

Doxology

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heavenly host:

Praise Father, Son and Holy Ghost.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing :

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant **A**ll glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again .

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

Fraction Anthem: Lamb of God: *Agnus Dei*

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Prayer of Humble Access

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “Breathe on me, Breath of God” [Hymnal 508](#)

Communion Hymn “Sing, my soul, his wondrous love” [Hymnal 467](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional Hymn

“Now let us all with one accord”

[Hymnal 147](#)

Dismissal

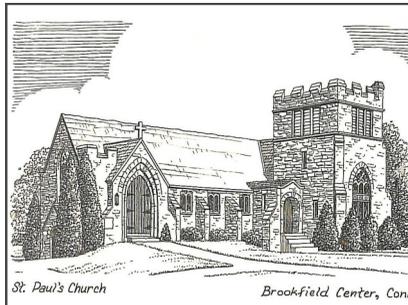
Celebrant: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude

“Out of the Deep I Cry to You”

Johann Christoph Bach



“Celebrating 241 years in the Spirit”

ANNOUNCEMENTS

HIGHLIGHTS:

Welcome - Our preacher & celebrant today is The Rev. Dr. Todd Brewer. Todd is the managing editor of *Mockingbird Magazine* (mbird.com). He graduated from Durham University with a Ph.D. in New Testament Studies. His thesis, *Hermeneutics and Early Christian Gospels*, compared narrative and non-narrative interpretive approaches to the Jesus tradition through a study of the Gospels of Thomas, Matthew, Mark, and Luke. It was published by Mohr Siebeck. He also co-edited the *Cambridge Companion to the Gospels*, 2nd edition. He lives in Jersey City, NY with his wife, two kids, and two dogs.

“Low Anthrpology” Forum - Following this service we’ll have a forum with Todd Brewer at 9:30 in Crocker Hall, discussing our Lenten Book Study.

“Les Misérables” - This afternoon Fr. John Morrison will kickoff our 2026 Lenten Series called “*Les Misérables*: More than Merely a Mega-Musical - A road to Redemption.” Session 1 which starts at 1 pm we’ll have a complete viewing of the movie in Crocker Hall.

HAPPENING THIS WEEK:

Lenten Book Study - The book groups begin this week:

- Wednesdays, Feb 25, 12:00 noon (in-person)
- Thursdays, Feb 26, 7:00 pm (Zoom)
- Sundays, Mar 1, 9:30 pm (in-person)

Lenten Soup Supper Series - Our Lenten series continues each Wednesday at 6:30 pm with a soup supper in Crocker Hall, followed by Fr. Morrison’s session starting at 7 pm.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, visiting clergy, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar for The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

- Sun., Feb 22 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
9:30 am - Forum with Todd Brewer, Crocker Hall
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
11:45 am - Sunday School
1:00 pm - Lenten Series Session #1, Crocker Hall
2:00 pm - Les Misérables Movie, Crocker Hall
- Mon., Feb 23 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
- Tue., Feb 24 9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Feb 25 10:00 am - **Holy Eucharist & Healing** (YouTube Live)
11:30 am - Noonday Prayer Meeting, Guild Room
12:00 pm - Lent Book Group, Guild Room
6:30 pm - Lenten Soup Supper Series #2, Crocker Hall
7:00 pm - Women's Evening Bible Study, Zoom
- Thu., Feb 26 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
7:00 pm - Lent Book Group, (Zoom)
7:30 pm - Choir Rehearsal, Sanctuary
- Feb., Feb 27 10:00 am - St. Paul's Walking Group, Brookfield Greenway
- Sat., Feb 28 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
8:00 am - Men's Prayer Breakfast, Crocker Hall
10:00 am - PraiseMoves, Crocker Hall (Zoom)
- Sun., Mar 1 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
9:30 am - Lent Book Group, Guild Room
10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
11:45 am - Sunday School



Next Sunday - The Second Sunday in Lent

8:00 am & 10:30 am

Preacher: Fr. Nate Lee

Readings for March 1st

[Genesis 12:1-4a](#) - [Psalm 121](#) - [Romans 4:1-5, 13-17](#) - [John 9](#)

