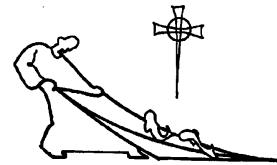


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

John Lennox, People's Warden

johndlennox@icloud.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

Lauretta Brown-Hermanstyne, Deputy People's Warden

dawnhermie@gmail.com

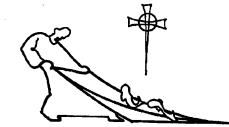
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishinabek Nation and allied nations to peacefully share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



To love and worship God as one family in Jesus Christ; to extend this love into Christian action in the community.

FIRST SUNDAY IN LENT

Sunday, February 22, 2026

10:00AM



Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn:

Opening Prayer - from the Anglican Church of Kenya

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: The earth is the Lord's and all that is in it.

All: Let the heavens rejoice and the earth be glad.

Celebrant: Our help is in the name of the Lord:

All: Who made heaven and earth.

Celebrant: I was glad when they said to me:

All: "Let us go to the house of the Lord."

Celebrant: Praise the Lord:

All: The name of the Lord be praised.

Celebrant: Let us pray.

All: Almighty God, you bring to light things hidden in darkness, and know the shadow of our hearts; cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world. Amen.

Kyrie Eleison (sung)

Hymnal #678

Collect of the Day

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

(All Sit)

The Proclamation of the Word

The First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat from it, for in the day that you eat of it you shall die.' But the serpent said to the woman, "You will not die; for God knows that when you

(All Stand)

#175 "Forty Days and Forty Nights"

UPCOMING EVENTS

Tues., Feb. 24	9:00-9:30am	Online Morning Prayer
Wed., Feb. 25	10:00-10:30am	Holy Communion
Wed., Feb 25	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Feb 25	7:00-8:30pm	Online Bible Study & Compline
Sun., Mar. 1	10:00-11:00am	Holy Communion
Sun., Mar. 1	11:00am-1:00pm	70 th Annual Vestry meeting – Parish Hall
Mon., Mar. 2	10:00am-12:00pm	Monthly Monday Meet & Mingle – Parish Hall

ASSISTING TODAY

ALTAR GUILD: Thelma Tappin & Fay Hamilton
LECTORS: 1. Shreena Talbert
2. Hannah Wanjuhi
INTERCESSOR: Gail Smith
LITURGICAL ASSISTANT: Kathyann Sandiford

Throughout Black History Month (February), there will be a display by the Library in the St. Andrew's Room. *An additional display on famous Black Canadians has been added.* Be sure to visit it!

Meet & Mingle - Monday March 2, 2026, 10am-12pm

Join us for our monthly gathering! This month, there will be games and quizzes, and coffee, tea, and light refreshments, as usual. Please bring your mug and a friend or neighbour. All are welcome!

Please join us online for **Morning Prayer**, Tuesdays, 9:00-9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00-8:15PM. **Zoom info: Meeting ID: 625 721 4565.**

If you are calling in, **dial +1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press "*6" to unmute.



The flowers on the Altar today are to the glory of God and in memory of Basil Athill, beloved husband, father and grandfather. Forever in our hearts.
Given by Paulette Athill, Rachael, Symone and Priya.

The Sanctuary Lights for the month of February are given to the glory of God by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



❀ BIRTHDAYS ❀

February 28 – Joseph Kurantsin-Mills

Agnus Dei (*sung*)

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")

(All Stand)

#615 "Just As I Am"

Communion Hymn:

Prayer after Communion - *from the Anglican Church of Kenya*

Celebrant: Let us pray.

All: God Most High, we thank you for welcoming us, teaching us and feeding us. We deserve nothing from you but in your great mercy, you have given us everything in your Son Jesus Christ. We love you and give ourselves to you to be sent out for your work; grant us your blessing, now and for ever. Amen.

The Blessing - *from the Anglican Church of Kenya*

Celebrant: All our problems,

All: We send to the foot of the cross.

Celebrant: All our difficulties,

All: We send to the foot of the cross.

Celebrant: All the devil's works,

All: We send to the foot of the cross.

Celebrant: All our hopes,

All: We send to the foot of the cross.

The Celebrant blesses the people.

(All Sit)

Announcements

(All Stand)

Sending Hymn:

#372 vv.1-4&6 "Praise to the Holiest in the Height"

Dismissal: Jesus said, "As the Father has sent me, even so I send you". Go forth in peace.

All: **Thanks be to God.**

Postlude

Hymnal #685

eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 32 (*prayed responsively – the congregation says the bolded verses*)

Happy are they whose transgressions are forgiven,* and whose sin is put away! **Happy are they to whom the Lord imputes no guilt, * and in whose spirit there is no guile!** While I held my tongue, my bones withered away, * because of my groaning all day long. **For your hand was heavy upon me day and night; * my moisture was dried up as in the heat of summer.** Then I acknowledged my sin to you, * and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." * **Then you forgave me the guilt of my sin.** Therefore all the faithful will make their prayers to you in time of trouble; * when the great waters overflow, they shall not reach them. **You are my hiding-place; you preserve me from trouble; * you surround me with shouts of deliverance.** "I will instruct you and teach you in the way that you should go; * I will guide you with my eye. **Do not be like horse or mule, which have no understanding; * who must be fitted with bit and bridle, or else they will not stay near you.**" Great are the tribulations of the wicked; * but mercy embraces those who trust in the Lord. **Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.**

The Second Reading

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The word of the Lord.

All: Thanks be to God.

Gradual Hymn:

#628 vv.1-3 "O Love, How Deep, How Broad, How High" (All Stand)

The Holy Gospel

Matthew 4:1-11

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn:

#628 vv.4&7 "O Love, How Deep, How Broad, How High" (All Sit)

The Homily

The Rev. Jake Cunliffe

(All Stand)

Page 234

(Sit or Kneel)

Nicene Creed

Prayers of the People

Response: We praise you, Lord.

The Prayers of Confession - from the Anglican Church of Kenya

Celebrant: Hear the words of challenge and comfort our Savior Christ says to all who follow him. (*There follow words from the Holy Scripture.*)

So, all of you who repent of your sins, who love your neighbors, and intend to live a new life following the way of Jesus, come with faith and take this holy sacrament to strengthen you.

Let us reverently confess our sins to Almighty God.

All: Almighty God, creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our

neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, whose steadfast love is as great as the heavens are high above the earth, remove your sins from you, as far as the east is from the west, strengthen your life in his kingdom and keep you upright to the last day; through Jesus Christ, our merciful high priest. Amen.

All: Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word; we hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. Amen.

"Let There Be Peace On Earth" (*sung*)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God as our Father, we are family, Let us walk with each other in perfect harmony. Let peace begin with me, let this be the moment now. With every step I take, let this be my solemn vow: To take each moment, and live each moment in peace eternally, Let there be peace on earth, and let it begin with me.

The Peace

Page 240

The Celebration of the Eucharist

Offertory Hymn:

306 "O for a Thousand Tongues to Sing"

A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. Amen.

Eucharistic Prayer B

Page 243

Preface of Lent

Page 253

Sanctus (*sung*)

Hymnal #683

The Lord's Prayer (*sung*)

(Sit or Kneel)

Hymnal #684

The Breaking of Bread - from the Anglican Church of Kenya

Celebrant: We break this bread to share in the body of Christ.

All: Though we are many we are one body, for we all share one bread.

Celebrant: Draw near with faith and receive.

All: Christ is the host and we are his guests.

Celebrant: Christ is alive for ever.

All: We are because he is.