

**ANDREW "DREW" JOHN LATTIN SCHOLARSHIP**

**\*\* ALL APPLICATIONS DUE BACK - May 31**

**Please send completed application to:  
Surfside United Methodist Church Scholarship,  
800 13<sup>th</sup> Ave. N  
Surfside Beach 29575**

Date \_\_\_\_\_  
Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_  
Parents/Guardians \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_  
Church Membership \_\_\_\_\_ How Long \_\_\_\_\_  
Church **Involved activities** \_\_\_\_\_ **Pastor** \_\_\_\_\_ **Phone** \_\_\_\_\_

Resident of Horry County? Yes/No \_\_\_\_\_ How Long \_\_\_\_\_  
Date of Graduation from High School \_\_\_\_\_ GPA \_\_\_\_\_  
High School Activities and Honors \_\_\_\_\_  
\_\_\_\_\_

.....  
College Plans: \_\_\_\_\_  
\_\_\_\_\_

Address of college have you applied? \_\_\_\_\_  
(Scholarship check will be mailed to this address.)

Have you been accepted? Yes / No \_\_\_\_\_ Enrollment Date \_\_\_\_\_

Course of Study \_\_\_\_\_ GPA if already in College \_\_\_\_\_

Have you received any scholarships or awards to date? Please list them \_\_\_\_\_

Please note: Once your invoice is received, it is your responsibility to give the church office a copy of the mailing address for attending college, so scholarship money may be mailed to the college.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICANT WILL BE RESPONSIBLE FOR SUBMITTING:**

- A COPY OF HIGH SCHOOL TRANSCRIPT
- TWO RECOMMENDATIONS FROM GUIDANCE COUNSELOR AND/OR INSTRUCTORS
- A STATEMENT FROM YOUR PASTOR OR YOUR YOUTH MINISTER REGARDING CHURCH ACTIVITIES
- ESSAY - (AT LEAST 200 WORDS) "HOW I FEEL THE SURFSIDE UNITED METHODIST CHURCH HAS AFFECTED MY LIFE TO DATE."

**ALL THE ABOVE CRITERIA WILL BE WEIGHTED IN DETERMING APPROVAL OR DISAPPROVAL OF THE SCHOLARSHIP.**

**Additional information may be found on our website: [www.surfsideumc.org](http://www.surfsideumc.org).**