

# ***Holy Spirit Lutheran Church***

***Ash Wednesday***

***February 18, 2026, 6pm***

***Pastor Tom Kaye***



A congregation of the Evangelical Lutheran Church in America

2205 Old Liberty Road, Eldersburg, MD 21784

Church Office 410-795-6333

[www.hslceldersburgmd.org](http://www.hslceldersburgmd.org)

***We extend the warmest welcome*** to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

***Holy Communion is open to all.*** In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms, and the minister will pray with and bless you.

## INTRODUCTION

*Lent begins with a solemn call to fasting and repentance as we begin our journey to the baptismal waters of Easter. As we hear in today's readings, now is the acceptable time to return to the Lord. The sign of ashes suggests our human mortality and frailty. What seems like an ending is really an invitation to make each day a new beginning, in which we are washed in God's mercy and forgiveness. With the cross on our brow, we long for the spiritual renewal that flows from the springtime Easter feast to come.*

## INVITATION TO LENT

P: Brothers and sisters: God created us to experience joy in communion, to love and live in harmony with all of creation. But sin separates us from God, our neighbors, and creation, and so we do not enjoy the life our Creator intended for us. By our sin we grieve our Creator, who does not desire us to come under judgment, but to turn to God and live.

P: As disciples of Jesus, we are called to struggle against everything that leads us away from the love of God and neighbor. Repentance, fasting, prayer, reading scripture, and works of love; these disciplines of Lent aid us in deepening our relationship with God, and increase our service to our neighbors. I invite you, therefore, to commit yourselves to this struggle and confess your sins, asking God for strength to persevere in your Lenten discipline.

## CONFESSION

*Please rise as you are able*

P: Most holy and merciful God,

**C: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C: Have mercy on us, O God.**

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C: Have mercy on us, O God.**

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**C: Have mercy on us, O God.**

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

**C: Have mercy on us, O God.**

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**C: Have mercy on us, O God.**

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**C: Have mercy on us, O God.**

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**C: Have mercy on us, O God.**

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**C: Have mercy on us, O God.**

P: Restore us, O God, and let your anger depart from us.

**C: Hear us, O God, for your mercy is great.**



### IMPOSITION OF ASHES

P: Let us pray, Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life. **C: Amen.**

*Those who desire to receive ashes may come forward as instructed. The minister applies ashes to the forehead of each person with the words:*

**P:** Remember that you are dust, and to dust you shall return.

### RESPONSE

*Please rise as you are able.*

**A:** Accomplish in us, O God, the work of your salvation,

**C: that we may show forth your glory in the world.**

**A:** By the cross and Passion of your Son, our Lord,

**C: bring us with all your saints to the joy of his resurrection.**

**Amen.**

### GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### PRAYER OF THE DAY

P: Let us pray, Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*You may be seated.*

### FIRST READING: Joel 2:1-2, 12-17

A reading from Joel.

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near— <sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly;

<sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at

the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

L: The word of the Lord.

**C: Thanks be to God.**

## **PSALM 51:1–18**

<sup>1</sup>Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup>For I know my transgressions, and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight.**

<sup>5</sup>And so you are justified when you speak and upright in your judgment.

<sup>6</sup>**Indeed, I have been wicked from my birth, a sinner from my mother's womb.**

<sup>7</sup>For behold, you look for truth deep within me, and will make me understand wisdom secretly.

<sup>8</sup>**Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.**

<sup>9</sup>Make me hear of joy and gladness, that the body you have broken may rejoice.

<sup>10</sup>**Hide your face from my sins, and blot out all my iniquities.**

<sup>11</sup>Create in me a clean heart, O God, and renew a right spirit within me.

<sup>12</sup>**Cast me not away from your presence, and take not your Holy Spirit from me.**

<sup>13</sup>Give me the joy of your saving help again and sustain me with your bountiful Spirit.

<sup>14</sup>**I shall teach your ways to the wicked, and sinners shall return to you.**

<sup>15</sup>Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.

<sup>16</sup>**Open my lips, O Lord, and my mouth shall proclaim your praise.**

<sup>17</sup>Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings.

<sup>18</sup>**The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise.**

## **SECOND READING: 2 Corinthians 5:20b--6:10**

A reading from 2 Corinthians.

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as

sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**GOSPEL: Matthew 6:1-6, 16-21**

*Please rise as you are able*

The Holy Gospel according to Matthew, the sixth chapter.

**C: Glory to you, O Lord**

[Jesus said to the disciples:] <sup>1</sup>"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

<sup>2</sup>"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also."

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

**SERMON**

*After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.*

**HYMN OF THE DAY: *Abide with Me* - LBW (Green) - 272**

## Abide with Me



1 A - bide with me, fast falls the e - ven - tide.  
 2 I need thy pres - ence ev - 'ry pass - ing hour;  
 3 Swift to its close ebbs out life's lit - tle day;  
 4 I fear no foe, with thee at hand to bless;  
 5 Hold thou thy cross be - fore my clos - ing eyes,



The dark - ness deep - ens; Lord, with me a - bide.  
 what but thy grace can foil the tempt - er's pow'r?  
 earth's joys grow dim, its glo - ries pass a - way;  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;



When oth - er help - ers fail and com - forts flee,  
 Who like thy - self my guide and stay can be?  
 change and de - cay in all a - round I see;  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;



help of the help - less, oh, a - bide with me.  
 Through cloud and sun - shine, oh, a - bide with me.  
 O thou who chang - est not, a - bide with me.  
 I tri - umph still, if thou a - bide with me!  
 in life, in death, O Lord, a - bide with me.

### PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A: Guide your church, O God. Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism. Hear us, O God.

#### C: Your mercy is great.

A: Heal this earth, O God. Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God.

#### C: Your mercy is great.

A: Restore the nations, O God. Let your healing spring up quickly across the world (places may be named). Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God.

**C: Your mercy is great.**

A: Deliver your people, O God. Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. Hear us, O God.

**C: Your mercy is great.**

A: Bless this assembly, O God. Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer. Hear us, O God.

**C: Your mercy is great.**

A: Hold us forever, O God. We thank you for all who now know their treasure in heaven, and for all who on earth proclaimed your abounding, steadfast love. Hear us, O God.

**C: Your mercy is great.**

A: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**C: Amen.**

### **PASSING THE PEACE**

**P:** The Peace of the Lord be with you always!

**C: And also, with you.**

**P:** Let us share a sign of peace with one another.

### **OFFERING**

*Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, [hslceldersburgmd.org/give](https://hslceldersburgmd.org/give). We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in Eldersburg.*

*Please rise, in body or spirit.*

### **OFFERTORY HYMN**

**C: We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering; we are an offering.**

### **OFFERING PRAYER**

**P:** Let us pray, God of unwavering love, you have held nothing back in your love for us, not even your son. We marvel at that love, and we long to return a portion of what you have given us. As we dedicate our offerings to you, lead us away from our tendency to hold back and worry that there will not be enough. Help us to live as the people of love and abundance you have called us to be. We pray in the name of Jesus, your son and our Savior. Amen.

### **THE GREAT THANKSGIVING**

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

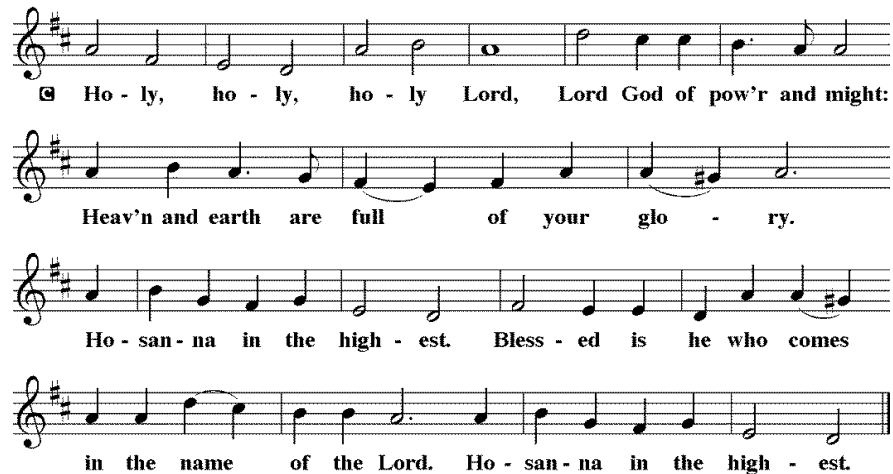
**C: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this for the remembrance of me.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

**C: Come, Lord Jesus. Amen.**

## THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive**

those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### INVITATION TO COMMUNION

P: All who thirst, all who hunger, come and be filled with the goodness of God.

C: Amen. *Please be seated.*

### COMMUNION HYMN

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world; have mercy on us, have mercy on us, have mercy.

Lamb of God, you take away the sin of the world; grant us peace.

*Please come forward at the direction of the ushers.*

### BLESSING AFTER COMMUNION

P: May the body and blood of our Lord Jesus Christ strengthen us and keep us in God's grace from now, and until Life Everlasting. C: Amen.

### POST-COMMUNION PRAYER

A: Let us pray. God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days, ready to see our work as prayer, ready to fast from complacency, and ready to share with those in need; through Jesus Christ, our Savior and Lord. C: Amen.

### BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever. C: Amen.

### CLOSING HYMN: *Lord Jesus, Think on Me - LBW (Green) – 309.*

#### Lord Jesus, Think on Me



1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is past,



from self - ish pas - sions set me free and make me pure with - in.  
let me your lov - ing ser - vant be and taste your prom - ised rest.  
through dark - ness and per - plex - i - ty point out your cho - sen way.  
I may the e - ter - nal bright - ness see and share your joy at last.

## DISMISSAL

**A:** Go in peace. Display God's love in word and deed!

**C:** In word and deed, thanks be to God.

**A:** Our purpose is to love God,

**C:** And bring people into a growing relationship with Jesus and his church.

***We all serve as ministers in the mission of the church."***

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## ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:

Sunday (02/22) 9:30 am – Sunday School

11:00 am – Worship w/Holy Communion

**Please contact Vicar Tom** via call/text at 443-841-9634, or by email at [HSLC.pastor@comcast.net](mailto:HSLC.pastor@comcast.net) if you would like to meet, have any questions, or for any pastoral emergencies.

### Volunteers

	<b><i>Ash Wednesday (2-18-2026)</i></b>	<b><i>Sunday (02-22-2026)</i></b>
Greeters		Kim N.
Ushers	John F. Luke F.	Mark P. Amelia P.
Acolyte	Maryanne F.	Abby Pol.
Assisting Minister	Holly deB.	Laura B.
Communion Assistant	Holly deB.	Laura B.
Lector	Megan F.	Lily K.
Altar Care	Lorraine M.	Linda L.
Fellowship/Coffee		Krol