

# February 22, 2026

## First Sunday in Lent



### Mt. Olivet Lutheran Church

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Pastor Kimberly Belken

## Welcome & Announcements

### **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*(Silence is kept for reflection)*

Gracious God, **have mercy on us according to your steadfast love.**  
For seeking worldly delights that deceive us and dishonor you:

Gracious God, **have mercy on us according to your steadfast love.**  
For desiring self-reliance instead of hungering for your word:

Gracious God, **have mercy on us according to your steadfast love.**  
For failing to recognize your coming reign,  
and for hindering the work of the Spirit:

Gracious God, **have mercy on us according to your steadfast love.**  
For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers:

Gracious God, **have mercy on us according to your steadfast love.**  
For disregarding voices from the margin, and for distrusting signs of your  
healing and hope in the world:

Gracious God, **have mercy on us according to your steadfast love.**  
For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

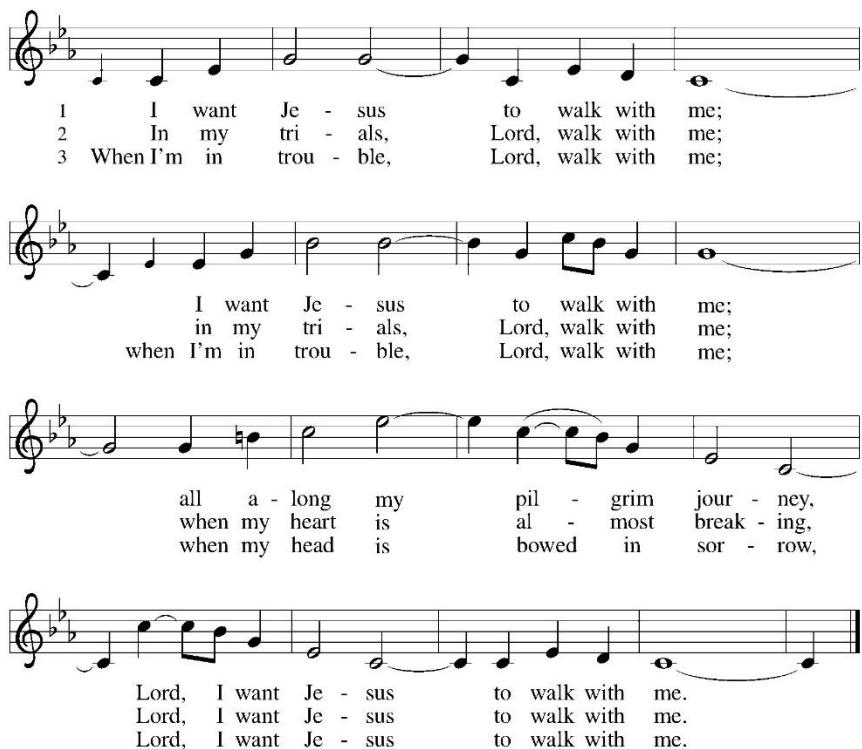
Gracious God, **have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of **☩ Jesus Christ**, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**Amen.**

### Gathering Song: I want Jesus to Walk with Me (ELW 325)



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,

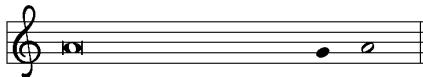
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

### Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

# Kyrie



In peace, let us pray to the Lord.



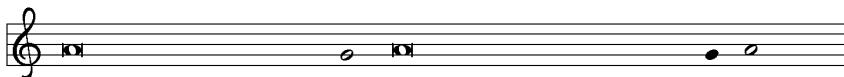
Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



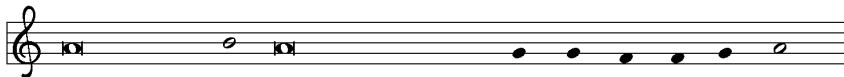
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## Canticle of Praise

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise

**us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### **First Reading: Genesis 2:15-17;3:1-7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

**15** The Lord God took the man and put him in the garden of Eden to till it and keep it. **16** And the Lord God commanded the man, "You may freely eat of every tree of the garden, **17** but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

**3:1** Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" **2** The woman said to the serpent, "We may eat of the fruit of the trees in the garden, **3** but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " **4** But the serpent said to the woman, "You will not die, **5** for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." **6** So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. **7** Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

**L:** The Word of the Lord.

**C:** **Thanks be to God.**

### **Psalm 32**

**<sup>1</sup>Happy are they whose transgressions are forgiven, and whose sin is put away!**

**<sup>2</sup>Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

**<sup>3</sup>While I held my tongue, my bones withered away,**

because of my groaning all day long.

**4 For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

**5** Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

**6 Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

**7** You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

**8 "I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

**9** Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

**10 Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.**

**11** Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

## **Second Reading: Romans 5:12-19**

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

**12** Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup>for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

**15** But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will

those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L: The Word of the Lord.

C: **Thanks be to God.**

## Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - ci - ous and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## Holy Gospel: Matthew 4:1-11

P The Holy Gospel according to Matthew, the 4<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.'

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.' "

7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, 9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.' "

11 Then the devil left him, and suddenly angels came and waited on him.

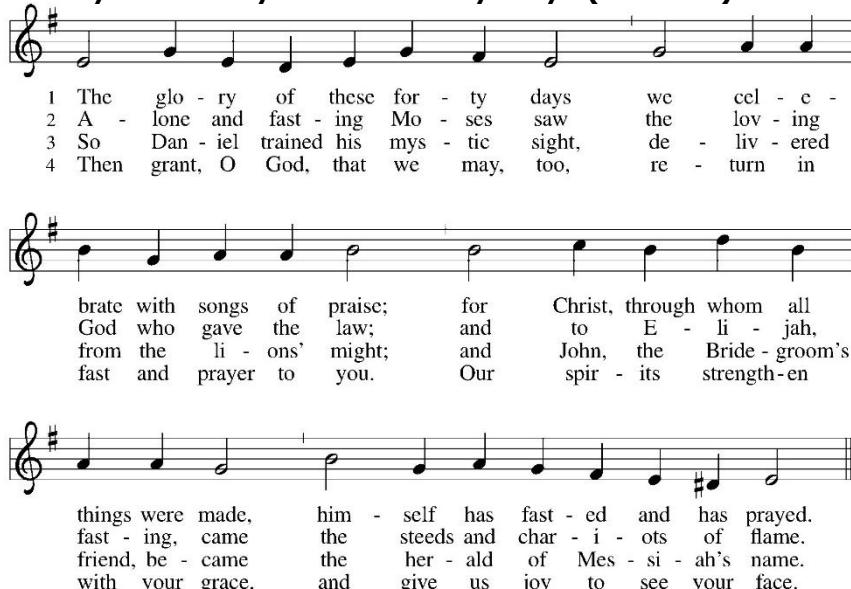
P The Gospel of the Lord

C **Praise to you O, Christ.**

## Children's Sermon

## Sermon

### Hymn of the Day: The Glory of These Forty Days (ELW 320)



1. The glo - ry of these for - ty days we cel - c -  
2. A - lone and fast - ing Mo - ses saw the lov - ing  
3. So Dan - iel trained his mys - tic sight, de - liv - ered  
4. Then grant, O God, that we may, too, re - turn in  
brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength-en  
things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

## **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the  
Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified,  
died, and was buried; he descended to the dead. On the third day he rose  
again; he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead. I believe in the Holy Spirit, the  
holy catholic church, the communion of saints, the forgiveness of sins, the  
resurrection of the body, and the life everlasting. Amen.**

## **Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*(A brief silence.)*

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

### **Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

### **Your mercy is great.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

### **Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. (Especially we pray for . . .)

Hear us, O God.

### **Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

### **Your mercy is great.**

Here other intercessions may be offered.

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God.

### **Your mercy is great.**

**Receive our prayers, O God, through Jesus Christ, our strength and salvation. Amen.**

### **Peace**

The peace of the Lord be with you always. **And also with you.**

### **Offering**

#### **Offering: Let the Vineyards Be Fruitful (ELW 184)**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath - er the hopes and dreams of  
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

## Offering Prayer

**O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

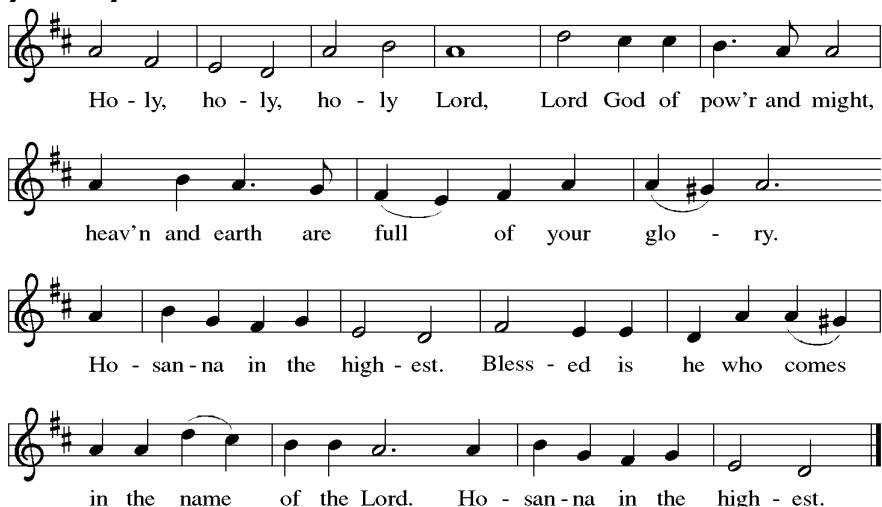
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us,

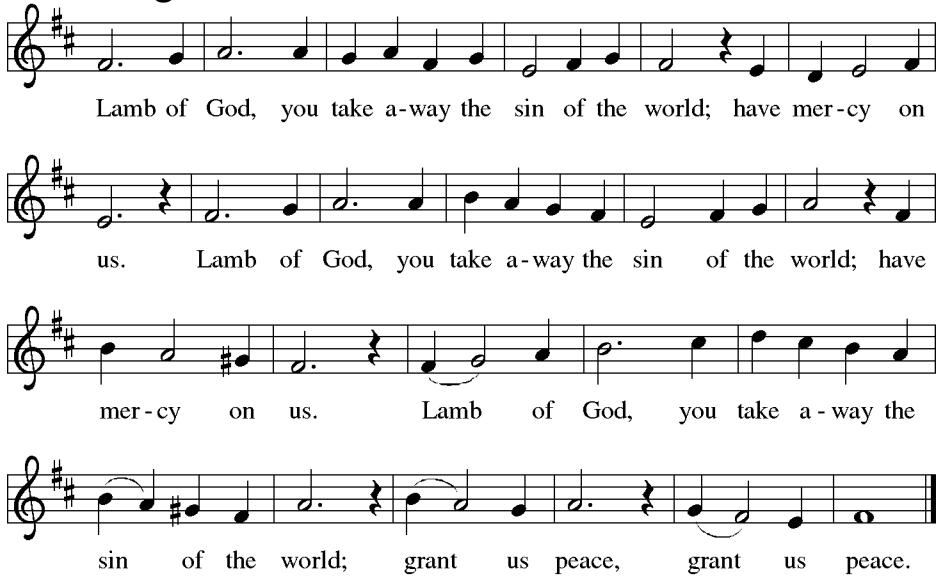
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation to Communion**

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

## Holy Communion

### Communion Song:



The musical notation consists of four staves of music in G major, common time. The notes are primarily quarter notes and eighth notes. The lyrics are integrated into the music, with the first staff reading: "Lamb of God, you take a-way the sin of the world; have mer-cy on us." The second staff continues: "Lamb of God, you take a-way the sin of the world; have". The third staff begins with "mer-cy on us." and ends with "Lamb of God, you take a-way the". The fourth staff concludes with "sin of the world; grant us peace, grant us peace."

### Post Communion Blessing

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### Prayer after Communion

God of our salvation,

**we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son, may we become  
Christ's body in the world, bearing witness to your love for all  
creation, through Jesus Christ, our Savior and Lord. Amen.**

### Blessing

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,  $\pm$  bless you now and always. **Amen.**

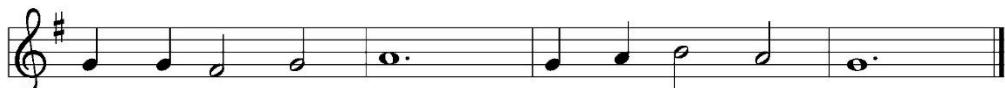
## Sending Song: Jesus, Still Lead On (ELW 624)



1 Je - sus, still lead on, till our rest be won; and, al - though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in the prom - ised land.

## Dismissal

Go in peace. Believe the good news. **Thanks be to God.**

## Announcements

- **Midweek Holden Evening Prayer Service:** February 25 at 5:30 - Check the bulletin board and newsletter for the other upcoming Lenten services.
- **All Synod Book Study:** This Monday, Feb. 23 at 7pm is our first meeting on the book *Sacred Self Care: Daily Practices for Nurturing Our Whole Selves* by Dr. Chanequa Walker-Barnes. If you are still interested in participating, please tell Pastor Kim. She has books available for purchase for \$16 and you can pay her directly for yours and take it home today.
- **Singers Wanted!** We need singers for 2 group performances. Come one, come all! We will be singing on Easter (April 5) and Good Shepherd Sunday (May 3). We are planning to practice after Lenten services on Wednesday evenings. See you there.
- **Bread Breakers:** Bread Breakers will be gathering for lunch again on Wednesday, March 11 at noon at Mt. Olivet. Lunch will be provided thanks to some wonderful volunteers. They will be serving smoke ham, deviled eggs, salads, reuben dip and rye crackers, cheesy potatoes, pistachio bread, and watergate cake. Please RSVP to the church (515-465-5298 or [mtolivetlutheran@gmail.com](mailto:mtolivetlutheran@gmail.com)) by Sunday, March 8. Since no one needs to bring a dish, please BRING A GUEST. Board games will be available for those who wish to stay for some social "competition" time. A free will offering will be taken to support the Perry community.
- **Women's Soul Care Café:** On March 28 from 10am-12pm we will be partnering with First Christian church to host a time for women in our community to get away and engage in some sacred self-care! Learning, conversation, and some hands-on activities! It is \$10 for supplies and snacks and can be paid for at the door. Please bring a friend! Contact Pastor Andrea Brownlee to RSVP 515-259-1982
- **Stuff the Altar!** We will be stuffing the altar during Lent but with a twist, this time we will be collecting NEW items for Mt. Olivet Sleep Space. Please show your support by purchasing a new bedding item and bringing it during Lent to stuffing the altar.
- **Office Hours:** Pastor Kimberly is in the office on Mondays and Wednesdays. Thursdays she will be splitting her time between Immanuel and Mt. Olivet, so if you would like to see her on that day, please call ahead so she can be sure to be in town. You can call the church number (515) 465- 5298 and it will ring to Pastor's cell phone if she is not in the office.