

**Order of Worship**  
**Transfiguration of Our Lord /**  
**Last Sunday after Epiphany**  
February 15, 2026



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**INTRODUCTION.** Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that ends today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Many churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the reflective season of Lent and will be sung again at Easter.

\*=ALL STAND for this part of worship

## **WELCOME & ANNOUNCEMENTS**

**PRELUDE**                      *Immortal, Invisible, God Only Wise*                      arr. Michael Burkhardt

## **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the Creator of heaven and earth, the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice, **you call us to life in community,  
but we have served our own interests at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words, but our hearts are far from you.  
Turn us to seek your face. Knit us together and give us the mind of Christ,  
that we may do justice, love mercy, and walk humbly with you, our God.  
Amen.**

The former things have passed away, and new things God now declares:  
Like a spring of water that never fails, God covers you in the righteousness of  
Christ, and forgives your sin in † Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace. **Amen.**

**\*GATHERING HYMN**

*Immortal, Invisible, God Only Wise*

ELW 834



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

**\*APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

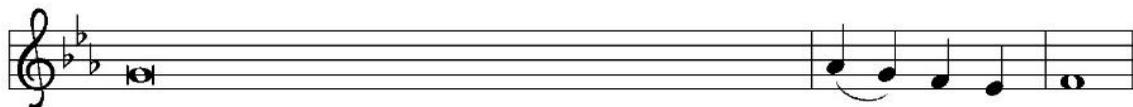
\* **KYRIE** (Continued on next page)



In peace, let us pray to the Lord.



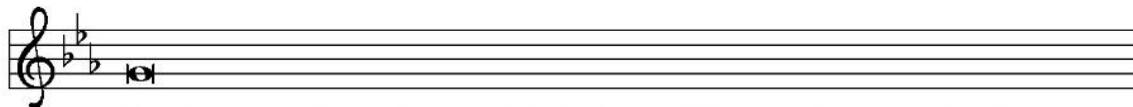
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



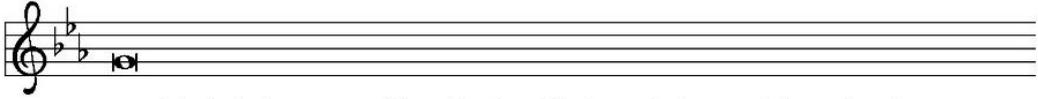
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



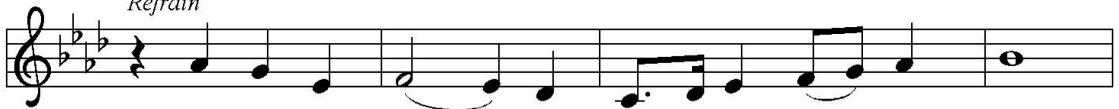
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

**\*THIS IS THE FEAST** (*Continued on next pages*)

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



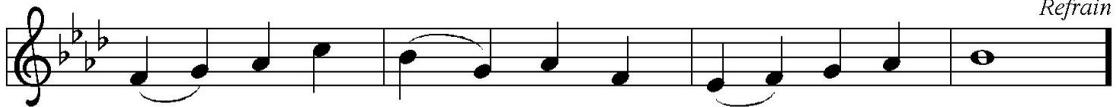
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## \*PRAYER OF THE DAY

Let us pray together:

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to joy in its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## FIRST READING:

**Exodus 24:12-18**

<sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord.

**Thanks be to God.**

## PSALM 2 (*We will read the Psalm responsively by whole verse.*)

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt,**

**and the princes plot together,**

**against the Lord and against the Lord’s anointed?**

<sup>3</sup> “Let us break their yoke,” they say;

“let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing;**

**the Lord holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them,

and in rage fills them with terror.

**<sup>6</sup>“As for me, I have anointed my king upon Zion, my holy mountain.”**

<sup>7</sup> Let me announce the decree of the Lord, who said to me, “You are my son; this day have I begotten you.

**<sup>8</sup> Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery.”

**<sup>10</sup> And now, you kings, be wise; be warned, you rulers of the earth.**

<sup>11</sup> Submit to the Lord with fear, and with trembling bow in worship;

**<sup>12</sup> lest the Lord be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

## SECOND READING:

## 2 Peter 1:16-21

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

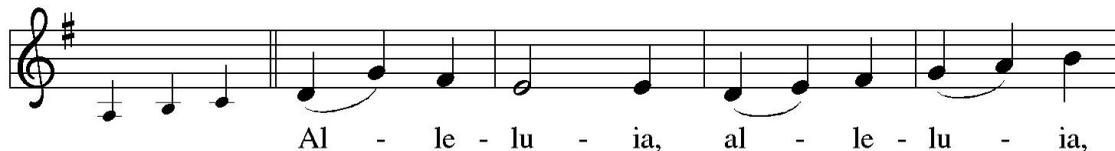
<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

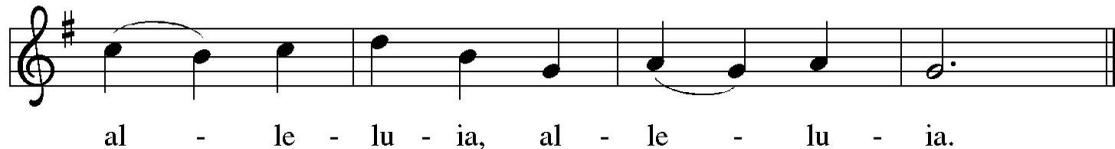
**Thanks be to God.**

**\*GOSPEL ACCLAMATION**

*We stand for the reading of the Gospel.*

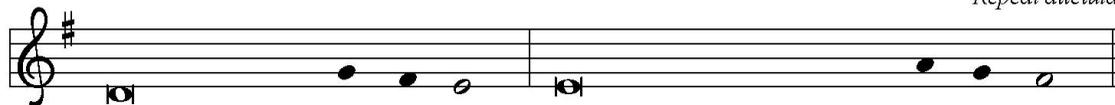


Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

**\*GOSPEL:**

**Matthew 17:1-9**

The Holy Gospel according to Matthew, the 17<sup>th</sup> chapter:

**Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**The Rev. Dr. Olga-Maria Cruz**

*Silence is kept for reflection.*

**\*HYMN OF THE DAY**

*Come, Beloved of the Maker*

ELW 306



1 Come, be - lov - ed of the Mak - er, come, be -  
2 See the Morn - ing - star now beck - on to those  
3 Fol - low to the birth of new - ness; fol - low  
4 There we too will burn and bright - en, God's re -  
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's  
bound to doubt and night; "Fol - low me," Christ calls in  
to the life of peace; fol - low to the hill of  
splen - dent work be - gun; glo - ry will as - cend and  
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.  
wel - come, "come from dark - ness in - to light."  
an - guish; fol - low to the gar - den bliss.  
height - en, crown - ing us with glo - rious sun.  
splen - dor, bear us in - to light at last.

## \*APOSTLE'S CREED

We now profess the faith we share using the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God, **receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God, **receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict, especially Iran, Syria, and South Sudan. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God, **receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially for *Mary, Mabel, Doris, June, Willah, Ann, Julie, Christen, Carol, Anne, Judy, Jeff, Gloria, Brian, James & Grace, Katie, Wil, Amy, Bob & Jane, Scott, Lynda, Ron & Flo, Mac, Monica, Avery, Doris, Dean, John, Abby, Mike, Tim, Arleen & Richard, Betty, Linda, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, Phyllis, and Max.* Merciful God, **receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

### **\*SHARING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

### **OFFERING**

#### **OFFERTORY**

*Shine Like the Sun*

Trad. Scottish

**\*OFFERING SONG**

*Let the Vineyards Be Fruitful*

ELW s.181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER**

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
**Amen.**

## \*THE GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

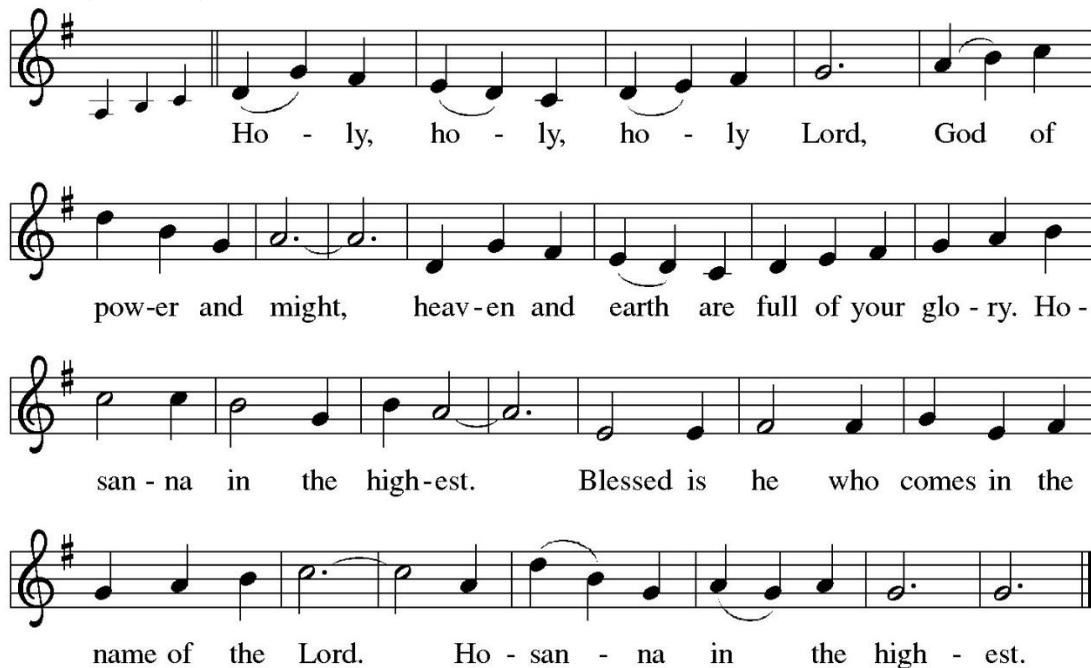
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'.

### \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
who, sharing our life, lived among us to reveal your glory and love,  
blessing us in the darkness and in the light.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks.  
He broke it, and gave it to his disciples, saying:  
“Take and eat; this is my body, given for you.  
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
“This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.”

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

## **\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

## **\*INVITATION TO COMMUNION**

**Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see. Thanks be to God.**

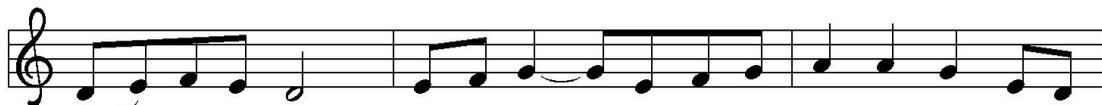
## **COMMUNION**

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN(S)

*Beautiful Savior*  
*Return to God*  
(Next pages)

ELW 838  
Marty Haugen

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Refrain

Re - turn to God with all your heart, the source of grace and  
mer - cy; come seek the ten - der faith - ful - ness of  
God. God.

---- Verses 1-3 on the following page. ----

Verses 1, 2

1. Now the time of grace has come, the  
2. I will take your heart of stone and  
day of sal - va - tion; come and learn now the  
place a heart with - in you, a heart of com -  
D.C.  
way of our God.  
D.C.  
pas - sion and love.

Verse 3\*

3. If you break the chains of op - pres - sion, if you  
if you share your bread with the hun - gry, give pro -  
give a shel - ter to the home - less, clothe the  
set the pris - 'ner free;  
tec - tion to the lost;  
na - ked in your midst, then your light shall break  
D.C.  
forth like the dawn.

**\*POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace.

**Amen.**

**\*PRAYER AFTER COMMUNION**

Let us pray.

**Radiant God,**

**we have seen your glory in the face of Jesus Christ.**

**In the sacrament of his body and blood you have drawn us to your heart.**

**Send us from this table with delight, that our lives may reflect the beauty of  
your love, and bear witness to all we have seen and heard,**

**through Jesus Christ, our Savior and Lord. Amen.**

**\*SENDING HYMN**

*How Good, Lord, to Be Here!*

ELW 315



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here, your beau - ty to be - hold
- 3 Ful - fill - er of the past and hope of things to be,
- 4 Be - fore we taste of death, we see your king - dom come;
- 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.  
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
 we hail your bod - y glo - ri - fied and our re - demp - tion see.  
 we long to hold the vi - sion bright and make this hill our home.  
 but since you bid us leave the mount, come with us to the plain.

## \*BENEDICTION

May the God of hope fill you  
with all joy and peace in believing,  
so that you may abound in hope †  
by the power of the Holy Spirit.  
now and forever. **Amen.**

## \*DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God.**

## POSTLUDE

*O Worship the King*

arr. Lani Smith

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