



**ASH
WEDNESDAY**

February 18, 2026

11:00 A.M.



On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

Asterisk () indicates that worshipers should please stand as able.*

*Congregational responses are printed in **bold** typeface.*

Please silence all cell phones and electronic devices during the worship service.

The worship livestream begins 10 minutes before the service.

GATHERING

The Holy Spirit calls us together as the people of God.

TOLLING OF THE STEEPLE BELL

WELCOME

Rev. Mary V. Farnham

PRELUDE

Deacon Ned Perwo

Reflections

By David Paxton

Please be in prayerful silence as our worship begins with the prelude.

***GREETING**

Blessed be the holy Trinity, ✝ one God,
who writes the law on our hearts,
who draws all people together through Jesus.

Amen.

***PRAYER OF THE DAY**

Let us pray.

Almighty and ever-living God, you hate nothing you have made,
and you forgive the sins of all who are penitent. Create in us new and
honest hearts, so that, truly repenting of our sins, we may receive from
you, the God of all mercy, full pardon and forgiveness through your
Son, Jesus Christ, our Savior and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Joel 2:1-2, 12-17

Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of God's gracious character and asks God to spare the people, lest the nations doubt the divine power to save.

A reading from Joel, chapter 2.

¹Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the Lord is coming, it is near—
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

¹²Yet even now, says the Lord,
 return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³rend your hearts and not your clothing.

Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the Lord, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
¹⁶gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.
Let the bridegroom leave his room,
and the bride her canopy.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the Lord, weep.
Let them say, “Spare your people, O Lord,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
‘Where is their God?’”

Word of God, Word of life. **Thanks be to God.**

PSALM 51

Create in Me a Clean Heart



Cre - ate in me a clean heart, O God,



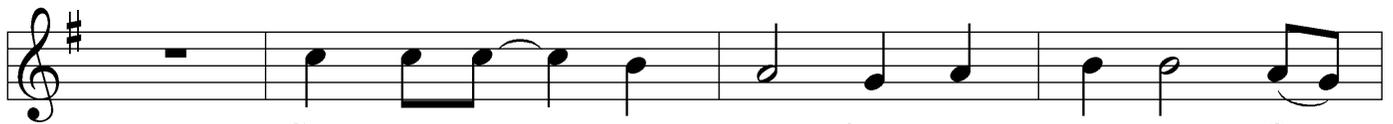
and re - new a right spir - it with - in me.



Cre - ate in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cast me not a - way from your pres - ence, O



Lord, and take not your Ho - ly Spir - it from me.



Re - store un - to me the joy of your sal - va - tion,



and re - new a right spir - it with - in me.

Text: Psalm 51:10-12

Music: CREATE IN ME, anonymous

SECOND READING: 2 Corinthians 5:20b-6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

A reading from Second Corinthians, chapters 5 and 6.

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says,

"At an acceptable time I have listened to you,
and on a day of salvation I have helped you."

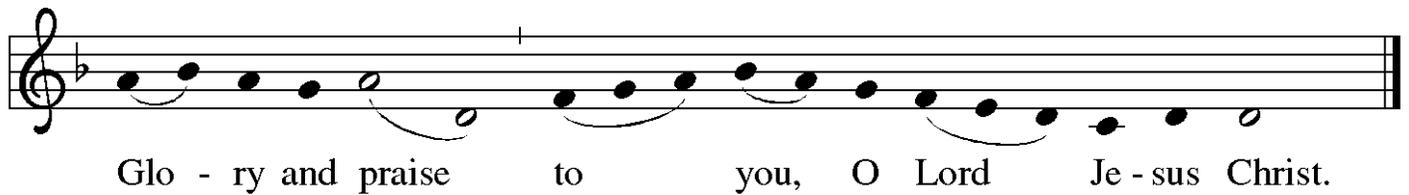
See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Word of God, Word of life. **Thanks be to God.**

*GOSPEL ACCLAMATION

ELW Setting Five



*GOSPEL: Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

The holy Gospel according to St. Matthew, chapter 6.

Glory to you, O Lord.

Jesus said to the disciples: “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Mary



***HYMN OF THE DAY**

Lord, Who Throughout These Forty Days
LAND OF REST

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat) and the time signature is 6/4. The lyrics are arranged in five stanzas across the systems.

1. Lord, who through - out these for - ty days for
2. As thou with Sa - tan didst con - tend, and
3. As thou didst hun - ger bear, and thirst, so
4. And through these days of pen - i - tence, and
5. A - bide with us, that so, this life of

us didst fast and pray, teach us with thee to
didst the vic - tory win, O give us strength in
teach us, gra - cious Lord, to die to self, and
through thy pas - sion - tide, yea, ev - er - more in
suf - fer - ing o - ver past, an Eas - ter of un -

mourn our sins and close by thee to stay.
thee to fight, in thee to con - quer sin.
chief - ly live by thy most ho - ly word.
life and death, Je - sus, with us a - bide.
end - ing joy we may at - tain at last.

***INVITATION TO LENT**

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our Creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of Word and Sacrament.

Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

***CONFESSION OF SIN**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God, holy and mighty, holy and immortal,
have mercy on us.

For self-centered living,
and for failing to walk with humility and gentleness:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For longing to have what is not ours,
and for hearts that are not at rest with ourselves:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For misuse of human relationships,
and for unwillingness to see the image of God in others:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For jealousies that divide families and nations,
and for rivalries that create strife and warfare:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For reluctance in sharing the gifts of God,
and for carelessness with the fruits of creation:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For hurtful words that condemn,
and for angry deeds that harm:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

For idleness in witnessing to Jesus Christ,
and for squandering the gifts of love and grace:
**Holy God, holy and mighty, holy and immortal,
have mercy on us.**

IMPOSITION OF ASHES

Let us pray.

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord. Amen.

Those who desire may mark their own or another's forehead with a cross of ashes, saying: Remember that you are dust, and to dust you shall return.

MUSIC DURING THE IMPOSITION OF ASHES

O Lord, Hear My Prayer *The Lord Is My Song*

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The first system includes the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*" The second system includes the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*"

Text: Psalm 102:1–2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994

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After those who desire ashes have received them, all may kneel or sit, and the minister continues.

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,
bring us with all your saints to the joy of his resurrection.

The presiding minister addresses the assembly.

Almighty God have mercy on us, forgive us for all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

***PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence,
let us pray for the world and its needs.

A brief silence.

Guide your church, O God.

Accompany all Christians in this season of repentance, and renew our faith in the riches of grace you give to us in baptism.

Hear us, O God. **Your mercy is great.**

Heal this earth, O God.

Satisfy the needs of every parched place, every diverse ecosystem, every suffering creature. Though all return to dust, grant beauty and purpose to each living thing. Hear us, O God. **Your mercy is great.**

Restore the nations, O God.

Let your healing spring up quickly across the world. Give all in authority the will to loose the bonds of injustice and let any who are oppressed go free. Hear us, O God. **Your mercy is great.**

Deliver your people, O God.

Comfort any whose hearts are rent by grief, uphold any who are sick, bring food to those who hunger, and give housing to all without shelter. We pray for the hospitalized...

those in rehab...

those recovering from surgery, hospitalization, illness, or injury...

those anticipating surgery...

those undergoing treatments or testing...

and those in hospice...

Hear us, O God. **Your mercy is great.**

Bless this assembly, O God.

Reconcile us to one another and to you. Strengthen our resolve to fast from evil, open our hands in sharing, and quicken our prayer.

Hear us, O God. **Your mercy is great.**

Hold us forever, O God.

We thank you for all who now know their treasure in heaven, especially...

and for Martin Luther and all who on earth proclaimed your abounding, steadfast love. Hear us, O God. **Your mercy is great.**

[Presiding Minister]

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

***PEACE**

The peace of Christ be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

(Scan To Give)



As we nurture our spiritual lives during this Lenten season, let us also remember the importance of supporting our church community. Your donations are vital in sustaining the ministries and outreach efforts that enrich the lives of so many. Whether through financial contributions, volunteering your time, or offering your talents, every act of generosity strengthens our church family and enables us to continue our mission of spreading God's love to all.

OFFERTORY

Deacon Ned

Change My Heart, Oh God
Arranged by Mark Hayes

*OFFERTORY HYMN

Restore in Us, O God



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

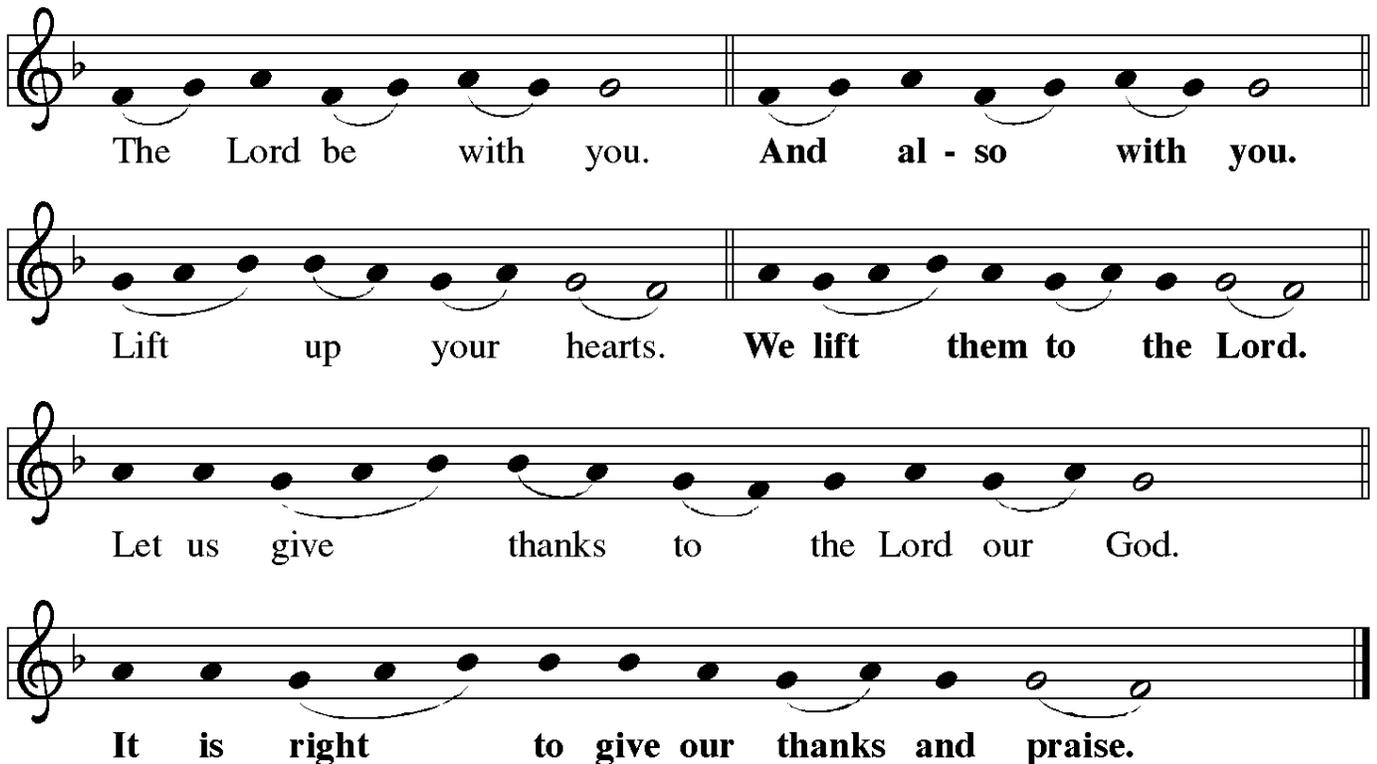
*OFFERTORY PRAYER

Let us pray.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

*THE GREAT THANKSGIVING

ELW



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

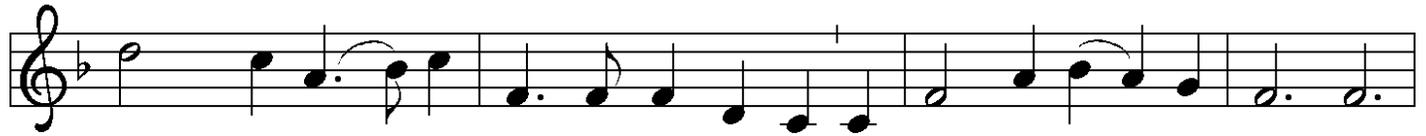
And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS

ELW Setting 10



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

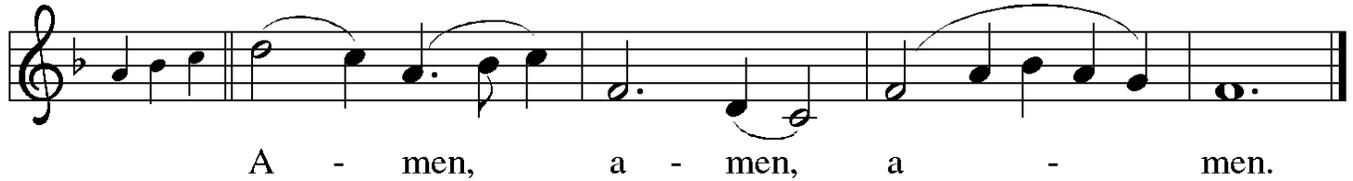
ELW Setting 10



Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving and with
your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the
forgiveness of sin, may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

ELW Setting 10



***THE LORD'S PRAYER**

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever.
Amen.**

*INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

All baptized Christians who believe the Lord is truly present in this sacrament are welcome to receive Holy Communion. Communicants file forward from the center aisle. They receive the consecrated host, then choose either a prefilled cup of consecrated red wine or consecrated white grape juice from the tray held by Communion assistant. Communicants place used glass in separate tray and then return to their seats by the side aisles. Gluten-free hosts are available upon request.

AGNUS DEI

ELW Setting 10



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

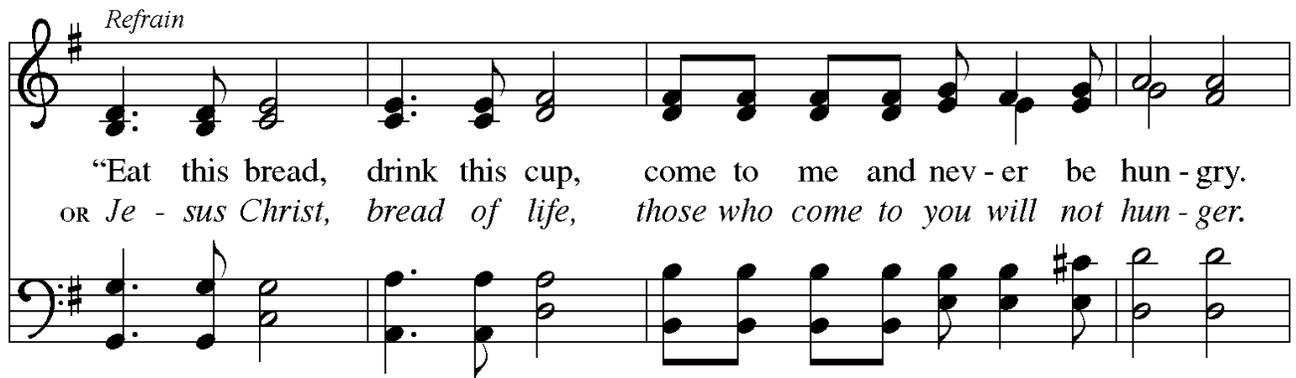


you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION SONG

Eat This Bread *Jesus Christ, Bread of Life*

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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***SACRAMENTAL BLESSING**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

***PRAYER AFTER COMMUNION**

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.



SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✝ bless you now and always.

Amen.

***DISMISSAL**

Go in peace. Believe the good news.

Thanks be to God.

**Due to the solemn nature of this service, the congregation is invited to remain seated in silence until the conclusion the postlude.*

POSTLUDE

Deacon Ned

Beginning of the Forty Days

By Craig A. Penfield

UPCOMING COMMEMORATIONS



Martin Luther, renewer of the church, died 1546

Wednesday, February 18, 2026

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

Polycarp, Bishop of Smyrna, martyr, died 156

Monday, February 23, 2026

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

Elizabeth Fedde, deaconess, died 1921

Wednesday, February 25, 2026

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.

ANNOUNCEMENTS

LIVESTREAMING WORSHIP:

Wed. 7 a.m.; Sat. 5 p.m.; Sun. 8:45 a.m. & 10:30 a.m.

Visit our website for solutions to gather remotely,
including downloadable orders of worship.

www.holytrinity-elca.org

Livestream Worship: click **WORSHIP > LIVESTREAM**

Church Calendar of Events: click **EVENTS**

Items of Interest and Information: click **NEWS**

THE NURSERY is located under the narthex (rear of the sanctuary) and accessed via the descending staircase. Nursery is available to all families who wish to use it; families are asked to supervise their own children--there is no designated nursery attendant. Video from the sanctuary can be viewed on the nursery TV. Turn it on using the TV remote, wait for it to boot up and select "HDMI 1" for the video feed. Audio from the sanctuary can be heard through the nursery speakers. Please do not adjust TV volume. Please note: children are **always** welcomed in worship!

GIFT GIVEN: Sunday, February 8th's Souper Bowl Coffee Hour proved to be a big win for the four pantries in town. On behalf of Hope Community Food Pantry, the Little Free Pantry at First Baptist, St. Vincent DePaul at St Denis, and the Manasquan Food Pantry at First Presbyterian, I would like to thank Social Ministry for sponsoring and providing all the goodies for this annual coffee hour and to everyone who contributed to the free will offering! The \$675. will be divided equally and checks sent to the four pantries from the Ministerium. We typically find that in February, we will have already handed out the thousands of pounds donated from the various holiday food drives. This provides us an extra boost as we look towards our Easter dinner distribution. May God bless you as we continue to be a blessing to the ever increasing number of families in our communities that find themselves in need.

Linda Fieros, Social Ministry and Manasquan Food Board Member

LENTEN WREATH/CANDLE VOLUNTEERS NEEDED: beginning Sat., Feb. 21.

You'll receive the brief prayer and instructions via e-mail on Friday of the weekend you participate. Singles are welcomed to pair up and families are invited to sign up, too. In addition to the QR code, there is a sign up sheet on the kiosk in Fellowship Hall. *We also need worship volunteers for Lent, Holy Week and Easter.* Please scan the QR code or click **Sign-Up to Serve in Worship** on the HT website homepage, or call the church office for assistance.



REGISTRATION FOR THE 29TH ANNUAL GOOD MORNING, GOOD FRIDAY EVENT IS NOW OPEN!

Our theme this year is Jesus Loves You This Much: "We love because He first loved us." We will take the children (PreK through 6th grade) on a special journey, learning the story of Holy Week and Easter. We meet in Fellowship Hall at 9:00 a.m. on Friday, April 3rd. GMGF incorporates the story of the Passion and Resurrection through the



Way of the Cross, music, crafts and take-home treats, concluding with an egg hunt in the Holy Trinity Memorial Churchyard at 11:30 a.m. Please sign up all participants (including the adults bringing our little ones) **no later than Saturday, February 28.**

LENTEN DEVOTIONS: Beginning on Ash Wednesday, Holy Trinity members and friends will



be writing daily devotions to enhance our spiritual journey through the season of Lent. This year's focus will be Matthew 5-7, the Sermon on the Mount. If you would like to receive a copy of the daily devotions by e-mail scan this code:



To sign up to write a devotion and see the list of verses and available dates please scan this code:

MINISTERIUM LENTEN WEDNESDAY SOUP & SCRIPTURE 2026 is Feb. 18 through March 25 at the **Manasquan Presbyterian Church Fellowship Hall from 12-1 p.m.** This year's theme is **"The Hope That Does Not Disappoint"**. On Ash Wednesday Pastor Jim Dunson will offer the devotion, focusing on Romans 5:1-8.

LENTEN SUPPERS AND EVENING PRAYER, FEB. 25, MARCH 4, 11, 18 AND 25:

We'll gather at 6:30 p.m. for supper followed by Holden Evening Prayer at 7:30 p.m.



until March 25, when supper will be followed by Prayer Around the Cross. Hosts and volunteers are essential to make our Lenten suppers happen. Please RSVP and sign up to host / help if able: You may also call the church office for assistance.

542 HT INSTAGRAM FOLLOWERS! Way to go, Holy Trinity! Spread the word! You can officially follow us @holytrinity_squan. Please email any photos you'd like to submit for posting to instagram@holytrinity-elca.org.

MANASQUAN MINISTERIUM FOOD PANTRY: *"Give Hope, Give Love, Give Food"*.

It's February, American Heart Month, and Valentine's Day, so some heart healthy donations would be appropriate. Oatmeal, Raisin Bran, canned salmon, and canned and dried beans are all needed items that would be most appreciated. Thank you! Monetary donations and gift cards for Aldi or ShopRite are also of great use for pantry volunteers to purchase cheese, fresh produce and other needed items.

Do you or someone you know need confidential assistance from our community food pantry? Please call (732) 223-0898 to contact the ecumenical food pantry located on the lower level of Manasquan Presbyterian Church (South St. and Virginia Ave.).

{Or...do you need assistance and live in Brick or Point? Contact St. Thomas Lutheran Church Food Pantry at (732) 477-5533.}

Holy Trinity Evangelical Lutheran Church

6 Osborn Avenue, Manasquan, NJ 08736

Pastor: The Rev. Mary V. Farnham

pastor@holytrinity-elca.org

Deacon: Ned Perwo

Music Ministry

music@holytrinity-elca.org

Youth & Family Ministry

yfm@holytrinity-elca.org

Pastoral Visitor: Peter Seggel

pastoralcare@holytrinity-elca.org

(862) 588-5107

Office Manager: Mary Burdwood

office@holytrinity-elca.org

Church Telephone Number

(732) 223-0533

Church Office Hours

M-Thurs., 8:30 a.m.- 5 p.m. (closed 12-1 for lunch); closed Friday

Church Website: www.holytrinity-elca.org

NJ Synod Website: www.njsynod.org

Evangelical Lutheran Church in America Website: www.elca.org



**Evangelical Lutheran
Church in America**

God's work. Our hands.

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