

*Trinity Ev. Lutheran Church
of South Newstead
February 22nd, 2026*



Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

**PRELUDE – WELCOME –
ANNOUNCEMENTS – PRAYER REQUESTS**

Please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

L: Let us confess our sins to God and one another.

**ALL: We confess to you, most loving God,
the sins that both bind and scatter us.**

We have knowingly believed dishonest words.

We have questioned your gracious power again and again.

We have given into temptation. We have acted out of fear, placing blame on others yet holding ourselves apart. In our disbelief and confusion we have hurt our neighbors and ourselves. Gather us back to you.

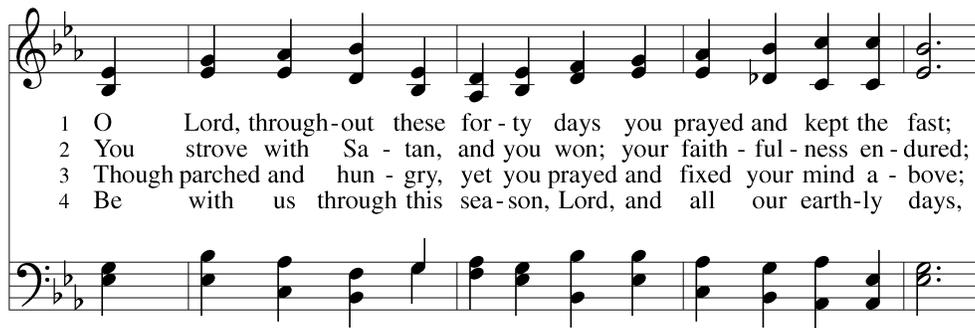
Forgive us, free us, and make us whole for the sake of your son Jesus Christ. Amen.

L: Friends, beloved of God,

Jesus came not to condemn the world but that all might be saved through him. In the name of † Christ your sins are forgiven. May God unbind your guilt and shame, lead you by the Spirit, and bring you to wholeness in abundant life. **ALL: Amen.**

OPENING HYMN: O Lord, throughout These Forty Days – Green Book: 99

O Lord, throughout These Forty Days



1 O Lord, through-out these for - ty days you prayed and kept the fast;
2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
4 Be with us through this sea - son, Lord, and all our earth - ly days,



in - spire re - pen - tance for our sin, and free us from our past.
lend us your nerve, your skill and trust in God's e - ter - nal word.
so teach us to de - ny our - selves that we may know God's love.
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan, b. 1930
Music: CAITHNESS, *Psalter*, Edinburgh, 1635

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE



In peace, let us pray to the Lord.



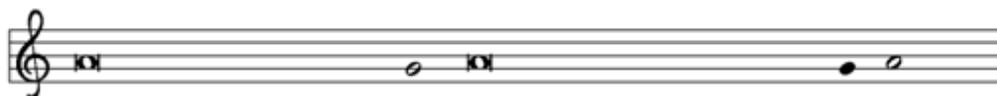
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

PRAYER OF THE DAY

L: The Lord be with you.

ALL: And also with you.

L: Let us pray,

God our Creator, We long for wholeness in our hearts and in our lives. When we are tempted by quick fixes or twisted promises, remind us that true sustenance, protection, and power is found only in you. Lead us by your Spirit to rest confidently in your love. In Jesus' name we pray.

ALL: Amen.

Please be seated

FIRST READING: Genesis 2:15-17; 3:1-7

L: ¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L: The word of the Lord. **ALL: Thanks be to God**

PSALM 32

L:¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

ALL:² Happy are they to whom the LORD imputes no guilt, and in whose spirit there is no guile!

L:³ While I held my tongue, my bones withered away,
because of my groaning all day long.

ALL:⁴ For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

L:⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

ALL:⁶ Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

L:⁷ You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

ALL:⁸ "I will instruct you and teach you in the way that you should go; I will guide

you with my eye.

L:⁹ Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

ALL:¹⁰ Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.

L:¹¹ Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

L¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law.¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many.¹⁶ And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification.¹⁷ If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all.¹⁹ For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous

L: The word of the Lord. **ALL: Thanks be to God.**

Please stand if you are able

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Matthew 4:1-11

L: The Holy Gospel according to Matthew.

ALL: Glory to you, O Lord.

L: ¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

L: The Gospel of the Lord.

ALL: Praise to you, O Christ.

Please be seated

CHILDREN’S TIME

SERMON: Pastor Rick Mollenkopf-Grill

HYMN OF THE DAY: A Mighty Fortress Is Our God – Green Book: 229

Please stand as you are able

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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NICENE CREED

L: L: We are God's people. Joining together, let us confess our faith using the words of the Nicene Creed:

ALL: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

L: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

God of all grace, grant faith to your church, including here at Trinity and at Zion in Gasport. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

ALL: Your mercy is great.

L: God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

ALL: Your mercy is great.

L: God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

ALL: Your mercy is great.

L: God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. (*Especially we pray for . . .*) Hear us, O God.

ALL: Your mercy is great.

L: God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

ALL: Your mercy is great.

Here other intercessions may be offered.

L: God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you (*especially those who have recently died...*). Hear us, O God.

ALL: Your mercy is great.

L: And God of all peace, hear us now as we lift up to you anything else on our hearts and minds in this time of silent prayer.

A moment for silent prayer.

Hear us, O God.

ALL: Your mercy is great.

L: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

ALL: Amen.

THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

ALL: And also with you.

*You are invited to greet your neighbors
with a sign of Christ's peace.*

Please be seated

OFFERING



SCAN ME

Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to trinitysouthnewstead.org/give. We give thanks for your sharing of your offerings this and every day.

Please stand as you are able

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

L: Let us pray together, O God, maker of heaven and earth,

ALL: your steadfast love embraces all creation.

**You send rain and sunshine to nourish the earth
and bring forth its bounty.**

**Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.**

We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

L: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

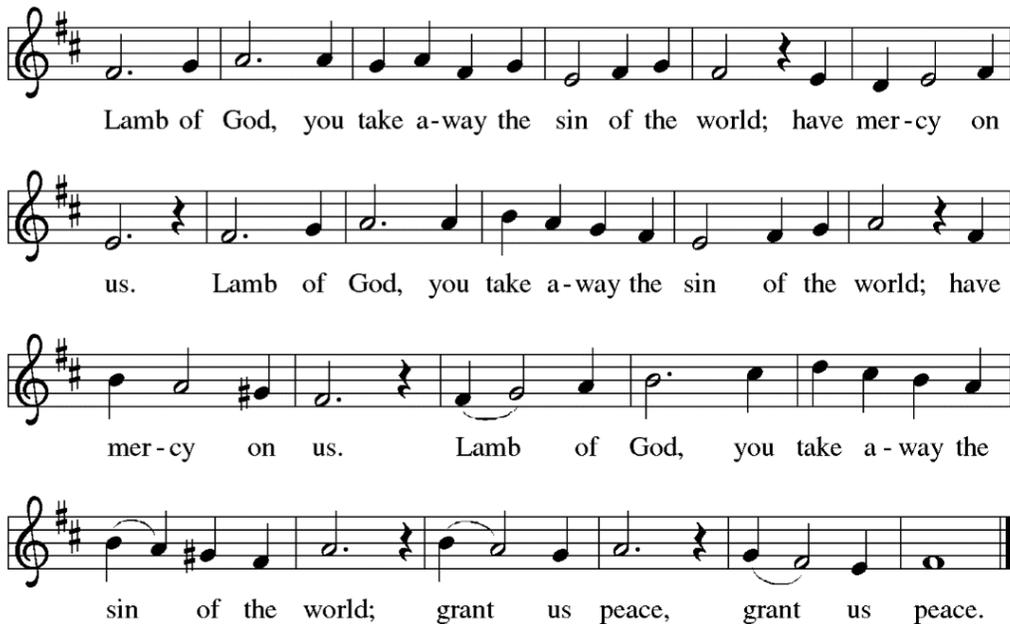
L: Come to the table. Feast on God's goodness and mercy.

Please be seated

THE DISTRIBUTION OF COMMUNION

The minister will give instruction on the distribution of communion.

COMMUNION HYMN: Lamb Of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: When I Survey The Wondrous Cross – Green Book 482

To be sung during the distribution of communion

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
 death of Christ, my God; all the vain things that
 love flow min - gled down. Did e'er such love and
 trib - ute far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748
 Music: ROCKINGHAM OLD, adapt. Edward Miller, 1731–1807

COMMUNION HYMN – *by request, if needed*
Please stand as you are able

POST-COMMUNION BLESSING

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace. **ALL: Amen.**

PRAYER AFTER COMMUNION

L: Let us pray together, Heavenly Father,
ALL: You have met us at this table with Christ's body and blood that we might rejoice together in the bread you provide and never be thirsty again. Send us now into the world

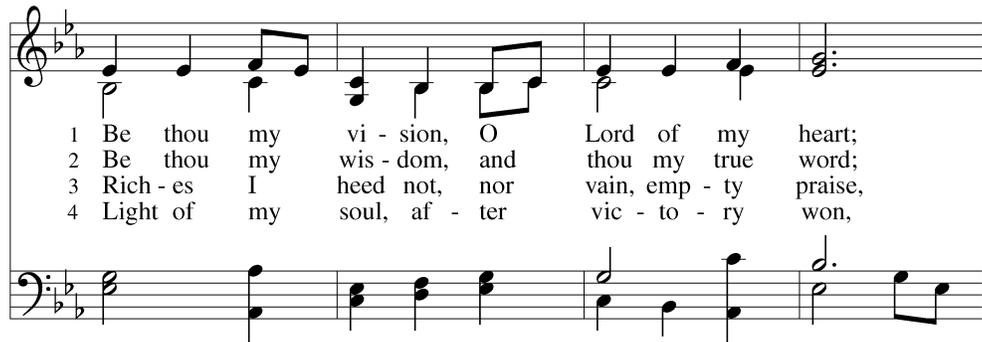
as signs of your unbound presence, seeking the wholeness of the kingdom of God, and inviting all who hunger to come and see your glory. In Jesus' name we pray. Amen.

BLESSING

L: May God who seeks you by night and by day, in death and in life, open your senses to the mystery of God's grace, enfold you through water and Spirit in Christ's love, and give you confidence in the Spirit's power to unbind and grant new life. May the Holy Trinity, † Father, Son, and Holy Spirit, Mother of us all, bless you now and forever. **ALL: Amen.**

SENDING HYMN: Be Thou My Vision
Blue Book: 776

Be Thou My Vision



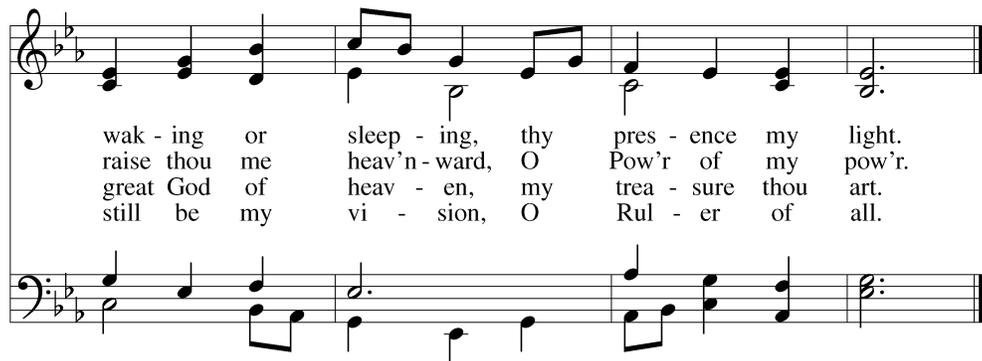
1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

DISMISSAL

L: Go in peace, forgiven, whole and free.

ALL: Thanks be to God.

About Today's Readings:

First Reading: Genesis 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

Second Reading: Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

Gospel: Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

Worship liturgy from Sundays and Seasons.com.

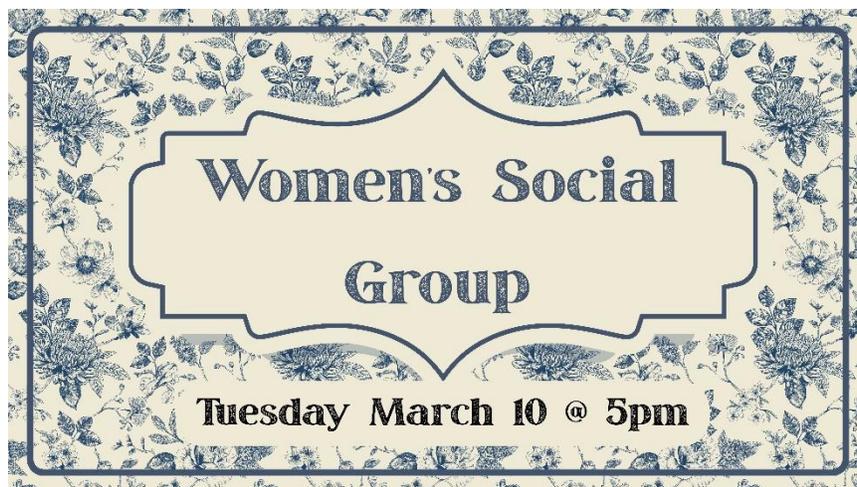
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Thank you to Julie Conshafter for filling in while David is on vacation!



ANNOUNCEMENTS

Please Hold in Prayer:

To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.

We pray for healing, strength and patience for those we love going through difficult times:

Cindy

Jane Firestone

Sharon Helwig

Lynn Aiosa

Rosemary Doyle

Nancy Guthrie and family

Christine Johnson

Mike Kropelin

Theresa (Jen's friend)

We pray for patience, strength and support for the families and friends of:

John Ernst

Ruth Folger

10-year-old Charlotte Main

Weekly:

Choir rehearsal at 8:30am (No rehearsal March 1st)

Sunday Worship at 9:30

Sunday School at 10:45

Bible Study: See list below

Food Pantry:

First Monday of the Month: setup @ 8am

First Tuesday of the month: distribution @ 8:30am

Council: March 10th, 2026 at 7:00pm

Office Info: Pastor Rick: Tuesdays 10:00-1:00 p.m. and by appointment

Tracy: Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.

(Tracy will be away from March 1st – 5th)

Bible Study

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches' Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays.

The location rotates among the NOEL churches:

2/26/26 – Zion – 4447 Central Ave. Gasport, 14067

3/5/26 – St. John's – 10213 Rosevelt Hwy, Lyndonville 14098

3/12/26 – Here at Trinity

3/19/26 - St. Peter – 1355 West Ave, Medina 14103

3/26/26 - Trinity Wolcottsville – 6369 Wolcottsville Rd. Akron

4/2/26 – NO bible study

First Bibles

As a part of our baptismal promise to "place in their hands the holy scriptures," Trinity offers a first Bible program for children in grades 3 and up. Families would gather for a first Bible class, have some fun homework to do, and then Trinity would present children their new study Bible during a worship service. Please see Pastor Rick by March 8th if you want your child to be a part of this program. Our class will be later in March, with the presentation of Bibles happening later in April.

New: Sign up for Altar Care

We're starting a new Altar Care ministry and we need your help. Please sign up in the narthex if you're willing and able to care for our altar for a month at a time, starting with March. Responsibilities would include setup and clean up of communion each week; and as needed filling candles with oil, changing paraments and setting up for baptisms. No experience necessary: we will train you. See Pastor or Donna if you have any questions.

Lent 2026 Loving Responses

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 5:16

February 25th
1st Wednesday in Lent

**Lutheran Charities
of Western New York**



March 4th
2nd Wednesday in Lent

**Lake Chautauqua
Lutheran Center**

March 11th
3rd Wednesday in Lent

**Foodlink
and Pantries**



March 18th
4th Wednesday in Lent

**Upstate New York SYNOD
and ELCA**



March 25th
5th Wednesday in Lent

**South Asian
Worshiping Community**

Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.

1 Peter 4:8-10

February 25th
First Wednesday in Lent
Soup Supper
Presentation and Devotions
Zion Lutheran Church
4447 Central Ave, Gasport,
NY 14067
6:30-8:00 pm
Hosted by Zion

March 4th
Second Wednesday in Lent
Soup Supper
Presentation and Devotions
Trinity Lutheran Church (W)
6369 Wolcottsville Rd, Akron,
NY 14001
6:30-8:00 pm
Hosted by Trinity Wolcottsville

March 11th
Third Wednesday in Lent
Soup Supper
Presentation and Devotions
Trinity Lutheran Church (SN)
4809 S Newstead Road, Akron,
NY 14001
6:30-8:00 pm
Hosted by Trinity South Newstead

March 18th
Fourth Wednesday in Lent
Soup Supper
Presentation and Devotions
St. Peter Lutheran Church
1355 Wedt Ave, Medina,
NY 14103
6:30-8:00 pm
Hosted by St. John's

March 25th
Fifth Wednesday in Lent
Soup Supper
Presentation and Devotions
First English Lutheran Church
185 Locust St. Lockport,
NY 14094
6:30-8:00 pm
Hosted by First English

April 2nd
Maunday Thursday
Agape Feast
Pot Luck Supper & Worship
Zion Lutheran Church
4447 Central Ave, Gasport,
NY 14067
6:30 - 8:00 pm

WI-FI: To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:
BeABeacon

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