

TRANSFIGURATION OF OUR LORD

FEBRUARY 15, 2026

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH  
*Annapolis, Maryland*

**WELCOME AND ANNOUNCEMENTS**

*(Please stand as you are able)*

**CONFESSION AND FORGIVENESS - Pastor**

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

*1 John 1:8*

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN**

**Shine, Jesus, Shine**

**ELW 671**

*(No Download Available Due to Copyright)*

*2 Corinthians  
13:13-14*

**GREETING - Pastor**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*This prayer "collects"  
the theme of the day.*

### PRAYER OF THE DAY – *Assisting Minister*

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*(Please be seated)*

*This reading is typically from the Hebrew Scriptures, which Jesus often quoted.*

## THE FIRST LESSON - Lector

**Exodus 24:12-18**

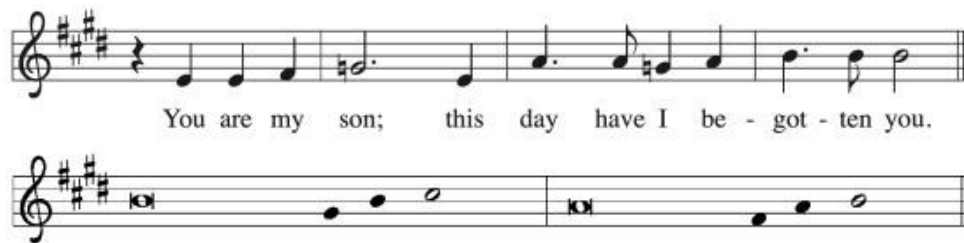
<sup>12</sup> The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." <sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord. **Thanks be to God.**

*The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Psalms are the hymnbooks of the children of Israel*

## THE PSALM (All Sing Together)

## Psalm 2



L = Ladies

M = Men

A = All

R = Refrain

- M <sup>1</sup> Why are the nations <sup>1</sup> in an uproar?  
Why do the peoples mutter <sup>1</sup> empty threats?
- A <sup>2</sup> Why do the kings of the earth rise up in revolt, and the princes <sup>1</sup> plot together,  
against the LORD and against the <sup>1</sup> LORD's anointed?
- L <sup>3</sup> "Let us break their <sup>1</sup> yoke," they say;  
"let us cast off their <sup>1</sup> bonds from us."
- A <sup>4</sup> God whose throne is in heav- <sup>1</sup> en is laughing;  
the LORD holds them <sup>1</sup> in derision. R
- M <sup>5</sup> Then in wrath God <sup>1</sup> speaks to them,  
and in rage fills <sup>1</sup> them with terror.
- A <sup>6</sup> "As for me, I have anoint- <sup>1</sup> ed my king  
upon Zion, my <sup>1</sup> holy mountain."
- L <sup>7</sup> Let me announce the decree <sup>1</sup> of the LORD,  
who said to me, "You are my son; this day have I be- <sup>1</sup> gotten you.
- A <sup>8</sup> Ask of me, and I will give you the nations for <sup>1</sup> your inheritance  
and the ends of the earth for <sup>1</sup> your possession. R
- M <sup>9</sup> You shall crush them with an <sup>1</sup> iron rod  
and shatter them like a <sup>1</sup> piece of pottery."
- A <sup>10</sup> And now, you <sup>1</sup> kings, be wise;  
be warned, you rulers <sup>1</sup> of the earth.
- L <sup>11</sup> Submit to the <sup>1</sup> LORD with fear,  
and with trembling <sup>1</sup> bow in worship;
- A <sup>12</sup> lest the LORD be angry, and you perish in a sudden <sup>1</sup> blaze of wrath.  
Happy are all who take ref- <sup>1</sup> uge in God! R

*This reading bears witness to the early church.*

## THE SECOND LESSON -*Lector*

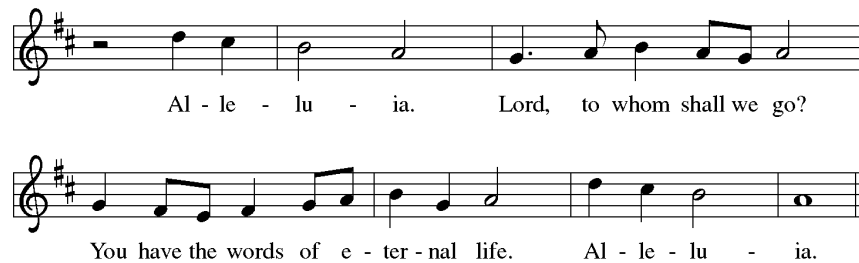
**2 Peter 1:16-21**

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord. **Thanks be to God.**

*(Please stand as you are able)*

## GOSPEL ACCLAMATION



*We acclaim the living Word, Jesus Christ, present in the gospel reading.*

*John 6:68*

## THE GOSPEL LESSON -*Pastor*

**Matthew 17:1-9**

The Gospel of our Lord, Jesus Christ according to Matthew the seventeenth chapter.

**Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone. <sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord. **Praise to you, O Christ.** *(Please be seated)*

*"Viva Vox," the Living Word of God interpreted. (Romans 10:14-17)*

## SERMON - *Pastor*

(Please stand as you are able)



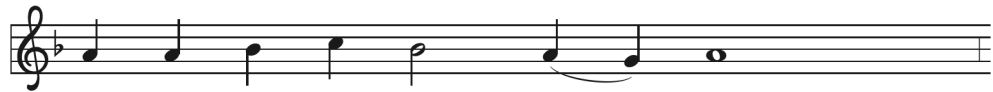
1 You, Lord, are both Lamb and Shep - herd.  
 2 Clothed in light up - on the moun - tain,  
 3 You, who walk each day be - side us,  
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
 stripped of might up - on the cross,  
 sit in pow - er at God's side.  
 Wor - thy is our cos - mic Christ!



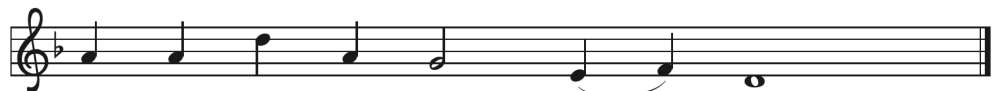
You, peace - mak - er and sword - bring - er  
 shin - ing in e - ter - nal glo - ry,  
 You, who preach a way that's nar - row,  
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.  
 beg - gared by a sol - dier's toss,  
 have a love that reach - es wide.  
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;  
 you, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;  
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.  
 you, who are both gift and cost.  
 you, who are our pil - grim and guide.  
 you, who are our death and life.

Ancient church  
 councils adopted the  
 summary of the  
 church's faith in the  
 Nicene, Apostles' and  
 Athanasian Creeds.

### CONFESSION OF FAITH - *Assisting Minister*

### Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We pray for ourselves  
 and particularly on  
 behalf of others.

### THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "Merciful God," the congregation responds "receive our prayer."

(I Timothy 2:1-2; I  
 Thessalonians 5:17;

Extending God's word  
of peace to others.  
(Romans 16:16;  
Matthew 5:23-24)

## SHARING OF THE PEACE - *Pastor*

### THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving) or by scanning the QR code.



### OFFERTORY ANTHEM *Immortal, Invisible, God Only Wise*

- Arr. by Barbara Terry

### OFFERTORY RESPONSE

### Let the Vineyards Be Fruitful

ELW 184

Musical notation for the Offertory Response, consisting of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

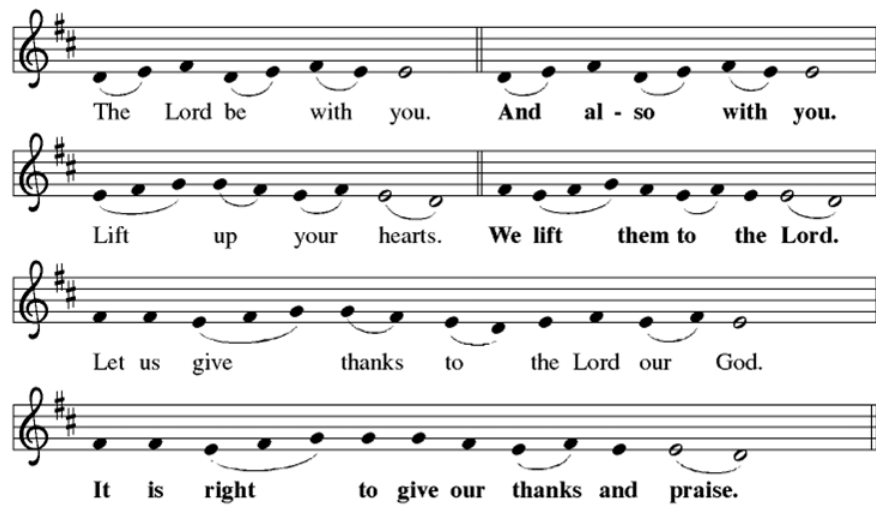
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

### OFFERING PRAYER - *Assisting Minister*

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. **Amen.**

Before the Lord's supper is shared, the presiding minister leads us into thanksgiving. (Psalm 15:1)

## THE GREAT THANKSGIVING *(Please stand as you are able) - Pastor*

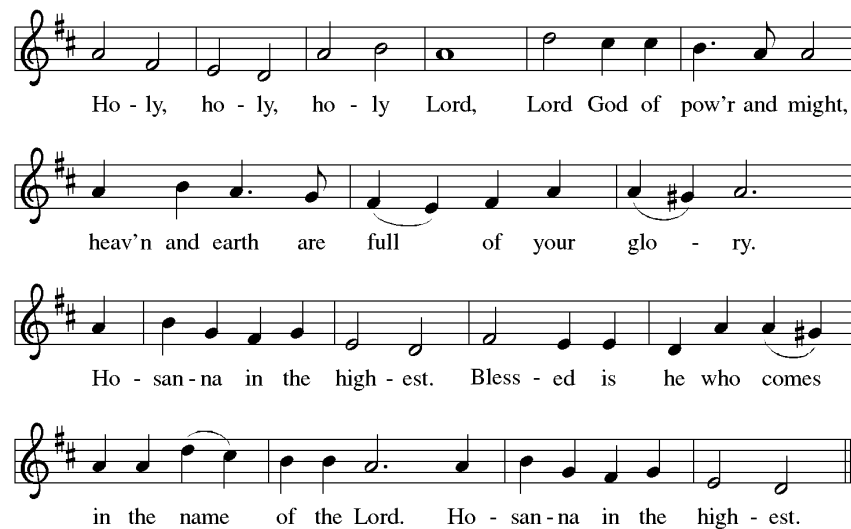


## PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

The Sanctus is the hymn of praise that never ceases before God. (Isaiah 6:3)

## THE SANCTUS



In these words—Jesus institutes the sacrament for the church

Matthew 26:26-28;  
Luke 22:19-20; 1  
Corinthians 11:23-26

## WORDS OF INSTITUTION - *Pastor*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*(Please be seated)*

## INVITATION - *Pastor*

Our invitation to Christ's Table (adapted from Iona Community, Scotland)

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!



As John the Baptist  
pointed to Jesus, he  
said these words.  
(John 1:29)

## THE AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

\*\*\*Blue Communion Cards– Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

**DISTRIBUTION OF HOLY COMMUNION** - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

***Our young people receiving the sacrament for the first time today will approach the table with their families at this time***

### COMMUNION HYMNS

**I Love to Tell the Story  
Beautiful Savior**

**ELW 661  
ELW 838**

### POST COMMUNION PRAYER - *Pastor* (Please stand as you are able)

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

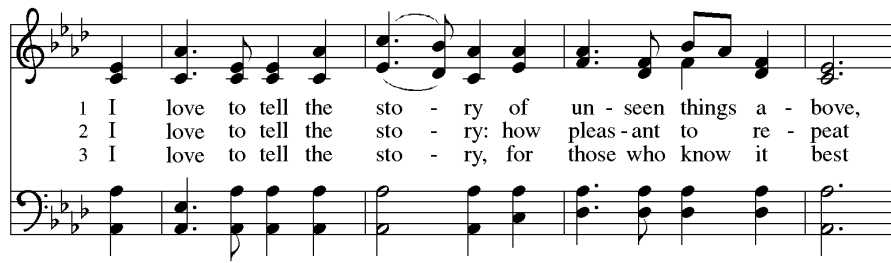
### PRAYER AFTER COMMUNION – *Assisting Minister*

Let us pray.

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

Amen.

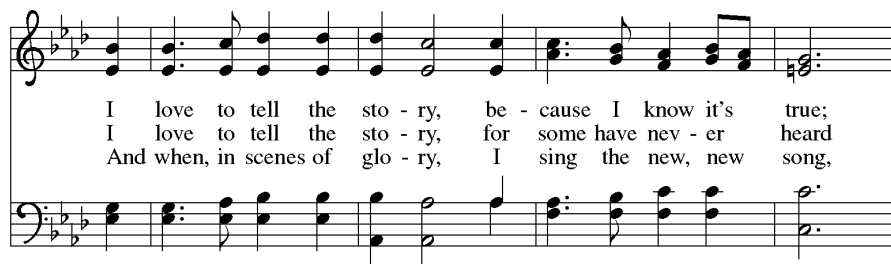
# I Love to Tell the Story



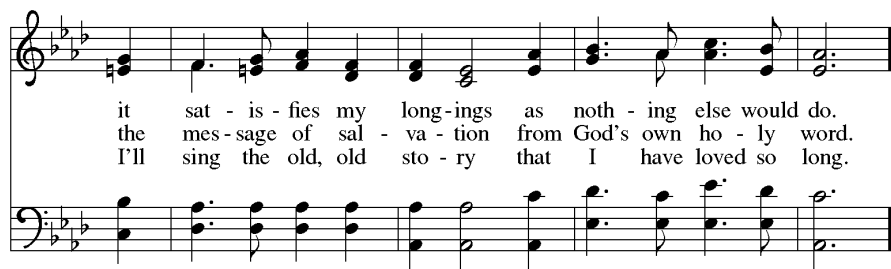
1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.



*Refrain*  
I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

# Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs and of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

A personal blessing  
from God in the name  
of the Triune God.  
(Numbers 6:24-26)

**BENEDICTION - Pastor**

The triune God, glorious Mystery,  
holy Incarnate One, abiding Comforter,  
✙ bless you with endless grace, peace, and joy.  
**Amen.**

On our way rejoicing.  
(Colossians 3:16;  
Philippians 4:4)

**RECESSIONAL HYMN**

**Alleluia, Song of Gladness**

**ELW 318**

We go forth to bless  
the world

**DISMISSAL - Assisting Minister**

Go in peace. Serve the Lord!  
**Thanks be to God!**

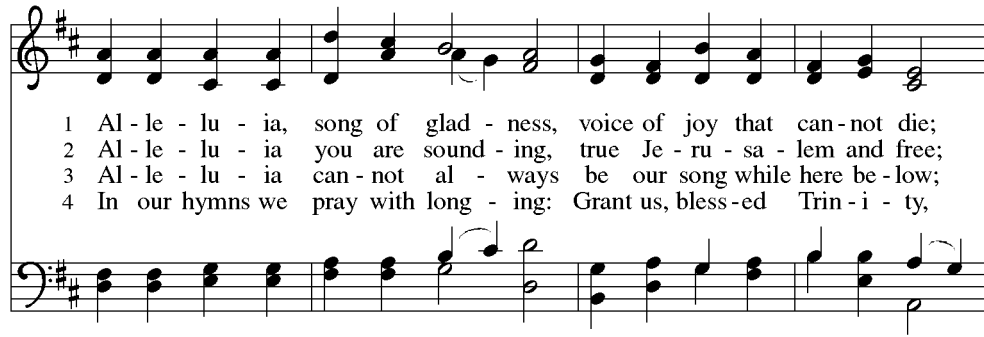
Luke 7:50;  
Romans 10:12-13

**POSTLUDE**

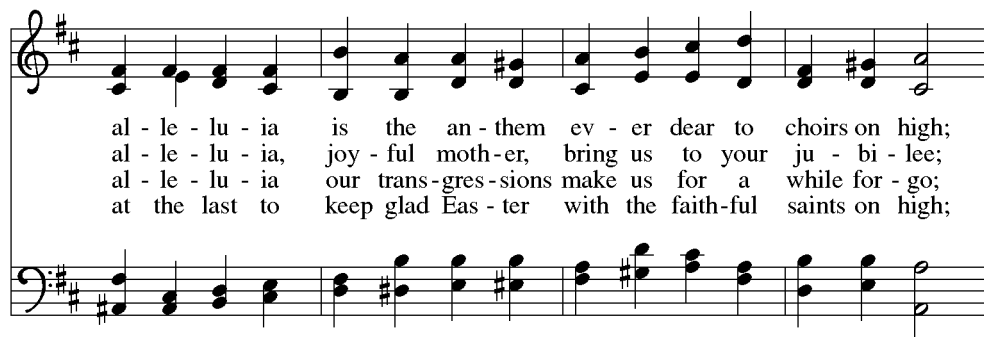
*Toccata in G*

*- Johann Pachelbel*

## Alleluia, Song of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

## **Pancake Supper - Feb. 17th**



Join us for our All-You-Can-Eat Pancake Supper on Tuesday, February 17th, from 5:00–7:00 PM in the Gym! Our Scout troop will be hosting us for this fun event. Enjoy delicious pancakes, breakfast meats, and fellowship as we prepare for the Lenten season. Cost: \$7.00 per person. Children 5 and under eat free.

## **Ash Wednesday Services - Feb. 18th**



Begin the season of Lent with worship on Ash Wednesday, Feb 18th. We will offer two services at 12:00 PM and 7:00 PM, including the Imposition of Ashes.

### **Midweek Lenten Services (Noon & Evening Opportunities)**

*Wednesdays: 2/25, 3/4, 3/11, 3/18, 3/25*

#### **Noontime Service**

We will gather at noon in the sanctuary for a brief prayer service with reflection. Immediately following the service, you are invited to bring your own lunch and join us in the Fellowship Hall as we eat together in community.

#### **Evening Meal, Bible Study, and Meditation**

Each evening, we will gather in a new way, and you are invited to join us for as much (or as little) as you are able.

#### **Schedule:**

##### **6:00 pm – Dinner**

A lite dinner will be provided each week by one of our church groups.

##### **6:30 pm – Bible Study**

Our Bible study will explore the biblical use of the earthly elements: Air, Fire, Water, and Earth.

##### **7:30 pm – Meditative Worship**

Following Bible study, we will move into a time of meditative worship, with prayer stations and guided prayers centered on the element explored that evening.

You are welcome to attend any part of the evening, in any week. You do not need to come at the beginning or attend every week. If you can only join us once, that's wonderful. If you can only come for worship, that's great too.

We hope you will join us as we ground ourselves together during this Lenten season.

Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Chaplain Paula Thistle
Communion Assistants	Judy Houston Judy Svoboda
Lector	David Moday
Ushers	Tom and Barb Freeman John and Sandy Filer Larry Day
Communion Cleanup	Sandy Ourisson Carolynn Goldberg



Today at the 8 and 10 a.m. services, we celebrate with Benjamin DeVinney, Zachary Gallina, Noah Hwang, Jeannette Johnson, Andrew Probasco and Stefan Probasco, as they receive their First Holy Communion.

Please wish them God's blessings on this special day!

### Opportunities This Week

***Tuesday, February 17, 2026***

**5:00 pm** Pancake Supper (Gym)

***Wednesday, February 18, 2026***

*-Ash Wednesday-*

**7:00 am** Men's Bible Study  
(Double T)

**12:00 pm** Worship (Sanctuary)

**7:00 pm** Worship (Sanctuary)

***Thursday, February 19, 2026***

**11:30 am** Mid-Day Bible Study  
(Double T)

**6:30 pm** New Member Class  
(Fellowship)

***Sunday, February 22, 2026***

**8:00 am** Worship (Sanctuary)

**10:00 am** Worship (Sanctuary)



# Bulldog Bash

## ALL ABOARD FOR A NIGHT THAT MAKES WAVES FOR OUR SCHOOL!

Saturday February 21, 2026  
6 - 10:00 pm

Please join us for an evening of fun, friends, and fundraising to benefit our school. The night will include delicious food, drinks, and live & silent auctions.

Questions, or interest in donating or sponsoring this school-wide event?

Contact: JILL DOYLE - [jillrynk@gmail.com](mailto:jillrynk@gmail.com)  
STEPHANIE GALE - [stephaniergale@gmail.com](mailto:stephaniergale@gmail.com)

*Donations and sponsorships are tax deductible.*