



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, February 15, 2026

### Transfiguration of Our Lord

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## INTRODUCTION

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

## WELCOME/ANNOUNCEMENTS

The February Noisy Offering collection will go to the American Heart Association, chosen by Parish Ed.



## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,**  
**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**

**Amen.**

The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in † Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

## PROCESSIONAL HYMN ELW 671

### Shine Jesus Shine

*Refrain.*

Shine, Jesus, shine,  
fill this land with the Father's glory;  
blaze, Spirit, blaze,  
set our hearts on fire.  
Flow, river, flow,  
flood the nations with grace and mercy;  
send forth your Word,  
Lord, and let there be light!

1. Lord, the light of your love is shining,  
in the midst of the darkness, shining;

Jesus, light of the world, shine upon us,  
set us free by the truth you now bring us.  
Shine on me, shine on me:

*Refrain*

2. As we gaze on your kingly brightness,  
so our faces display your likeness,  
ever changing from glory to glory,  
mirrored here, may our lives tell your story.  
Shine on me, shine on me:

*Refrain*

Text: Graham Kendrick. b.1950

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### Greeting page 147

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE** Pg. 147

**HYMN OF PRAISE** page 149

### PRAYER OF THE DAY

O God,

**in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**CARILLON RINGERS** “Brightest and Best of the Stars”

**First Reading: Exodus 24:12-18**

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day*

*God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain.

<sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of The Lord.

**Thanks Be to God.**

### **Psalm: Psalm 2**

*You are my son; this day have I begotten you. (Ps. 2:7)*

<sup>1</sup> Why are the nations in an uproar?

Why do the peoples mutter empty threats?

<sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?**

<sup>3</sup> “Let us break their yoke,” they say;

“let us cast off their bonds from us.”

<sup>4</sup> **God whose throne is in heaven is laughing; the LORD holds them in derision.**

<sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

<sup>6</sup> **“As for me, I have anointed my king upon Zion, my holy mountain.”**

<sup>7</sup> Let me announce the decree of the LORD, who said to me, “You are my son; this day have I begotten you.

<sup>8</sup> **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

<sup>9</sup> You shall crush them with an iron rod  
and shatter them like a piece of pottery.”  
<sup>10</sup> **And now, you kings, be wise;**  
**be warned, you rulers of the earth.**  
<sup>11</sup> Submit to the LORD with fear,  
and with trembling bow in worship;  
<sup>12</sup> **lest the LORD be angry, and you perish in a sudden blaze of wrath.**  
**Happy are all who take refuge in God!**

### **Second Reading: 2 Peter 1:16-21**

*At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of The Lord.

**Thanks Be to God.**

### **Gospel Acclamation p.151**

*Holy Gospel, according to Matthew, the 17th Chapter.*

**Glory to You, O Lord.**

**Gospel: Matthew 17:1-9**

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.



<sup>4</sup>

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

**CHILDREN'S SERMON** Pastor Kris Dietzen

**SERMON** Pastor Kris Dietzen

**HYMN OF THE DAY** ELW 315

### **How Good, Lord, to Be Here!**

1 How good, Lord, to be here!

Your glory fills the night;  
your face and garments, like the sun,  
shine with unborrowed light.

2 How good, Lord, to be here!

your beauty to behold  
where Moses and Elijah stand,  
your messengers of old.

3 Fulfiller of the past

and hope of things to be,

we hail your body glorified  
and our redemption see.

4 Before we taste of death,  
we see your kingdom come;  
we long to hold the vision bright  
and make this hill our home.

5 How good, Lord, to be here!

Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the  
virgin Mary and became truly human.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
Living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped  
And glorified, who has spoken through the  
prophets. We believe in one holy catholic and  
Apostolic church. We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

**receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (**especially**). Merciful God,

**receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**receive our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **OFFERING/ NOISY OFFERING**

## **OFFERTORY ELW 184**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 153

## **WORDS OF INSTITUTION**

### **LORD'S PRAYER**

### **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

### **COMMUNION**

**COMMUNION SONG** pg. 154



## COMMUNION HYMNS ELW 661

### I Love to Tell the Story

1 I love to tell the story  
of unseen things above,  
of Jesus and his glory,  
of Jesus and his love.  
I love to tell the story,  
because I know it's true;  
it satisfies my longings  
as nothing else would do.

#### *Refrain*

I love to tell the story;  
'twill be my theme in glory  
to tell the old, old story  
of Jesus and his love.

2 I love to tell the story:  
how pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!  
I love to tell the story,  
for some have never heard  
the message of salvation  
from God's own holy word. *Refrain*

3 I love to tell the story,  
for those who know it best  
seem hungering and thirsting  
to hear it like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
I'll sing the old, old story  
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

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## ELW 491

### Come, Let Us Eat

*[The words in parentheses may be sung by a leader or by all.]*

1 (Come, let us eat, for now the feast is spread,) come, let us eat, for now the feast is spread. (Our Lord's body let us take together,) our Lord's body let us take together.

2 (Come, let us drink, for now the wine is poured,) come, let us drink, for now the wine is poured. (Jesus' blood poured let us drink together,) Jesus' blood poured let us drink together.

3 (In Jesus' presence now we meet and rest,) in Jesus' presence now we meet and rest. (In the presence of our Lord we gather,) in the presence of our Lord we gather.

4 (Rise, then, to spread abroad God's mighty word,) rise, then, to spread abroad God's mighty word. (Jesus risen will bring in the kingdom,) Jesus risen will bring in the kingdom.

Text: Billema Kwillia, b. c. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Text sts. 1-3 © Lutheran World Federation. Text st. 4 © 1972 *Contemporary Worship 4: Hymns for Baptism and Holy Communion*, admin. Augsburg Fortress.

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**Amen.**

### **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

### **BLESSING**

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.

**Amen.**



## RECESSATIONAL HYMN ELW 318

### Alleluia, Song of Gladness

- 1 Alleluia, song of gladness,  
voice of joy that cannot die;  
alleluia is the anthem  
ever dear to choirs on high;  
in the house of God abiding  
thus they sing eternally.
- 2 Alleluia you are sounding,  
true Jerusalem and free;  
alleluia, joyful mother,  
bring us to your jubilee;  
here by Babylon's sad waters  
mourning exiles still are we.

- 3 Alleluia cannot always  
be our song while here below;  
alleluia our transgressions  
make us for a while forgo;  
for the solemn time is coming  
when our tears for sin shall flow.
- 4 In our hymns we pray with longing:  
Grant us, blessed Trinity,  
at the last to keep glad Easter  
with the faithful saints on high;  
there to you forever singing  
alleluia joyfully.

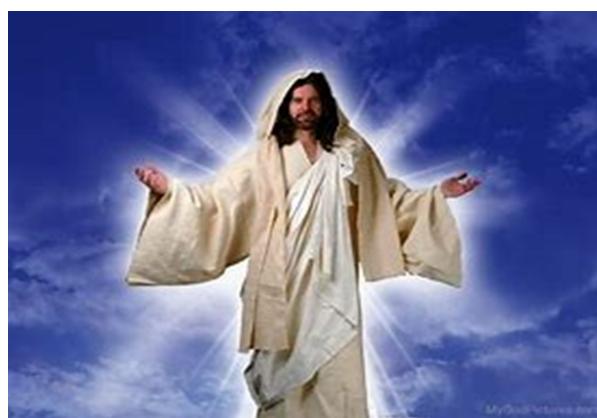
Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818-1866,  
alt.

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### DISMISSAL

Go in peace. Do justice. Love mercy.

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Ruth Ann Hackler,  
Barbara Strampe,  
Jami Schmideskamp,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Chuck Vandenberg,  
Susan & Bill Roberts,  
George McElroy,  
Janet Schmidt,

### **Family & friends:**

Sandra Borg, sister of Joyce Johnson,  
Scott Quade, son of Paula Quade,  
Everett & family, friend of sister-in-law of Janet Anderson,  
Eric Ohman , friend of Joni Benz,  
Jim Moore, friend of Joni Benz,  
Michel El Haddad, extended Fetsch family member,  
Donna Daeke, sister of Paula Quade,  
Amy Cagle, daughter-in-law of Pete & Linda Cagle,  
Audrey Varner, friend of Mark Schmideskamp,  
Mitch Shaffer, friend of Susan and Bob Fetsch,  
Patty, friend of Vicki Larson,  
Barry Hansen, cousin of Paula Quade,  
Family of Irene, Mother of Janet Krievins,  
Family of Carol Beall, mother-in-law of Tim Anderson and friend of Don & Janet Anderson  
Garry Thomas, father of Mark Thomas,  
Lilian, great granddaughter of Jenny Wheeler's sister,  
Kathryn Young, cousin of Mark Schmideskamp,  
Steve, cousin of Tom Bryer,  
Nancy Harris, daughter-in-law of Nancy & Ron Brown,  
Marilou Osborne, cousin of Joni Benz,  
Liz Zybko, friend of Pam Wilson,  
Tony Berg, son of Arlyn & Jan Berg,  
Marlin Weidler, friend of St. Mark's,  
Donna Trester, Mother of Linda Cagle,

Kerry O'Rourke, friend of Mark Schmideskamp,  
Fran Besser, friend of Joni & Steve Benz,  
Mindy Gustus, friend of Mark Schmideskamp,  
Jessica Parker, great-niece of Jane Stresewki,  
Tammy Strampe, daughter-in-law of Barbara Strampe,  
Bob Bergene, friend of Clarence Linsey,  
Doug & Kathy Thee, cousins of Barbara Strampe,  
Sheryl Thompson, friend of Pete Cagle,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Harry Cagle, brother of Pete Cagle,  
Janice, sister of Jenny Wheeler,  
Dr. Owens, friend of Kathy Hinkle,  
Mike and Susan Becker, friends of St. Mark's,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Stan, friend of Pete Cagle,  
Chris, brother of Pete Cagle,  
Joetta Eagle & family, friends of Linda Bayer,  
Kara Campbell, niece of Pete Cagle,  
Candy, sister of Tom Bryer,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Gary Stepenson, Uncle of Jason Howe,  
Rowan Espey, family of Barbara Strampe,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Joanne, Amy Fisher's sister,  
Neil Warriner, Linda Goodheart's brother,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters  
Those in the Military:  
A.J. Simons, nephew of Stan and Karen Thompson,