

# THE HOLY EUCHARIST

The Last Sunday after the Epiphany

## LEADING THE SERVICE

PREACHER The Very Rev. Douglas Michael, *dean*

PRESIDER The Ven. Bob Hales

MUSICIANS Brad Barbeau, *director of music*

The Cathedral Choir

## ASSISTING WTH THE SERVICE

READER Gordon Gwynne-Timothy

SERVER Derek Falkner & Gerald Courage

LAY MINSTER Laurie Dempsey

SIDESPEOPLE Dr. Lois Jaja & Brian Hinchee

LIVESTREAM

INTERCESSOR

VERGERS

Derek F. & Peter M.

H. Gwynne-Timothy

Jane Kirkpatrick &

Nancy Legacy

**EUCARISTIC PRAYER:** New Communion Missal Church of Wales, Eucharistic Prayer #2

**SERVICE MUSIC:** *Communion Service, series iii*, John Rutter

## ASH WEDNESDAY

12:15pm Holy Eucharist with the Imposition of Ashes

7:00pm Solemn Choral Eucharist with the Imposition of Ashes

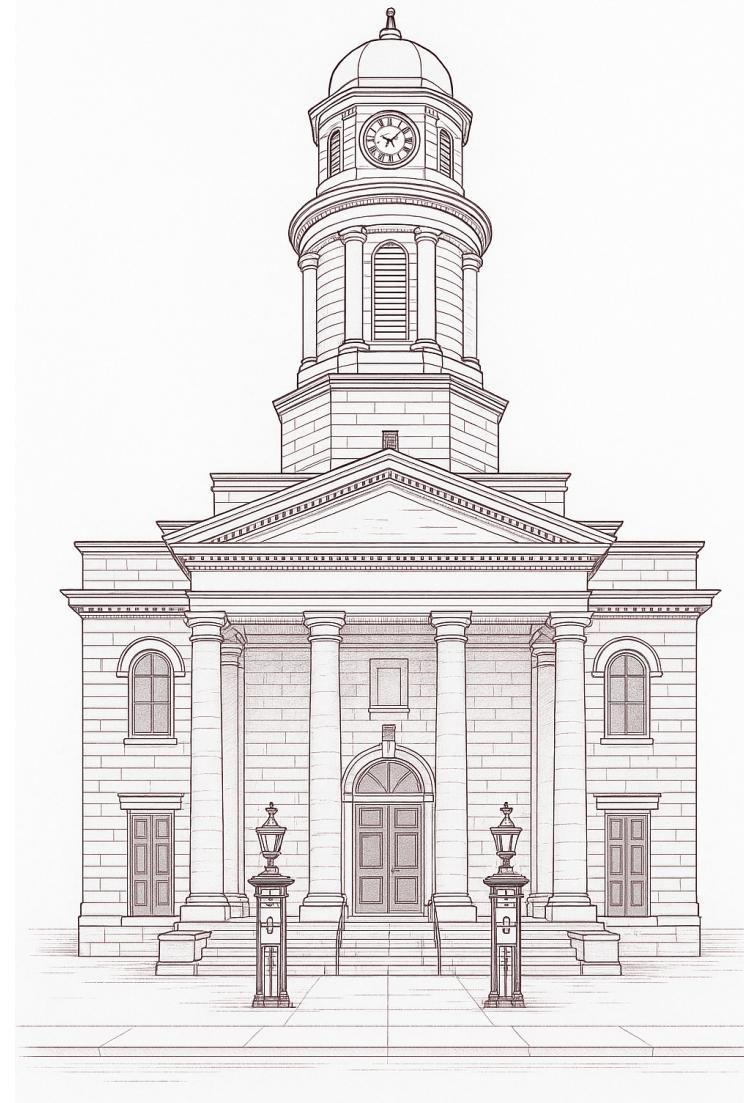
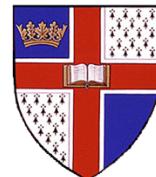
*Please note that this service is not Choral Evensong.*

## The Cathedral Church of St George

[www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca)

The Very Reverend Douglas Michael, *Dean & Rector*

Brad Barbeau, *Director of Music*



## The Cathedral Church of Saint George

15 February 2026 • 10:30 a.m.

*We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.*

## WELCOME TO ST. GEORGE'S CATHEDRAL

Welcome to worship at St George's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! Please join us in the entryway for a time of fellowship after the service. We are thrilled you have decided to worship with us.

# The Gathering of the Community

## Prelude

*The people's stand as the procession enters the Cathedral.*

## Processional Hymn | Sung by all.



Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.

2 Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

3 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

*Redhead No. 46*  
Richard Redhead 1820-1901

*The people are seated.*

## Welcome & Land Acknowledgement

*The people stand as able at the invitation of the Celebrant.*

## The Opening Acclamation

### Celebrant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

### People

**And also with you.**

journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always.

## People

## Amen.

## The Dismissal

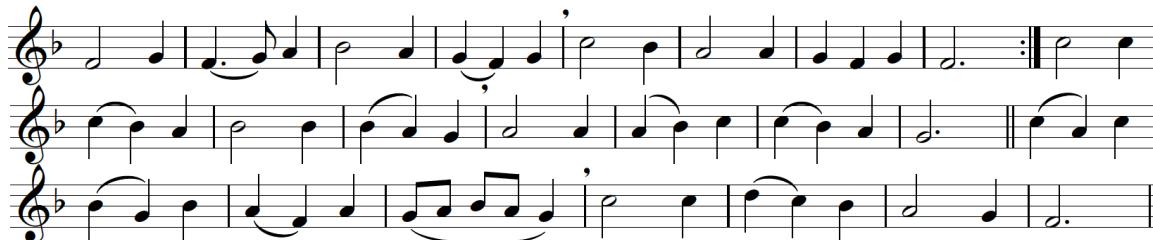
### Celebrant

Go in peace to love and serve the Lord.

### People

**Thanks be to God.**

## Recessional Hymn | Sung by all, standing as able.



4 Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
Lord of hosts, the Lord most high.'

5 With his seraph train before him,  
with his holy church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

6 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

Richard Mant 1776-1848

Alleluia, sing to Jesus!  
His the sceptre, his the throne;  
alleluia, his the triumph,  
his the victory alone:  
hark, the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

2 Alleluia, not as orphans  
are we left in sorrow now;  
alleluia, he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore?'

*Hyfrodol*  
Rowland H. Prichard 1811-87

3 Alleluia, bread of angels,  
thou on earth our food, our stay;  
alleluia, here the sinful  
flee to thee from day to day:  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

4 Alleluia, King eternal,  
thee the Lord of lords we own;  
alleluia, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the eucharistic feast.

W. Chatteron Dix 1837-98

## Postlude

*The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.*

## The Lord's Prayer

Celebrant  
People

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
But deliver us from evil. For thine is the kingdom,  
the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Celebrant We break the bread of life, and that life is the light of the world.  
People **God here among us, light in the midst of us, bring us to light and life.**

## The Communion

Celebrant The gifts of God for the People of God.  
People **Thanks be to God.**

*The Choir sings the Agnus Dei.*

*All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.*

## The Motet | *My eyes for beauty pine*, Herbert Howells 1892-1983

## The Prayer After Communion

Celebrant Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name.  
People **Amen.**

*The people stand as able.*

## The Blessing

Celebrant Life is short, and we do not have much time to gladden the hearts of those who

Celebrant  
People

Almighty God,  
to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Gloria in Excelsis | Sung by all.

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.  
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
in the glo - ry of God the Fa - ther. A - men.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant* Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*The people are seated.*

## The Proclamation of the Word

### The First Lesson | Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* The word of the Lord.

*People* Thanks be to God.

*Celebrant*  
*People*  
*Celebrant*  
*People*

*Celebrant*

*Choir*

*Celebrant*

*People*

*Celebrant*

*People*

Lift up your hearts.  
**We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

True and living God, the source of life for all creation, you have made us in your own image. Always and everywhere we give you thanks through Jesus Christ our Lord. Who revealed his dazzling glory to his disciples on the holy mountain, that they might be strengthened to face the scandal of the cross. His glory shone out and your voice from heaven proclaimed him to be your beloved Son. Therefore, with angels and archangels and with all the company of heaven we praise your glorious name:

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, almighty God, because on the night he was betrayed the Lord Jesus took bread, and when he had given you thanks, he broke it, gave it to his disciples and said, Take, eat; this is my body which is given for you: do this in remembrance of me.

In the same way, after supper he took the cup; when he had given you thanks he gave it to them and said, Drink this, all of you; this cup is the new covenant in my blood poured out for you and for many for the forgiveness of sins: do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, loving God, recalling now the sacrifice of Christ your Son once for all upon the cross and the triumph of his resurrection, we ask you to accept this our sacrifice of praise.

Send your Holy Spirit on us and on these gifts that we may be fed with the body and blood of your Son and be filled with your life and goodness. Unite us in Christ and give us your peace that we may do your work and be his body in the world.

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.  
**Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

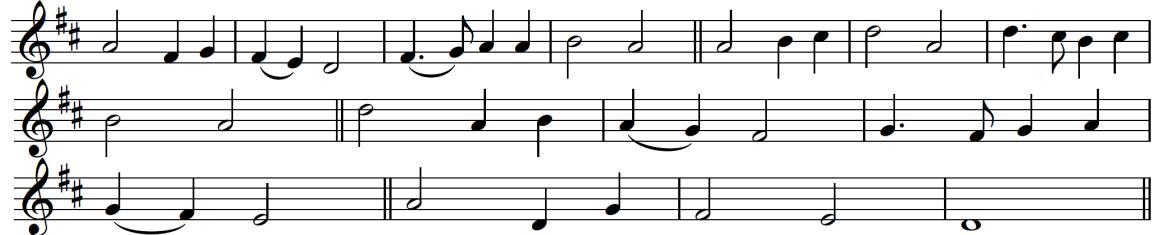
*People* And also with you.

*The people greet one another with a sign of God's peace.*

*An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, or by visiting [www.stgeorgescathedral.ca/donate](http://www.stgeorgescathedral.ca/donate).*

## Holy Communion

**Offertory Hymn** | Sung by all, standing as able.



Christ is the world's light, Christ and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
Glory to God on high!

2 Christ is the world's peace, Christ and none other;  
no one can serve him and despise another.  
Who else unites us, one with God the Father?  
Glory to God on high!

*Christe Sanctorum*  
Melody from Paris *Antiphoner* 1681

3 Christ is the world's life, Christ and none other;  
sold once for silver, murdered here, our brother.  
He who redeemed us, reigns with God the Father:  
Glory to God on high!

4 Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God with us, our brother:  
Glory to God on high!

F. Pratt Green 1903-2000  
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## Prayer Over the Gifts

*Celebrant* Holy God, receive all we offer you this day, and bring us to that radiant glory  
which we see in the transfigured face of Jesus Christ our Lord.

*People* Amen.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* And also with you.

## Psalm 2

Chant: Robert Ashfield

Why do the heathen so furiously rage together : and why do the people imagine a vain thing?  
2 The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his Anointed:  
3 Let us break their bonds asunder : and cast away their cords from us.  
4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.  
5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure:  
6 Yet have I set my King : upon my holy hill of Sion.  
7 I will preach the law : whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.  
8 Desire of me, and I shall give thee the nations for thine inheritance, : and the utmost parts of the earth for thy possession.  
9 Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.  
10 Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.  
11 Serve the Lord in fear : and rejoice unto him with reverence.  
12 Kiss the Son, lest he be angry, and so ye perish from the right way, if his wrath be kindled, (yea but a little) blessed are all they that put their trust in him.

## The Second Lesson | 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*

The word of the Lord.

*People*

Thanks be to God.

**Gradual Hymn** | Sung by all, standing as able.



Jesus, these eyes have never seen  
that radiant form of thine;  
the veil of sense hangs dark between  
thy blessed face and mine.

2 I see thee not, I hear thee not,  
yet art thou oft with me;  
and earth hath ne'er so dear a spot  
as where I meet with thee

*Nun Danket All'*  
Melody in Johann Crüger in *Praxis Pietatis Melica* c. 1747

3 Yet, though I have not seen, and still  
must rest in faith alone,  
I love thee, dearest Lord, and will,  
unseen, but not unknown.

4 When death these mortal eyes shall seal,  
and still this throbbing heart,  
the rending veil shall thee reveal  
all glorious as thou art.

Ray Palmer 1808-1887

**The Holy Gospel** | Matthew 17:1-9

*Gospeller*      The Lord be with you.

*People*      **And also with you.**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew

*People*      **Glory to you, Lord Jesus Christ**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeller*      The Gospel of Christ.

*People*      **Praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

**The Sermon** | The Very Rev. Douglas Michael

*Silence may be kept. The people stand as able.*

**The Nicene Creed**

*Celebrant*  
*People*

Let us confess our faith, as we say,  
**We believe in one God, the Father, the Almighty,**  
maker of heaven and earth, of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten**  
of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father. Through him all things  
were made. For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. **On the third day he rose again**  
in accordance with the scriptures; he ascended into heaven and is seated at  
the right hand of the Father. **He will come again in glory to judge the living**  
and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from**  
the Father. With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets. We believe in one holy catholic and  
apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come  
**Amen.**

*The people sit or kneel as they wish.*

**The Prayers of the People**

**Confession & Absolution**

*Celebrant*

*Silence is kept.*

*Celebrant*

*People*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by**  
what we have done, and by what we have left undone. We have not loved you  
with our whole heart; we have not loved our neighbours as ourselves. We are  
truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have  
mercy on us and forgive us, that we may delight in your will, and walk in  
your ways, to the glory of your name. Amen.

*Celebrant*

*People*

Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus  
Christ our Lord.

**Amen.**

*The people stand as able.*