

Order of Service for February 15, 2026
Last Sunday after the Epiphany
Transfiguration Sunday
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**Proclaim
the
greatness
of the Lord
our God
and
worship
him upon
his holy
hill**

**Psalm
99:9**

The Gathering of the Community

Pre-service Music Majesty (Please join in this time of worship, as we prepare for the service)

Welcome and Opening Prayer

Processional Hymn: CP # 1 Holy, Holy, Holy (screens)

Greeting: p. 151 (Book of Alternative Services - green book) (screens)

Collect for Purity: p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186

Collect of the Day ... p. 418 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Exodus

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24:12-18

Reader: The word of the Lord

People: *Thanks be to God*

Psalm 99 ... p. 837 (screens)

The Epistle Reading

A reading from the second letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all, you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2 Peter 1:16-21

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 259 For the Fruit of All Creation (screens)

The Holy Gospel

Leader: **The Lord be with you.**

People: **And also with you.**

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Matthew 17:1-9

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles' Creed ... p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: You Are Near (screens)

Prayer over the Gifts ... p. 418 (screens)

Eucharistic Prayer #3 ... p. 198 (screens)

Proper preface of the Lord's Day 1... p. 218 (screens)

The Lord's Prayer, Form 1 p. 211 (screens)

The Breaking of the Bread, Form 1 p. 212 (screens)

Agnus Dei (screens)

The Communion ... p. 213 (screens)

Communion Hymns: (screens)

Holy Ground

Holy Ground II

Sing Hallelujah

Hymn After Communion: Jesus I Love You
Jesus (screens)

Prayer after Communion ... p. 419 (screens)

Doxology ... p. 214 (screens)

The Blessing

Announcements

Closing Hymn: Shout to the Lord-(screens)

Sending (screen)

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of the Province of the Indian Ocean***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Rt. Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod***. In the Moravian Church we pray for ***the people and ministries of Rio Terrace Moravian Church in Edmonton***. Together: ***For a growing openness to dialogue and encounter with people of other faith traditions during World Interfaith Harmony Week***.

In our Diocesan Cycle, we pray for ***St. Stephen, Calgary and their Incumbent The Rev. Nicole Janelle***.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Paul, Calliaqua (kal-ee-a-qwa) with St. John, Belair and the The Rev. Canon Ashton Francis, Rector***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Marlene Wright. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given
to the glory of our Risen Lord*