

# Christ Lutheran Church & The Bridge Campus Ministry

## February 15, 2026 – Transfiguration

*Connecting people to people • people to faith • faith to life*

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**(PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)**

*Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell, and Fort Ancient cultures.*

**SERVING TODAY:** Presider/Preacher: Chad Huebner; Organist: George Weckman; Choir Director: Christian Yoder; Choir Accompanist: Donnalee Yoder; Pianist: Patricia Cambridge; Custodian: Nic Swain, Office: Danielle Huber, Lector: Jim Sillery; Time with Children: Jana Hovland; Ushers: Sue Ellen Miller, Lora Blankenship; Greeter: Chris Snoddy; Acolyte: Melody; Tray Server: Steve Chikosky; Livestream: Kay Cleland



### Introduction to the day

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

**CONFESSiON AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, <sup>☩</sup> one God,  
Wonderful Counselor,  
Mighty Savior,  
Prince of Peace.

**Amen.**

Trusting in God's steadfast love and faithfulness,  
let us confess our sin.

***Silence is kept for reflection.***

Reconciling God,  
**we yearn for your presence to transform  
our grief, pain, and despair.**  
**We confess that we have not always prepared  
room in our hearts for your love;  
we have not always recognized  
your presence among us;  
we have not always embraced your message of peace.**  
**We cry out, weary with the burden of violence,  
oppression, and fear.**  
**We confess our failure to make room  
for those seeking refuge;  
our participation in violent systems  
that harm your innocent ones;  
our reluctance to embody your good news.**  
**Be born in us today  
and teach us to sing the joyful song of your salvation.**

**Amen.**

God's grace upon grace flows over you.

<sup>☩</sup> Christ's presence redeems the whole creation.

Your sins are forgiven. Let the earth rejoice and be glad!

**Amen.**

**GATHERING SONG*****Immortal, Invisible, God Only Wise (ELW 834)***

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

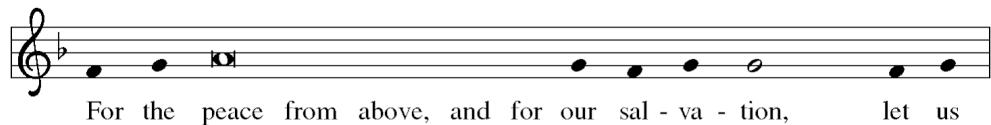
**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE



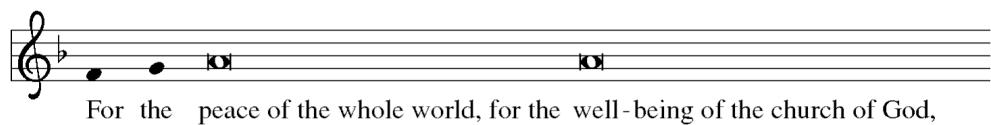
In peace, let us pray to the Lord. Lord, have mercy.



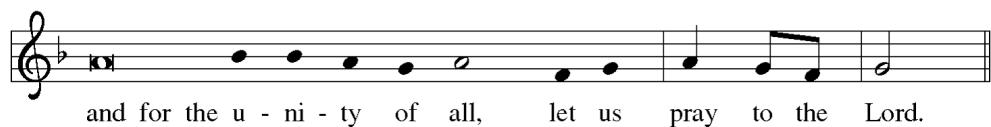
For the peace from above, and for our salvation, let us



pray to the Lord. Lord, have mercy.



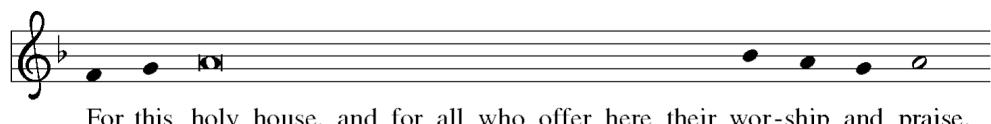
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



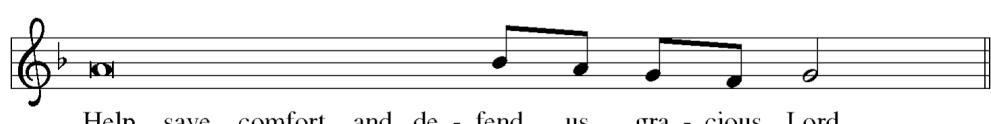
Lord, have mercy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mercy.



Help, save, comfort, and defend us, gracious Lord.



Amen.

## PRAYER OF THE DAY

Let us pray.

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Amen.

## TIME WITH CHILDREN

### FIRST READING: Exodus 24:12-18

A reading from Exodus.

<sup>12</sup> The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights. The word of the Lord.

Thanks be to God.

### SECOND READING: 2 Peter 1:16-21

A reading from 2 Peter.

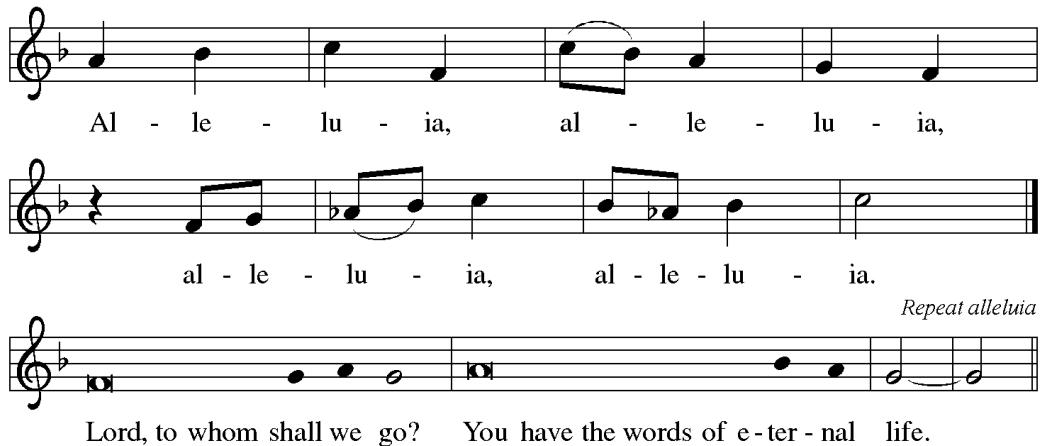
<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord.

Thanks be to God.

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: Matthew 17:1-9

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY *Oh, Wondrous Image, Vision Fair (ELW 316)***

1 Oh, won - drous im - age, vi - sion fair of  
 2 With Mo - ses and E - li - jah nigh the in -  
 3 With shin - ing face and bright ar - ray, Christ  
 4 And faith - ful hearts are raised on high by  
 5 O Fa - ther, with the e - ter - nal Son, and

glo - ry that the church may share, which Christ up - on the  
 car - nate Lord holds con - verse high, and from the cloud, the  
 deigns to man - i - fest to - day what glo - ry shall be  
 this great vi - sion's mys - ter - y; for which in joy - ful  
 Ho - ly Spir - it ev - er one, we pray you, bring us

moun-tain shows, where bright - er than the sun he glows!  
 Ho - ly One says, "This is my be - lov - ed Son."  
 theirs a - bove who joy in God with per - fect love.  
 song we raise the voice of prayer, the hymn of praise.  
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: DEO GRACIAS, English ballad, 15th cent.

**PRAYERS OF INTERCESSION**

Heavenly Father, we ask that you work through human events to show your presence and strength, and work through each of us as we seek to respond to your call to serve.

Let us walk **In the light of the Lord**

Almighty God, shine in our lives like you do in the universe, maintaining life, order, and balance. Mend us as needed, bend us as necessary, that we may be your new creation, in body, mind, and spirit.

Let us walk **In the light of the Lord**

Holy Spirit, be with us and encourage us so that we may be filled with enthusiasm for God's work and so that we may be his agents in the world. We pray that your glory may fill your church and give to your people everywhere the energy to shine wherever there is darkness, disunity, persecution, or despair.

Let us walk **In the light of the Lord**

Lord Jesus Christ, when we do not know what to do, when we are overwhelmed, when we find ourselves weary, tired out by a load of care, a heap of responsibility. Lord, fill us with your Spirit - refresh us and make us new. Give us the wisdom to listen, to marvel, and to renew our

commitment to follow you all the days of our lives.

Let us walk **In the light of the Lord**

We pray for all who have needs beyond our ability to address. We pray now, either aloud or in our hearts, for those who need your help... Grant to them health and wholeness, peace and joy, strength and hope.

Let us walk **In the light of the Lord**

Give us all, O Lord, a greater love of your holiness, a greater delight in your mystery, and a greater joy in seeking your presence. Light of the world, shine upon us. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

## OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <https://www.clcathens.org/give>

There you will also find instructions for how you can text to give or by downloading our church app!

## MUSICAL OFFERING

*That Beautiful Name Is Jesus - CLC Choir*

## OFFERTORY

*Come Now, O Prince of Peace*



*O - so - sō*      *o - so - sō*,      *pyong - hwa - ūi* -      *im - gǔm*  
1 Come now, O      Prince of peace,      make us one      bod - y.  
2 Come now, O      God of love,      make us one      bod - y.  
3 Come now and      set us free,      O God, our      Sav - ior.  
4 Come, Hope of      u - ni - ty,      make us one      bod - y.



*u - ri - ga*      *han - mom*      *i - ru - ge*      *ha -*      *so - sō*.  
Come, O      Lord      Je - sus,      rec - on - cile      your      peo - ple.  
Come, O      Lord      Je - sus,      rec - on - cile      your      peo - ple.  
Come, O      Lord      Je - sus,      rec - on - cile      all      na - tions.  
Come, O      Lord      Je - sus,      rec - on - cile      all      na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope

Music: OSOSŌ, Geonyong Lee, b. 1947

Text and music © Geonyong Lee

## OFFERING PRAYER

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**Amen.**

## DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who, sharing our life, lived among us to reveal your glory and love,  
that our darkness should give way to your own brilliant light.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Holy God,  
Creator of all and Source of life,  
at the birth of time  
your word brought light into the world.

In the fullness of time,  
you sent your Word, born of Mary,  
to shine in our darkness  
and to make us your daughters and sons.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
Remembering, therefore,

his birth and life among us,  
his death and resurrection,  
we await his coming again  
when all things will be restored in him.

By your Spirit bless us and this bread and cup,  
that, held and nourished by you,  
we may live as your children,  
shining with the light of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen**

#### **LORD'S PRAYER**

**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**

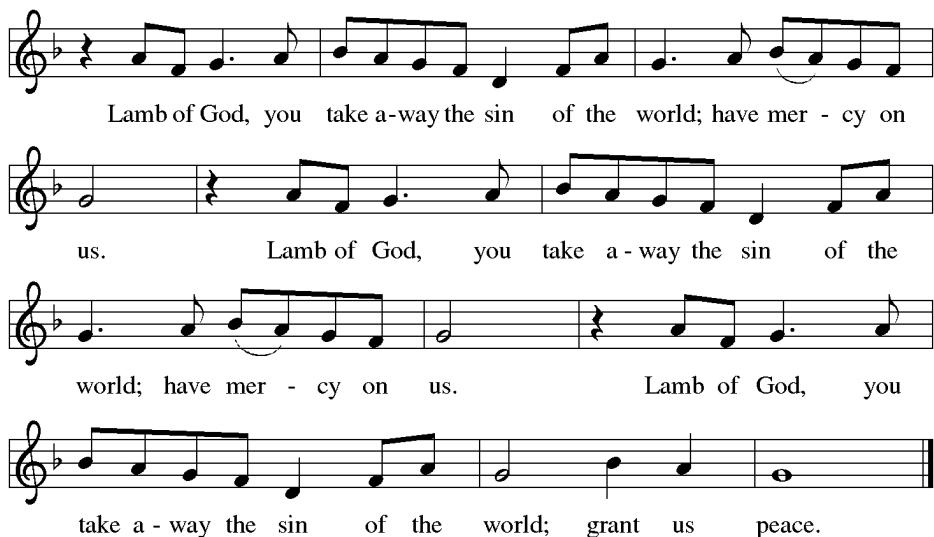
**Give us today our daily bread.**

**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**

**Save us from the time of trial**  
**and deliver us from evil.**

**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the world; grant us peace.

## INVITATION TO COMMUNION

God is now in flesh appearing.

Come to the feast of joy!

**Thanks be to God!**

## COMMUNION

## PRAYER AFTER COMMUNION

Incarnate God, you are among us at this table.

May we treasure this gift and ponder in our hearts  
the mystery of your presence.

Move us to discover the wonders of your love  
in the everyday moments of our lives,  
through Christ born in us.

**Amen.**

## ANNOUNCEMENTS

## BLESSING

The triune God,  
glorious Mystery,  
holy Incarnate One,  
abiding Comforter,  
☩ bless you with endless grace, peace, and joy.  
**Amen.**

**SENDING SONG*****Alleluia, Song of Gladness (ELW 318)***

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth-er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans-gres-sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn-ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: PRAISE, MY SOUL, John Goss, 1800–1880

**DISMISSAL**

Glory to God in the highest!

**And peace to God's people on earth!**

Go in joy. Embody God's redeeming grace.

**Thanks be to God.**