



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Last Sunday after the Epiphany

February 15, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,
JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,
Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Organist and Choirmaster

Sunday School Administrator

Operations Director

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Kirsten Peterson

Kagan Kronberg

Mary Perry

Welcome & Announcements

All stand as able

Processional Hymn

“O wondrous type! O vision fair”

[Hymnal 137](#)

The Word of the Lord

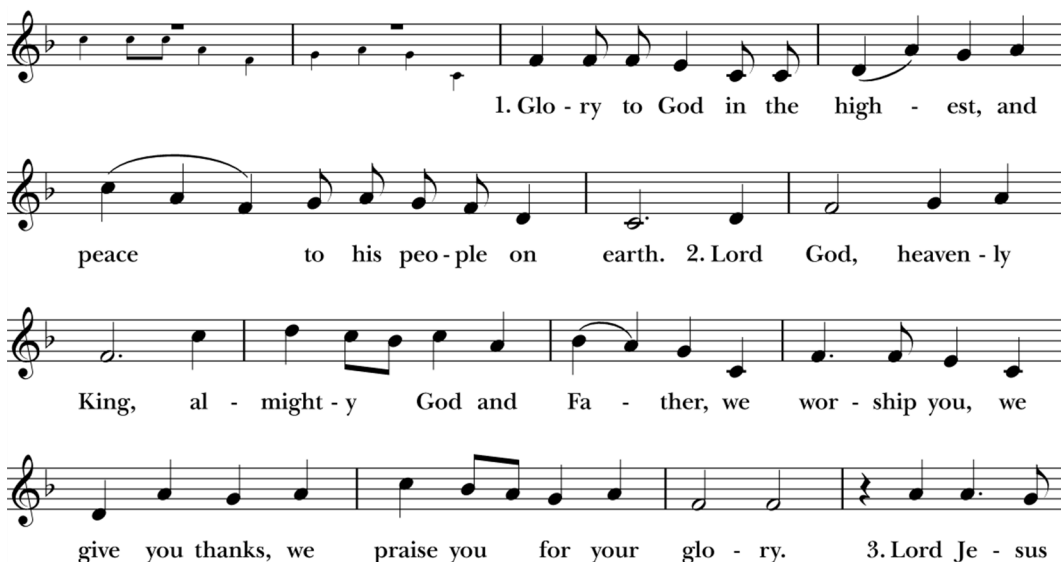
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)* “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **O** God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Old Testament

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 2

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the LORD and against his Anointed?

"Let us break their yoke," they say; *

"let us cast off their bonds from us."

He whose throne is in heaven is laughing; *

the LORD has them in derision.

Then he speaks to them in his wrath, *

and his rage fills them with terror.

"I myself have set my king *

upon my holy hill of Zion."

Let me announce the decree of the LORD: *

he said to me, "You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

You shall crush them with an iron rod *
and shatter them like a piece of pottery."

And now, you kings, be wise; *
be warned, you rulers of the earth.

Submit to the LORD with fear, *
and with trembling bow before him;

Lest he be angry and you perish; *
for his wrath is quickly kindled.

Happy are they all *
who take refuge in him!

The Epistle

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

"O Christ, the Word Incarnate"
(Verses 1 & 2)

[Hymnal 632](#)

(Please stand as able for the Gospel)

The Gospel

**John 7:1-3,8,14-16,37-40,43-44;
8:12-16,28,38-39,53-59**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to You, Lord Christ.**

After this Jesus went about in Galilee. He did not wish to go about in Judea because the Jews were looking for an opportunity to kill him. Now the Jewish Festival of Booths was near. So his brothers said to him, “Leave here and go to Judea so that your disciples also may see the works you are doing. Jesus said to them, “Go to the festival yourselves. I am not going to this festival, for my time has not yet fully come.”

About the middle of the festival Jesus went up into the temple and began to teach. The Jews were astonished at it, saying, “How does this man have such learning, when he has never been taught?” Then Jesus answered them, “My teaching is not mine but his who sent me.”

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’”

When they heard these words there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Again Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

Then the Pharisees said to him, “You are testifying on your own behalf; your testimony is not valid.”

Jesus answered, “Even if I testify on my own behalf, my testimony is valid because I know where I have come from and where I am going, but you do not know where I come from or where I am going. You judge by human standards; I judge no one. Yet even if I do judge, my judgment is valid, for it is not I alone who judge but I and the Father who sent me. ...When you have lifted up the Son of Man, then you will realize that I am he and that I do nothing on my own, but I speak these things as the Father instructed me. I declare what I have seen in the Father’s presence; as for you, you should do what you have heard from the Father.”

They answered him, “Abraham is our father... Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?”

Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, ‘He is our God,’ though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him, and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.”

Then the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Very truly, I tell you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Gospel Response

“O Christ, the Word Incarnate”
(Verse 3)

[Hymnal 632](#)

The Sermon

The Rev. Nathaniel Jung-Chul Lee

The Renewal of Baptismal Vows *(Please Stand As Able)*

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: In the power of the Holy Spirit who aids us in our weakness and teaches us to pray, let us offer to God our intercessions, thanksgivings, and the deep yearnings of our hearts. *Silence*

Intercessor: That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future:
Lord, in your mercy,

All: Hear our prayer.

Intercessor: That your people may hear the prophets' testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: Lord, in your mercy,

All: Hear our prayer.

Intercessor: That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: Lord, in your mercy,

All: Hear our prayer.

Intercessor: That the church may heed the call of God in Christ Jesus to descend from the heights of vision and to serve those who are those who are needy, desolate, and forgotten: Lord, in your mercy,

All: Hear our prayer.

Intercessor: That the souls of your servants who have departed this life, especially Terry & Fred Fletcher, in whose memory the altar flowers are given today, would be received with compassion. Grant them an entrance into the land of light and joy, where sorrow and pain are no more, and where the saints in glory dwell in your eternal peace.: Lord, in your mercy,

All: Hear our prayer.

Intercessor: That the suffering, the lonely, this disconsolate, the dying, and those who mourn may know the transforming light of your presence: Lord, in your mercy,

All: Hear our prayer.

Intercessor: That the whole church may persevere in the proclamation of the gospel until the day dawns and Christ, the morning star who knows no setting, arises, that all the world may walk in his light: Lord, in your mercy,

All: Hear our prayer.

Intercessor: We pray for those in need as we remember those who have asked for our prayers.....

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

The Celebrant concludes the Prayers:

Celebrant: Arise, O Morning Star, and in your rising lift us to behold with all the saints the majestic glory of God, so that through the shadows and darkness of this world we may ever press forward the glory of the world to come, where with the Father and the Holy Spirit you live and reign, God forever. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

“Songs of thankfulness and praise”

Songs of thankfulness and praise, Jesus, Lord to thee we raise,
Manifested by the star to the sages from afar;
Branch of royal David's stem in thy birth at Bethlehem;
Anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
Manifest in valiant fight, quelling all the devil's might;
Manifest in gracious will, ever bringing good from ill;
Anthems be to thee addressed, God in man made manifest.

Manifest on mountain's height, shining in resplendent light,
Where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
Cross and Easter Day attest God in man made manifest.

Words: Christopher Wordsworth (1807-1885)/F. Bland Tucker (1895-1984);
Music: *Salzburg*, Jakob Hintze (1622-1702)

Doxology

Praise God, from whom all blessings flow,	Praise him above ye heavenly host,
Praise Him, all creatures here below,	Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia.	Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread A brief silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn

“Alleluia! sing to Jesus!”

[Hymnal 460](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: Lord, in this sacrament you have nourished us with the spiritual food of the body and blood of your dear Son. Not only with our lips but with our lives may we truly confess his name, and so enter the kingdom of heaven. We ask this through Christ our Lord. Amen.

Blessing

Celebrant: Go now and make known the power and coming of our Lord Jesus Christ.
Bow at God's feet, and serve the Lord with joy. **Amen.**

And may God be your shelter;
May Christ Jesus take away your fear;
and may the Holy Spirit lead you in truth until the day dawns and the
morning star rises in your hearts. **Amen.**

Recessional Hymn

“Alleluia, song of gladness”

Alleluia, song of gladness, voice of joy that cannot die;
Alleluia is the anthem ever raised by choirs on high;
In the house of God abiding thus they sing eternally.

Alleluia thou resoundest, true Jerusalem and free;
Alleluia, joyful mother, all thy children sing with thee;
But by Babylon's sad waters mourning exiles now are we.

Alleluia though we cherish and would chant for evermore
Alleluia in our singing, let us for a while give o'er,
As our Savior in his fasting pleasures of the world forbore.

Therefore in our hymns we pray thee, grant us, blessed Trinity,
At the last to keep thine Easter, with thy faithful saints on high;
There to thee for ever singing alleluia joyfully.

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866); Tune: *Lauda anima*, John Goss (1800-1880).

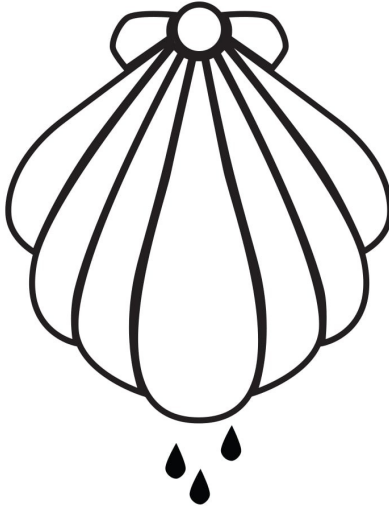
Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia. Alleluia.
All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

“Postlude on *Hyfrydol*”

Andrew Wright



This morning at the 10:30 service,
we welcome into the Church through Holy Baptism:

Clara Rose Crocker

Parents: Mariann & Kyle Crocker

Godparents: Nicole Lounsbury and Shane McDougall

The altar flowers today are given by Linda Bennett in memory of
Terry & Fred Fletcher.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

ANNOUNCEMENTS

HIGHLIGHTS:

Shrove Tuesday Pancake Supper - Everyone is invited to our annual Shrove Tuesday Pancake Supper this Tuesday, February 17th, from 5:30 to 7:00 pm in Crocker Hall. Come celebrate the final moments before Lent begins with pancakes, new games, beads and balloons! A freewill offering will be accepted.

Ash Wednesday - We will have two in-person Ash Wednesday services with Holy Eucharist and the imposition of ashes on Wednesday, February 18th at 10:00 am and 7:30 pm.

HAPPENING THIS WEEK:

Adult Class - *Being Real – The Power of Vulnerability and Transparency* is the title of our current Adult Christian Formation series. Please join us in the Guild Room at 9:30 am for this intriguing and challenging 5-part series.

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, February 18th from 11 am to noon. This will be our 153rd food drive since we started doing them in April 2020!

UPCOMING:

Lenten Series - Our 2026 Lenten Series will be headed by Fr. John Morrison and will be called “*Les Misérables: More than Merely a Mega-Musical - A road to Redemption.*” Session 1 will start next Sunday, February 22 and include a viewing of the movie in Crocker Hall. The subsequent sessions will be held on Wednesday evenings throughout Lent, preceded by a soup supper. See *Sword Points* for more info.

Lenten Book Study - For our 2026 Lenten Book Study, we’ll be reading “*Low Anthropology*” by Dave Zahl. See Fr. Nate’s *PIC Weekly* or *Sword Points* for more info.

OTHER ITEMS OF NOTE:

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar for The Week

We welcome and encourage parishioners to come to any of these ministries.

Check website for up to date Zoom links - www.SaintPaulsBrookfield.com

- | | | | |
|--------------|-----------|---|---|
| Sun., Feb 15 | 8:00 am | - | Holy Eucharist (YouTube Live) |
| | 9:30 am | - | Adult Class, Guild Room |
| | 9:30 am | - | Newcomers Class, Crocker Hall |
| | 10:30 am | - | Holy Baptism & Contemporary Holy Eucharist
(YouTube Live) |
| | 11:45 am | - | Sunday School, Classrooms |
| Mon., Feb 16 | 7:00 pm | - | Men's Bible Study, Crocker Hall (YouTube Live) |
| Tue., Feb 17 | 9:30 am | - | Ladies Tuesday AM Bible Study, Guild Room |
| | 5:30 pm | - | Shrove Tuesday Pancake Supper, Crocker Hall |
| Wed., Feb 18 | 10:00 am | - | Ash Wednesday, Imposition of Ashes (YouTube Live) |
| | 11 - Noon | - | Drive Thru-Food Collection #153 |
| | 11:30 am | - | Noonday Prayer Meeting, Guild Room |
| | 7:00 pm | - | Women's Evening Bible Study, Zoom |
| | 7:30 pm | - | Ash Wednesday, Imposition of Ashes (YouTube Live) |
| Thu., Feb 19 | 9:30 am | - | Iron Sharpens Iron Discussion Group, Guild Room |
| | 7:30 pm | - | Choir Rehearsal, Sanctuary |
| Fri., Feb 20 | 10:00 am | - | St. Paul's Walking Group, Town Line Road, Bridgewater |
| Sat., Feb 21 | 7:30 am | - | John 21:12 Group, Theo's Downtown Diner, New Milford |
| | 8:00 am | - | Men's Prayer Breakfast, Crocker Hall |
| | 10:00 am | - | PraiseMoves, Crocker Hall (Zoom) |
| | 11:00 am | - | St. Paul's Quilters, Crocker Hall |
| Sun., Feb 22 | 8:00 am | - | Holy Eucharist (YouTube Live) |
| | 9:30 am | - | Forum with Todd Brewer, Crocker Hall |
| | 10:30 am | - | Contemporary Holy Eucharist (YouTube Live) |
| | 11:45 am | - | Sunday School, Classrooms |
| | 1:00 pm | - | Lenten Series, Session #1, Crocker Hall |
| | 2:00 pm | - | <i>Les Misérables</i> Movie, Crocker Hall |



Next Sunday - The First Sunday in Lent

10:00 am

Preacher: Rev. Todd Brewer

Readings for February 22nd

[Genesis 2:15-17; 3:1-7](#) - [Psalm 32](#) - [Romans 5:12-19](#) - [John 8](#)

