

**Holy Communion
Transfiguration
February 15, 2026**



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song

#425 Joyful, Joyful We Adore Thee

1. Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
Giver of immortal gladness,
fill us with the light of day.
2. All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
Chanting bird and flowing fountain
call us to rejoice in thee.
3. Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
Teach us how to love each other,
lift us to the joy divine.

Text: Henry van Dyke (1852-1933)

Music: Ludwig van Beethoven (1770-1827)

Presider: Blessed be the One who creates all things.
All: **The Holy One's love is new every morning.**
Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.
All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: Compassionate God,
All: **you transfigured your Son, Jesus Christ,
before the eyes of your chosen witnesses
and they were overcome by fear.
Transfigure us so that we may turn from fear to love
and reveal your compassion for all humanity;
through Jesus Christ, the beloved. Amen.**

Probers Working Group 2016

Proclamation of the Word

First Reading

Reader: A reading from the Book of Exodus
(Exodus 24:12-18)

Reader: Hear what the Spirit is saying to the church.
All: **Thanks be to God.**
Silence is kept.

Psalm 2

¹ Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

² Why do the rulers of the earth rise up in revolt,
and the princes plot together, *

against the Lord and the Lord's anointed?

³ "Let us break their yoke," they say; *

"let us cast off their bonds from us."

⁴ The One enthroned in heaven is laughing; *
the Lord has them in derision.

⁵ Then God speaks to them in wrath, *
and the divine rage fills them with terror.

⁶ "I myself have set my anointed *
upon my holy hill of Zion."

⁷ Let me announce the decree of the Lord, *
**who said to me, "You are my heir;
this day have I begotten you.**

⁸ Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

⁹ You shall crush them with an iron rod *
and shatter them like a piece of pottery."

¹⁰ And now, you monarchs, be wise; *
be warned, you rulers of the earth.

¹¹ Submit to the Lord with fear, *
and bow with trembling before the presence of the Lord;

¹² lest God be angry and you perish; *
for the divine wrath is quickly kindled.

Happy are they all *

who take refuge in God!

Second Reading

Reader: A reading from the Second letter of Peter
(2 Peter 1:16-21)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song

#166 We Have Come At Christ's Own Bidding

1. We have come at Christ's own bidding
to this high and holy place,
where we wait with hope and longing
for some token of God's grace.
Here we pray for new assurance
that our faith is not in vain,
searching like those first disciples
for a sign both clear and plain.

2. Light breaks upon our darkness;
splendor bathes the flesh-joined Word;
Moses and Elijah marvel
as the heavenly voice is heard.
Eyes and hearts behold with wonder
how the law and prophets meet:
Christ, with garments drenched in brightness,
stands transfigured and complete.

3. Strengthened by this glimpse of glory,
fearful lest our faith decline,
we like Peter find it tempting
to remain and build a shrine.
But true worship gives us courage
to proclaim what we profess,
that our daily lives may prove us
people of the God we bless.

Text: Carl P. Daw, Jr. (1944-)

Music: Geistliche Volkslieder, 1858

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.
(Matthew 17:1-9)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Reflection

The Reverend Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

Transform Us

1 Trans - form us as you, trans - fig - ured, stood a - part on
 2 Trans - form us as you, trans - fig - ured, once spoke with those
 3 Trans - form us as you, trans - fig - ured, would not stay with -

Ta - bor's height. Lead us up our sa - cred moun - tains,
 ho - ly ones. We, sur - round - ed by the wit - ness,
 in a shrine. Keep us from our great temp - ta - tion—

search us with re - veal - ing light. Lift us from where we have
 of those saints whose work is done, live in this world as your
 time and truth we quick - ly bind; lead us down those dai - ly

fall - en, full of ques - tions, filled with fright.
 bod - y, cho - sen daugh - ters, cho - sen sons.
 path - ways where our love is not con - fined.

Affirmation of Faith

All **We believe in God, the Source of Life,
by whom every being in heaven and earth
is created, named, and sustained.**

**We believe in God, the Living Word,
who restores us to relationship
and speaks to us through faith.**

**We believe in God, the Holy Spirit,
who comforts, guides, and strengthens us
to share the good news of grace.**

**We believe in God, one, holy, undivided Trinity:
Source of Life, Living Word, Comforter: Mystery. Amen.**

Prayers of the People

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Confession and Absolution

Presider: Let us pray

All: **Holy One, we long for You.
You know our wounding and our broken-heartedness.
You know how others have hurt us,
and how we have hurt others.
You alone have the healing we need.
Yours is the love that changes everything. Amen.**

Presider: Giver of life, have mercy on us
pardon and deliver, revive and strengthen,
and keep us in eternal life, through Jesus Christ our Lord. **Amen.**

St. Hildegard's All Are Welcome

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song

#59 Jesus Calls Us Here to Meet Him

1. Jesus calls us here to meet him,
as through word and song and prayer
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

2. Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

3. Jesus calls us to each other:
found in him are no divides.
Race and class and sex and language-
such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Text: John L. Bell (1949-) and Graham Maule (1958-) Music: Gaelic trad.

Prayer over the Gifts

Presider:

Holy God, gracious and merciful,

All:

you bring forth food from the earth and nourish your whole creation.

Turn our hearts toward those who hunger in any way,

so that all may know your care; and prepare us now

to feast on the bread of life, Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God, our Creator.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation. You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

The musical score is written on five staves. The first three staves are for the Congregation, and the last two are for the Cantor. The lyrics are written below the notes.

Cantor: Ho - ly, ho - ly, ho - ly One: *Congregation:* Ho - ly God of Hosts!

Hea - ven and earth are full of your

glo - ry! Ho - san - na in the high - est.

Cantor: Blessed are those who come bear - ing God.

Congregation: Ho - san - na in the high - est!

Presider: How wonderful are the works of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for all people for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Great is the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: Creator, we plead with confidence his sacrifice
made once for all upon the cross; we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with all the saints to the vision of that eternal splendour
for which you have created us; through Jesus Christ, our Lord,
by whom, with whom, and in whom, with all who stand before you
in earth and heaven, we worship you in songs of everlasting praise:

All: **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Cantor

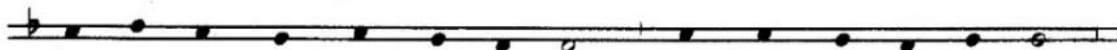


As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

The Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

All: **God here among us, light in the midst of us,
bring us to light and life.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.
Everyone is welcome at the table.*

Sending Out of the Disciples

Prayer after Communion

Presider: We give you thanks, almighty God,

All: **that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider

All:

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Song

#460 Lord, the Light of Your Love Is Shining

1. Lord, the light of your love is shining
In the midst of the darkness, shining;
Jesus, Light of the World shine upon us,
Set us free by the truth You now bring us,
Shine in me. Shine on me.

Refrain:

*Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze Spirit, blaze, set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your word,
Lord, and let there be light.*

2. Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter Your brightness,
Search me, try me, consume all the darkness.
Shine in me. Shine on me. *Refrain*

3. As we gaze o your kingly brightness
So our faces display your likeness,
Ever changing from glory to glory,
Mirrored here may our lives tell your story.
Shine in me. Shine on me. *Refrain*

Text and music: Graham Kendrick

Dismissal

Presider:

Go in peace, the beloved of God.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

Weds, February 18	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Saturday, February 21	12 noon	Drum Circle
Sunday, February 22	10:30 am	Holy Communion

Upcoming Events

Weds, February 18	12:30 & 7 pm	Ash Wednesday
Sunday, February 22	12:15ish	Vestry meeting



Ash Wednesday, February 18. Ash Wednesday marks the beginning of Lent, the six-week season of reflection and preparation before Easter. At the Ash Wednesday services, we mark people's foreheads with a small cross of ashes made from last year's palm branches. The ashes are a symbol of human mortality and our need to turn back to God and seek a changed heart. Throughout Lent we are invited to reflect on our lives, ask for God's compassion, and deepen our relationship with God, allowing us to become more fully shaped by love, justice, humility, and compassion. We will have two services to mark Ash Wednesday, our usual 12:30 pm Holy Communion and a special 7:00 pm Holy Communion, both with imposition of ashes.

Vestry meeting, February 22. Please plan to stay for our annual general meeting (aka Vestry meeting) Expect a light lunch, stimulating conversation and essential business. The meeting usually runs about one hour.

Next Sunday's Readings

February 22, 2026 | The First Sunday in Lent

Genesis 2:15-17, 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11; Preface of Lent

St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar
Dave Dagta, Musician

