

present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying;

A general Confession to be said of the whole Congregation, all kneeling.

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution, or Remission of sins, to be pronounced by the Priest alone, standing; the people still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Then the Minister shall kneel and say the Lord's Prayer with an audible voice; the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. **And our mouth shall shew forth thy praise.**

Priest. O God, make speed to save us.

Answer. **O Lord, make haste to help us.**

Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

Venite, exultemus Domino

607 R. TOMLINSON 609 R. GOODSON

- O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | **King** above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his also**.
- 5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.
- 6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.
- 8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end**. Amen.

Psalm 80.
Qui regis Israel

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep : shew thyself also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses : stir up thy strength, and come, and help us.

3 Turn us again, O God : shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

9 Thou madest room for it : and when it had taken root it filled the land.

10 The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea : and her boughs unto the river.

12 Why hast thou then broken down her hedge : that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up: and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven : behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down : and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand : and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee : O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

Priest. Glory be to the Father, and to the Son: and to the Holy Ghost.

Answer. **As it was in the beginning, is now, and ever shall be: world without end.
Amen.**

The congregation sits

The First Lesson: Exodus 20:1-18

Reader. Here beginneth the twentieth chapter of Exodus.

And God spake all these words, saying,

² I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

³ Thou shalt have no other gods before me.

⁴ Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

⁵ Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

⁶ And shewing mercy unto thousands of them that love me, and keep my commandments.

⁷ Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

⁸ Remember the sabbath day, to keep it holy.

⁹ Six days shalt thou labour, and do all thy work:

¹⁰ But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

¹¹ For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

¹² Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

¹³ Thou shalt not kill.

¹⁴ Thou shalt not commit adultery.

¹⁵ Thou shalt not steal.

¹⁶ Thou shalt not bear false witness against thy neighbour.

¹⁷ Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

¹⁸ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

Reader. Here endeth the First Lesson.

Te Deum laudamus

613 A E. G. MONK

615 C S. ELVEY

- WE praise thee O God; we acknowledge thee to | be the Lord.
* All the earth doth worship thee, the Father | everlasting.
- 2 To thee all Angels cry aloud;
the Heavens and all the | Powers therein;
* To thee Cherubim and Seraphim con|tinually do cry,
- 3 Holy Holy Holy Lord God of | Sabaoth;
* Heaven and earth are full of the Majesty | of thy **glory**.
- 4 The glorious company of the Apostles | **praise** thee.
* The goodly fellowship of the | Prophets **praise** thee.
- 5 The noble army of Martyrs | **praise** thee.
* The holy Church throughout all the world | doth acknowledge thee;
- 6 The Father of an infinite Majesty;
Thine adorable true and | only Son;
* Also the Holy | Ghost the Comforter.

617 A W. CROFT

619 C R. FARRANT

- THOU** art the King of | Glory . O Christ.
* Thou art the everlasting | Son of . the **Father**.
- 8 When thou tookest upon thee to de|liver man,
* thou didst humble thyself to be | born of . a **Virgin**.
- 9 When thou hadst overcome the | sharpness . of death,
* thou didst open the Kingdom of Heaven to | all **believers**.
- 10 Thou sittest at the right | hand of God,
* in the glory | of the **Father**.
- 11 We believe that thou shalt come to | be our Judge.
* We therefore pray thee help thy servants,
whom thou hast redeemed | with thy precious blood.
- 12 Make them to be numbered | with thy Saints,
* in glory | everlasting.

<p>A E. G. MONK</p> 	<p>C S. ELVEY</p> 
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O LORD save thy people and bless thine | heritage.

* Govern them and lift them | up for **ever**.

14 Day by day we | magni·fy thee;

* And we worship thy Name ever | world without end.

15 Vouchsafe O Lord to keep us this day with|**out** sin.

* O Lord have mercy upon us, have | mercy · upon us.

16 O Lord let thy mercy be upon us, as our | trust · is in · thee.

* O Lord in thee have I trusted;
let me never | be **confounded**.

The Second Lesson: St. Mark 16:1-8

Reader Here beginneth the sixteenth chapter of the Gospel according to Saint Mark.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. ² And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. ³ And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? ⁴ And when they looked, they saw that the stone was rolled away: for it was very great. ⁵ And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. ⁶ And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. ⁷ But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. ⁸ And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

Reader. Here endeth the Second Lesson.

The congregation stands and sings

JUBILATE DEO

643

A. H. BROWN



645

W. RUSSELL



- O BE joyful in the LORD | all ye lands:**
* serve the LORD with gladness,
and come before his | presence with a song.
- 2 Be ye sure that the LORD he is God;**
it is he that hath made us and not | we ourselves;
* we are his people and the | sheep of • his **pasture**.
- 3 O go your way into his gates with thanksgiving,**
and into his | courts with praise;
* be thankful unto him and | **speak** | good of • his Name.
- 4 For the LORD is gracious, his mercy is | everlasting;**
* and his truth endureth from generation to | generation.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end. Amen.**

Then shall be sung or said the Apostle's Creed, by the Minister and the people standing.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholick Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body, And the Life everlasting. Amen.

And after that these Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.

OUR Father, which art in heaven, hallowed be thy Name. Thy kingdom come; Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil. Amen.

Then the Priest standing up shall say,

O Lord, shew thy mercy upon us.

Answer. **And grant us thy salvation.**

Priest. Endue thy Ministers with righteousness.

Answer. **And make thy chosen people joyful.**

Priest. O Lord, save thy people.

Answer. **And bless thine inheritance.**

Priest. Give peace in our time, O Lord.

Answer. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. O God, make clean our hearts within us.

Answer. **And take not thy holy Spirit from us.**

The first Collect, for Sexagesima

O LORD, God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

The second Collect, for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The third Collect, for Grace.

O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be

ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

In Quires and Places where they sing, here followeth the Anthem.

SONG

If God be for us (*Messiah*) George Frideric Handel, 1685-1759

IF God be for us, who can be against us? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemmeth? It is Christ that died, yes rather, that is risen again, who is at the right hand of God, who makes intercession for us.

Romans 8: 31, 33-34

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A PRAYER OF ST. CHRYSOSTOM.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Morning Prayer throughout the Year.

The Congregation stands and sings

O God, our help in ages past – *St. Anne*

HYMN 680

The congregation sits

THE HOMILY

The Reverend Daniel M. Cenci, Priest-In-Charge

THE OFFERING

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

St. Matthew 6.

ORGAN VOLUNTARY

Siciliano

John Alcock, Jr., 1740-1791

The congregation stands and sings

THE DOXOLOGY Praise God from whom all blessings flow – *Old 100th* HYMN 380, st. 3

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.
Amen.**

Collects to be said after the Offering.

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. *Amen.*

PREVENT us O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

The congregation sings

God bless our native land – *America*

HYMN 716

CLOSING VOLUNTARY

A Short Voluntary

Orlando Gibbons, 1583-1625



Service Officiant:	The Reverend Daniel M. Cenci
Assistant Rector:	The Reverend Ted Renaud
Minister of Music:	Ronald Butts Boehmer
Vocalist:	Gloria Jackson, <i>soprano</i>
Usher:	Jud Bireley, Andrew Cenci
Church Office E-Mail:	adminassistant@pohick.org
Web Site:	www.pohick.org

Pohick Church Vestry: Sr. Warden – Neil Hogg, Jr. Warden – Dave Billingsley, Treasurer – Andrea Gurrola, Register – Tom Mayberry

Members: Rick Church, Dan Derbes, Molly Diaz, John Egan, Christopher Hempel, Patrick Riley, Tom Wright, Barbara Schavland (*youth rep 25/26*), Olivia Diaz (*youth rep 26/27*), Hal Yarwood



The preceding Order for Morning Prayer is taken from the The Book of Common Prayer, 1662, according to the use of The Church of England, which is the service that Washington followed in his Sunday worship at Pohick Church, with two major modifications.

To wit: an organ was not present in 18th Century worship at Pohick Church; and, due to contemporary circumstances, prayers for the Monarch and the Royal family have been omitted. This last is not entirely anachronistic, as these prayers were reportedly dropped from the service as early as 1774.

Since members of the congregation had been used to offering these throughout their lives, their sudden omission would have produced a jarring effect, one that undoubtedly caught many worshipers between their rising patriotic zeal and their sense of Christian responsibility that one should offer prayers even for one's enemies.

*The Offering this morning is designated for the
Pohick Church General Fund
In order that we might sustain the work that George Washington began*

