

# TRANSFIGURATION SUNDAY

SUNDAY, FEBRUARY 15, 2026

*This is my beloved Son, with whom I am well pleased;  
listen to Him. Matthew 17:5*



*St. Paul's Cathedral*  
LONDON | CANADA



# SUNG EUCHARIST

Book of Alternative Services

*Please stand and sing our opening hymn*

## Opening Hymn Immortal, Invisible, God Only Wise

ST DENIO  
CP 393

Traditional Welsh

I. Im - mor - tal, in - vis - i - ble, God on - ly wise,

5 in light in - ac - ces - si - ble hid from our eyes;

10 most bless - ed, most glo - rious, the An - cient of Days,

15 al - might - y, vic - tor - ious, thy great name we praise.

- 2 **Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**
- 3 **To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.**
- 4 **Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

## The Gathering of the Community

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

**People From many places and peoples we come to this time of prayer.**

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

**People We respect our place on this land and move forward in love and peace.**

Presider Almighty God,

**People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

*We sit as the choir sings the Gloria in Excelsis*

To the Missa Brevis (Short Mass) setting by Kenneth Leighton (1929 - 1988)

Glory be to God on high, and on earth peace, good will toward men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee,

we give thanks to Thee for Thy great glory:

O Lord God, heavenly King; God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father:

That takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost,

art the most high in the glory of God the Father. Amen.

## The Collect of the Day

Presider     Let us pray. (silence)

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

*“Children's Corner” – The children will leave to the Assembly Room for the church school.*

## PROCLAMATION OF THE WORD

## A Reading from the Book of Exodus:

Reader: John Lutman

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

(Exodus 24:12-18)

Reader      The word of the Lord.

**People**      **Thanks be to God.**

*Please stay seated for the psalm, joining with singing the refrain:*

## Psalm 2



Why are the nations in an uproar? \* Why do the peoples mutter empty threats?  
Why do the kings of the earth rise up in revolt, and the princes plot together, \*  
against the Lord and against his anointed?

“Let us break their yoke,” they say; \* “let us cast off their bonds from us.”  
He whose throne is in heaven is laughing; \* the Lord has them in derision.  
Then he speaks to them in his wrath, \* and his rage fills them with terror.  
“I myself have set my king \* upon my holy hill of Zion.”

*Refrain*

Let me announce the decree of the Lord: \* he said to me, “You are my Son;  
this day have I begotten you.  
Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.  
You shall crush them with an iron rod \* and shatter them like a piece of pottery.”

*Refrain*

And now, you kings, be wise; \* be warned, you rulers of the earth.  
Submit to the Lord with fear, \* and with trembling bow before him;  
Lest he be angry and you perish; \* or his wrath is quickly kindled.  
Happy are they all \* who take refuge in him!

*Refrain*

**A Reading** from the Second Letter of Peter:      Reader: Ruth McCluskie

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. (2 Peter 1:16-21)

Reader      The word of the Lord.  
*People*      **Thanks be to God.**

*Please stand and sing our sequence hymn*

## Sequence Hymn Jesus, on the Mountain Peak

MOWSLEY  
CP 169

Cyril Vincent Taylor  
(1907 - 1991)

Je - sus, on the moun-tain peak\_ stands\_ a - lone in glo - ry\_ blaz - ing.

Let us, if we dare to speak,\_ join the saints and an - gels\_ prai - sing:

Al - le - lu - ia!

**2 Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the law  
shout through them their joyful greeting: alleluia!**

## Holy Gospel *Matthew 17:1-9*

Reader The Lord be with you.  
People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People **Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."



Reader      The Gospel of Christ.  
People      **Praise to you, Lord Jesus Christ**

*We all sing verses 3 & 4*

<b>3      Swift the cloud of glory came God, proclaiming in its thunder, Jesus as the Son by name! Nations, cry aloud in wonder: alleluia!</b>	<b>4      Jesus is the chosen One, living hope of every nation. Hear and heed him, everyone; sing with earth and all creation: alleluia!</b>
--	--

**Homily**      The Very Reverend Dr. Kevin George

*Please stand*

## **The Nicene Creed**

Presider      Let us confess our faith, as we say:  
**All      We believe in one God, the Father, the Almighty, maker of heaven  
and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

Leader As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**People receive our prayer.**

Leader Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life and make us wise and vigilant stewards of your good earth. Merciful God,

**People receive our prayer.**

Leader Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**People receive our prayer.**

Leader Healing God, you desire wholeness for all people. Ring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve especially Marg, George, Ethan, Patricia, Carolyn, Leigh, Joyce, Laura, Vaughan, Rick, Anna, Stanley, Jacob, Althea, Harika, Rhonda. Merciful God,

**People receive your prayer.**

Leader Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**People receive our prayer.**

Leader Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star Merciful God,

**People receive our prayer.**

Leader Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ. Jesus our savior.

**Amen.**



## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

*Please stand*

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*Please offer one another a sign of the peace before we all sing the Hymn*

## Offertory Hymn Transfigured Christ

FULDA  
CP 168 (t. 592)

William Gardiner  
(1770 - 1853)

I. Trans - fi - gured Christ, none com - pre - hends your ma - jes -

6 ty, whose splen - dour stuns all wa - king souls;\_ whose

11 light tran - sends\_ the bright - ness of\_ a thou - sand suns!

- 2 You stand with Moses on the hill,  
you speak of your new exodus.  
The way through death you will fulfil  
by dying helpless on the cross.
- 3 You stand here with Elijah too,  
by whom the still small voice was heard;  
and you, yourself, will prove God true,  
made mute in death, incarnate Word.
- 4 If we could bear your brightness here  
and stay forever in your light,  
then we would conquer grief and fear,  
and scorn the terrors of the night.
- 5 But, from the heights, you bring us down  
to share earth's agonies with you,  
where piercing thorns are made your crown  
and death, accepted, proves love true.
- 6 Majestic Christ, Go's well-loved son,  
if we must share your grief and loss,  
transfigure us, when all is done,  
with glory shining from your cross.

## Prayer over the Gifts

Celebrant Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord.

People Amen.

## The Great Thanksgiving

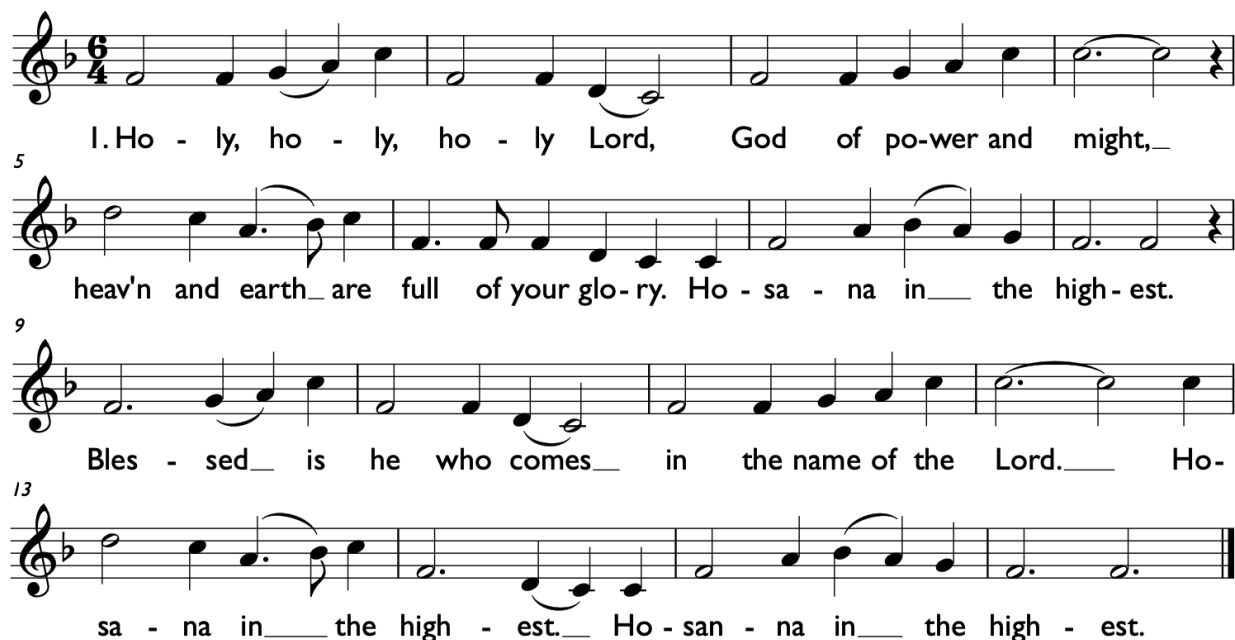
*Simple tone*

The musical notation consists of three staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff is labeled 'Celebrant:' and 'ALL SING:'. The second staff is labeled 'Celebrant:' and 'ALL SING:'. The third staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are: 'The Lord be with you: And also with you.'; 'Lift up your hearts: We lift them to the Lord.'; and 'Let us give thanks to the Lord our God: It is right to give our thanks and praise.'

Celebrant And now we give you thanks because the divine glory of the incarnate Word shone forth upon the holy mountain before the chosen witnesses of his majesty; and your own voice from heaven proclaimed your beloved Son.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

*We all sing the Sanctus:*



1. Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, —  
 5 heav'n and earth are full of your glo-ry. Ho - sa - na in — the high - est.  
 9 Bles - sed — is he who comes — in the name of the Lord. — Ho -  
 13 sa - na in — the high - est. — Ho - san - na in — the high - est.

*Please sit*

**Celebrant** We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**People** **All we remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Land of Rest  
CP 721

American Trad.

All sing:



## Lord's Prayer

Celebrant



People





The choir will sing the **Agnus Dei** to the Missa Brevis (Short Mass) setting by Kenneth Leighton (1929 - 1988)

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us Thy peace.

## The Communion

Celebrant The gifts of God for the People of God.

**People** Thanks be to God.

**Gluten-free** communion wafers are available.

*Please indicate your wish to the administrant at Communion.*

## Communion Anthem

Expectans Expectavi

by Charles Wood (1866-1926)

This sanctuary of my soul,  
Unwitting I keep white and whole,  
Unlatched and lit, if Thou should'st care  
To enter or to tarry there.

With parted lips and outstretched hands,  
And listening ears, Thy servant stands.  
Call Thou early, call Thou late,  
To Thy great service dedicate.  
My soul, keep white and whole.

## *We all sing the* **Communion Hymn** 'Tis Good, Lord, to Be Here

CARLISLE  
CP 167

Charles Lockhard  
1745? - 1815



**2** 'Tis good, Lord, to be here,  
thy beauty to behold,  
where Moses and Elijah stand,  
thy messengers of old.

**3** Fulfiller of the past,  
promise of things to be,  
we hail thy body glorified,  
and our redemption see!

**4** Before we taste of death,  
we see thy kingdom come:  
O might we hold the vision bright  
and make this hill our home!

**5** 'Tis good, Lord, to be here!  
Yet we may not remain;  
but, since thou bidst us  
leave the mount,  
come with us to the plain.

*Please stand*

### **Prayer after Communion** *(silence is kept)*

**Celebrant** Let us pray.

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name.

**People** **Amen.**

### **Doxology**

**Celebrant** Glory to God,

**People** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

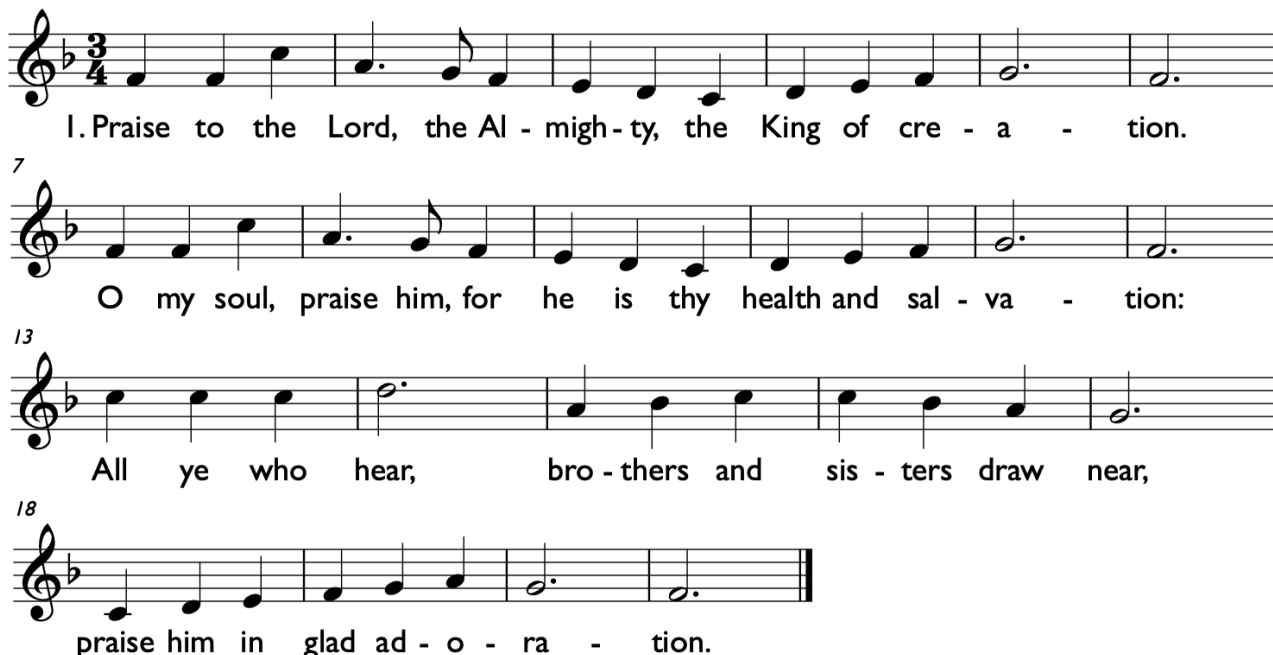


## Closing Announcements and Blessing

*We all sing the* **Post Communion Hymn** Praise to the Lord, the Almighty

LOBE DEN HERREN  
CP 384

*Ernewerten Gesangbuch, Stralsund*  
1665



1. Praise to the Lord, the Al - migh - ty, the King of cre - a - tion.

7 O my soul, praise him, for he is thy health and sal - va - tion:

13 All ye who hear, bro - thers and sis - ters draw near,

18 praise him in glad ad - o - ra - tion.

- 2 **Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not seen  
all that has needed has been  
granted in what he ordaineth?**
- 3 **Praise to the Lord, who when darkness of sin is abounding,  
who when the godless do triumph, all virtue confounding,  
sheddeth his light,  
chaseth the horrors of night,  
saints with his mercy surrounding.**
- 4 **Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him.**

## Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon      Go forth in the name of Christ. Alleluia.

People      **Thanks be to God.**

Postlude    A Fanfare  
              Kenneth Leighton (1929 - 1988)

Leighton was a chorister at Wakefield Cathedral, where his love of music was born singing the daily office of Evensong. He was a composer, pianist and academic, teaching at Leeds and Edinburgh University. He is best remembered for his huge contribution to church music, despite not being a church goer himself! His output however, spans a huge number of categories, from chamber music to opera. He was a teacher of composition at Edinburgh University where he was a huge influence on Scottish composer of prominence, James MacMillan.

His music was initially influenced by the English Pastoral style (think Vaughan-Williams) but after some study in Italy, he was moved by musical developments across Europe. His works are characterised by rhythmic impulse, lyricism, chromaticism, and contrapuntal music (He was a lifelong admirer of J.S. Bach).

The result is music that is fresh and edgy, lending new expressions to how we hear the liturgical words. The *Missa Brevis* that we heard today fizzles with energy. Written for the immense space of Liverpool Cathedral, we are forced by the nature of the music to hear the words with a new tension, and a sense of mercy: Be it the dance running through the 'Gloria in excelsis', or the torturous tension of the 'Agnus Dei', where the sacrifice of the Lamb of God is made vividly real.

His Fanfare for organ typifies Leighton's angular and edgy writing style. Leighton was writing for organs influenced by the continental style of organ building - brighter, lighter and with more percussive attack than the fat Victorian organ sound he would have known growing up.

One can hear in *Fanfare* the influence of both the lyrical folk song writing he encountered early in his career (albeit accompanied by jolty, angular chords in the left hand), placed against rising and descending fanfare lines, reminiscent of Copeland's *Fanfare for the Common Man* but hijacked by the haunting trumpet lines at the end of Stravinsky's *Petrushka*.

This is music of intelligence - it may not always have immediate appeal, but it bubbles with a raw energy that forces us to listen and often to re-consider the nature of faith. To quote a friend of mine, Professor Ted Tregear: "If Leighton's music demands that we confront the difficulties of faith - with its searching and suffering - it finds, in that concentrated meditation, a peace of its own".

### Coffee Hour

After the service please join us for coffee and cold drinks.  
Youth Group meets in the Guild Room.

### St. Paul's Famous Marmalade

The marmalade is made. Many thanks to the many volunteers whose time and talents made the project a success and to those who donated sugar and jars. Special thanks go to Dean Kevin and to the Remark family who donated the oranges. Your jar of 2026 bottled sunshine is available for \$8.00. Please see Esther Moore.

## ANNOUNCEMENTS

**Diocese of Huron Chain of Prayer** – Today we pray for the Parishes of Church of the Transfiguration, London; Holy Trinity St. Stephen's Memorial, London; St. Aidan's, London; and St. Andrew Memorial, London.

**Liturgy for Burning Palms**  
FEBRUARY 15 2026  
IMMEDIATELY FOLLOWING THE 10 AM SERVICE  
BRING YOUR PALM CROSSES FROM LAST YEAR AND  
JOIN US JUST OUTSIDE THE GREAT WEST DOORS ON RICHMOND  
AS WE MAKE ASHES FOR ASH WEDNESDAY

JOIN LOCAL ANGLICAN CLERGY FOR AN  
**Early Start Ash Wednesday**  
IMPOSITION OF ASHES  
February 18 @ 730 AM  
AFTER CHURCH A LIGHT  
BAGEL BREAKFAST WILL BE SERVED  
GUEST PREACHER: MIKE DEKAY  
REGIONAL DEAN OF LONDON

**ST PAUL'S CATHEDRAL**  
*Remember that you are dust, & to dust you shall return*  
**Ash Wednesday**  
FEBRUARY 18 2026  
Imposition of Ashes  
7:30 AM  
12:15 PM  
7:00 PM  
472 Richmond St

### Ash Wednesday Services | February 18

Join us at St. Paul's Cathedral as we enter the season of Lent with the Imposition of Ashes.

Whether you are looking for a quiet start to your morning or a choral experience in the evening, all are welcome to join our community in prayer and reflection.

- 7:30 AM – Early Morning Service Start your day with reflection and local Anglican clergy. Featuring guest preacher The Rev. Mike DeKay, Regional Dean of London. Stay afterward for a light bagel breakfast in the parish hall.
- 12:15 PM – Midday Service
- 7:00 PM – Choral Evening Eucharist: A solemn and beautiful service featuring choral music to guide our transition into the Lenten fast, including Allegri's breathtaking setting of Psalm 51 *Miserere Mei*

A time to pause, reflect, and turn our hearts toward grace.

**Anglican Fellowship of Prayer** – Please join fellow Anglicans from across Canada for the *Let Us Pray* virtual gathering on Monday, February 23 at 1pm. The theme for this year's *Let Us Pray* sessions is 'Life in All Its Fullness: Prayer from Sea to Sea', and the speaker for the upcoming gathering is Bishop Alexander Pryor from the Diocese of the Arctic. The connection for the Zoom meeting can be found on the AFP website at [www.anglicanprayer.org](http://www.anglicanprayer.org). Recordings of earlier AFP gatherings are also available for viewing through the website.

## **Homelessness and Food Insecurity- a panel discussion**

By Paul's Place

*Join us in person for a real talk on homelessness and food insecurity—let's find solutions together!*

### **Homelessness and Food Insecurity - a Panel Discussion – March 26 @ 4pm**

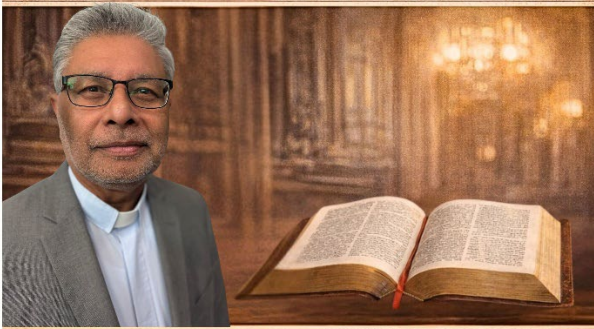
Join us in person for an eye-opening panel discussion tackling the tough topics of homelessness and food insecurity. Hear from passionate experts and advocates as they share stories, challenges, and solutions. It's a great chance to learn, ask questions, and get involved in making a difference. Don't miss this important conversation! For more information and to reserve a spot contact Nistha Chakraborty @ 226-504-0740.



## Today's Liturgical Leaders


Celebrant – The Venerable Sam Thomas  
Preacher – The Very Reverend Dr. Kevin George  
Gospeller – The Reverend Pat Henderson  
Organist & Director of Music – Laurence Williams  
Servers – Stephanie Allen, Pat Binnington, Clark Home  
Lay Administrants – Doug Campbell, Marilyn Papple  
Greeters – Ann Tonkin, Linda Gregson  
Welcome Ministers – Benita Onebunne, Kim Chalk  
Bell Ringer – Lynn Watson  
Live Stream – Olakunle Aoko  
Warden – Gord Rolleston

**MIDWEEK BIBLE STUDY**  
— at St. Paul's Cathedral —



📖 Every Wednesday at 11:00 am  
Led by Archdeacon Sam Thomas  
*A welcoming and thoughtful exploration of Scripture  
at St. Paul's Cathedral, in the heart of downtown.*

☪ Holy Communion at 12:15 pm  
☪ Free soup lunch to follow  
Come for one part — or stay for all. All are welcome.



**ST. PAUL'S CATHEDRAL**  
472 Richmond Street • London, Ontario  
[www.stpaulscathedral.on.ca](http://www.stpaulscathedral.on.ca)