



Christ Church
Cathedral
Ottawa

Ash Wednesday

February 18th | 2026

12.05 pm | Sung Eucharist | Imposition of Ashes

Communion Service in C | Christopher Robinson

Welcome

Children are welcome to fully participate in the service and activity sheets are available at the entrance to the Cathedral. Sidespeople can provide headsets for those who need hearing assistance. Please turn off or set mobile devices to silent mode.

*Our diocese was founded on the homeland of the Anishinaabe Algonquins.
May we dwell on this land with respect and peace.*

The Gathering of the Community

Greeting

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The Proclamation of the Word

First Reading | *Joel 2:1-2, 12-17*

A reading from the book of Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm | 103:8-18

You are full of compassion and mercy, slow to anger and of great kindness. You will not always accuse us, nor will you keep your anger for ever. You have not dealt with us according to our sins, nor rewarded us according to our wickedness. For as the heavens are high above the earth, so is your mercy great upon those who fear you. As far as the east is from the west, so far have you removed our sins from us. As parents care for their children, so do you, O Lord, care for those who fear you. For you yourself know whereof we are made; you remember that we are but dust. Our days are like the grass; we flourish like a flower of the field; when the wind goes over it, it is gone, and its place shall know it no more. But your merciful goodness endures for ever on those who fear you, and your righteousness on children's children; on those who keep the covenant and remember the commandments and do them.

Second Reading | 2 Corinthians 5:20b-6:10

A reading from the second letter of Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual | *Like as the hart* | Noel Rawsthorne

Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul thirsts for the living God, yea even he that shall keep my soul. My tears have been my meat day and night, While they daily say unto me, Where is now thy God?

Holy Gospel | *Matthew 6:1-6, 16-21*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Penitential Rite

Exhortation

Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in the paschal mystery.

We begin this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God. Let us kneel before our Creator and Redeemer.

Silence.

Psalm | 51:1-18

The cantor sings the refrain, all repeat. The congregation sings the refrain where indicated.



Have mercy on me, O God, according to your loving kindness; in your great compassion blot out my offences. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgement. Indeed, I have been wicked from my birth, a sinner from my mother's womb.

Refrain

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your Holy Spirit from me.

Refrain

*Give me the joy of your saving help again and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. **Refrain***

Litany of Penitence and Imposition of Ashes

Most holy and merciful God,

we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgements, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,
Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,
Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Hear us, Lord, for your mercy is great.

Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour. **Amen.**

Those who desire to receive ashes come forward, and the ashes are applied to the forehead of each person with the following words:

Remember you are dust, and to dust you shall return.

Motet | *Lent Prose* | *Tone V*

Hear us, O Lord, have mercy upon us: for we have sinned against thee. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse though our sinful souls from all defilement. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

After all who desire ashes have received them, the celebrant leads the congregation in the conclusion of the confession, all kneeling.

Accomplish in us, O God, the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son, our Lord,
Bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 556 | *O for a closer walk with God*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate or tip-tap machine in the foyer, by e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>.

The Celebration of the Eucharist

Prayer over the Gifts

Merciful God, turn us from sin to faithfulness. Accept our offering and prepare us to celebrate the death and resurrection of Christ our Saviour, who is alive and reigns with you now and for ever. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Creator of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying,

If we have died with him, we will live with him; if we hold firm, we shall reign with him.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet | *My song is in sighing* | Martin Dalby

My song is in sighing, My life is in longing, til I see my King So fair in Thy shining. So fair in Thy fairhead; until Thy light me lead, and in Thy love me feed; In love make me to speed that Thou be ever my meed. When wilt thou come, Jesu my joy, and cover me of care, and give me Thee, That I may see Thee living, evermore?

The Sending of the Community

Prayer after Communion

God of compassion, through your Son Jesus Christ you reconciled your people to yourself. Following his example of prayer and fasting, may we obey you with willing hearts and serve one another in holy love; through Jesus Christ our Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

May the God of mercy transform you by grace, and may the blessing of God, Creator, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Hymn 607 | *Come, let us to the Lord our God*

Celebrant | The Reverend Canon Doug Richards
Duty Warden | Gillian Wheeler

Organist | James Calkin
Cantor | Shannon Mercer

Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Lent | Holy Week | Easter

Wednesdays in Lent

12.05 pm | Eucharist

Thursdays in Lent

12.05 pm | Contemplative Prayer with Organ Meditation

First Sunday in Lent | February 22nd

8.30 am | Holy Eucharist

10.30 am | Choral Eucharist | Prayers for Healing

Noon | Exodus: From Slavery to Freedom Lenten Study

4 pm | Choral Evening Prayer

Second Sunday in Lent | March 1st

8.30 am | Holy Eucharist

10.30 am | Choral Eucharist

Noon | Exodus: From Slavery to Freedom Lenten Study

4 pm | Choral Evensong

Third Sunday in Lent | March 8th

8.30 am | Holy Eucharist

10.30 am | Choral Eucharist

Noon | Annual Vestry Meeting

4 pm | Choral Evensong

Fourth Sunday in Lent | March 15th

8.30 am | Holy Eucharist

10.30 am | Choral Eucharist

Noon | Exodus: From Slavery to Freedom Lenten Study

4 pm | Choral Evensong

Fifth Sunday in Lent | March 22nd

8.30 am | Holy Eucharist

10.30 am | Choral Eucharist | Prayers for Healing

Noon | Exodus: From Slavery to Freedom Lenten Study

Palm | Passion Sunday | March 29th

8.30 am | Holy Eucharist with Blessing of Palms

10.30 am | Choral Eucharist with Palm Procession

4 pm | Organ Meditation for Passiontide

Monday | Tuesday | Wednesday in Holy Week | March 30th, 31st, April 1st

12.05 pm | Sung Eucharist

Maundy Thursday | April 2nd

12.05 pm | Contemplative Prayer

7 pm | Choral Eucharist with Stripping of the Altar

Good Friday | April 3rd

Noon | Solemnity of the Lord's Passion

1 to 3 pm | Cathedral Open for Quiet Meditation

3 pm | Sacred Concert for Good Friday

Holy Saturday | April 4th

8 pm | A Vigil for Easter

Easter Day | April 5th

8.30 am | Holy Eucharist

10.30 am | Festal Eucharist