



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens

**The Last Sunday after the Epiphany: Transfiguration Sunday**  
**Holy Eucharist February 15<sup>th</sup>, 2026**



## **St Clement's Anglican Church**

**3400 Institute Rd., N Vancouver**

***Welcome to everyone worshipping with us in-person and online today.***

### **The Gathering of the Community**

*please stand*

*The Presider greets the community*

### **A Land Acknowledgement for Use at St Clement's**

*Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader*

*Led by: Ingrid Potter*

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: Come, All You People

*please stand*

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come all you people,  
Come and praise your Maker,

Come now and worship the Lord.

Text and Music: Alexander Gondo.

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Gloria G 249

*Refrain Give glory to God in the highest, and peace to God's people on earth.*  
*(x2 first time)*

Lord God, heavenly One, almighty God and Maker,  
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
Have mercy on us; You are seated at the right hand of the Maker:  
Receive our prayer. *Refrain*

### *Musical interlude*

You alone are the Holy One, you alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

## The Collect

*Prayers for an Inclusive Church (2009)*

*Presider* Friend of Moses,

**All      strength of Elijah,  
         you go with your people  
         and give them your Spirit:  
         may the Child of your heart  
         transfigure the moral world,  
         so that love may know no bounds;  
         through Jesus Christ, the beloved one. Amen.**

**Hear God's Word, a flame that lights our path each day.**

**See God's Word, reflected in our lives.**

**Live God's Word, throughout each day, in work and play.**

**God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## **The Proclamation of the Word**

**A reading from the Book of Exodus (24: 12-18)**

Jennifer Greer

The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## Psalm 99

*Inclusive Language Psalter. Anglican Church of Canada (2016).*

*The presider reads the un-bolded verses and the people read the bolded ones*

- 1      The Lord reigns;  
        let the people tremble;  
        the Lord is enthroned upon the Cherubim;  
        let the earth shake.
- 2      **The Lord is great in Zion  
        and is high above all peoples.**
- 3      Let them confess your name, which is great and awesome;  
        you are the Holy One.
- 4      **“O mighty Sovereign, lover of justice, you have established equity;  
        you have executed justice and righteousness in Jacob.”**
- 5      Proclaim the greatness of the Lord our God  
        and fall down before the footstool of God;  
        the Lord is the Holy One.
- 6      **Moses and Aaron among your priests,  
        and Samuel among those who call upon your name,  
        they called upon you, O Lord,  
        and you answered them.**
- 7      You spoke to them out of the pillar of cloud;  
        they kept your testimonies and the decree that you gave them.
- 8      **“O Lord our God, you answered them indeed;  
        you were a God who forgave them,  
        yet punished them for their evil deeds.”**
- 9      Proclaim the greatness of the Lord our God  
        and worship upon the holy hill of God;  
        **for the Lord our God is the Holy One.**

Glory to the holy and undivided Trinity, one God:

**As it was in the beginning, is now and will be for ever. Amen.**

## **A reading from the Second Letter of Peter (1: 16-21)**

Lucy Makina

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*            Holy Word. Holy Wisdom.  
*All*                **Thanks be to God.**

## **The Gradual Hymn: Let Us Build a House SANC 10**

*Please stand*

Let us build a house where love can dwell  
And all can safely live  
A place where saints and children tell  
How hearts learn to forgive  
Built of hopes and dreams and visions  
Rock of faith and vault of grace  
Here the love of Christ shall end divisions

*Refrain: All are welcome, all are welcome  
All are welcome in this place*

Let us build a house where prophets speak  
And words are strong and true  
Where all God's children dare to seek  
To dream God's reign anew  
Here, the cross shall stand as witness  
And the symbol of God's grace  
Here as one we claim the faith of Jesus

*Refrain*

Let us build a house where love is found  
In water, wine, and wheat  
A banquet hall on holy ground  
Where peace and justice meet  
Here, the love of God through Jesus  
Is revealed in time and space  
As we share in Christ the feast that frees us

*Refrain*

## **The Gospel**

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according Matthew (17: 1-9).

*All* **Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

*Deacon*            The Gospel of Christ            **All**            **Praise to you, Lord Jesus Christ.**

*the song continues*

Let us build a house where hands will reach  
Beyond the wood and stone  
To heal and strengthen, serve, and teach  
And live the Word they've known  
Here the outcast and the stranger  
Bears the image of God's face  
Let us bring an end to fear and danger

*Refrain: All are welcome, all are welcome  
All are welcome in this place*

Let us build a house where all are named  
Their songs and visions heard  
And loved and treasured taught and claimed  
As words within the Word  
Built of tears and cries and laughter  
Prayers of faith and songs of grace  
Let this house proclaim from floor to rafter            *Refrain X2*

Text and music: Marty Haugen, 1994. © 1994 GIA Publications, Inc.

**The Sermon**            The Venerable Peggy Trendell-Jensen            *please sit*  
*sermon notes*

*Silence for Reflection*



## What Does the Lord Require of You?

*Paperless and led by choir*

~Music that Makes Community

## Prayers of the People

Allison Williams

*please stand, sit, or kneel*

## Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

**All Most merciful God,**  
**we confess that we have sinned against you in thought, word and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All Amen.**

## The Peace

*please stand*

*Presider* The peace of the Lord be always with you.

**All And also with you.**

*Please offer peace to one another with a nod, bow, handshake or hug.*

## Offertory Hymn: 'Tis Good, Lord, to Be Here CP 167

'Tis good, Lord, to be here!  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

'Tis good, Lord, to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

Fulfiller of the past!  
Promise of things to be!  
We hail thy body glorified,  
And our redemption see!

Before we taste of death,  
We see thy kingdom come;  
O might we hold the vision bright,  
And make this hill our home!

'Tis good, Lord, to be here!  
Yet we may not remain;  
But since thou bidst us leave the mount,  
Come with us to the plain.

*Text: Joseph Armitage Robinson (1858-1933).*

*Music: Charles Lockhart (1745?-1815).*

# The Celebration of the Eucharist

## The Prayer over the Gifts

*BAS p 418*

*Presider* Holy God,

*All*      **receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. Amen.**

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

*All*      **And also with you.**

*Presider* Lift up your hearts.

*All*      **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All*      **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God,  
creator of heaven and earth;  
by water and the Holy Spirit  
you have made us a holy people  
in Jesus Christ our Lord;  
you renew that mystery in bread and wine and nourish us,  
to show forth your glory in all the world.

Therefore with angels and archangels,  
and with all the holy people  
who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

## Holy, Holy, Holy Lord CP 719

*All sing* **Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950- ) ©.  
*Adapt. © 1980 Church Pension Fund.*

*Presider* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

*All*     **Amen.**

## **The Lord's Prayer**

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

*All*     **Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Presider* We break this bread  
to share in the body of Christ.

*All*     **We, being many, are one body,  
for we all share in the one bread. Amen.**

## **The Communion**

*Presider* The gifts of God for the people of God.

*All*     **Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## **Music during Communion**

### **Bread of This World**

*Refrain:* Bread of the world.

Nourish the soul.

Manna for all those who seek.

Wine from the cup.

Healing with love.

Filling our hearts with peace.

Bread of heaven that feeds us all,

Feeds the hunger within.

Wine is offered as balm,

The cup of peace, let healing begin.

*Refrain*

Restless hearts turn to you, O God.

Seeking, yearning for you.

Living waters that quench our thirst,

Come drink, be filled anew.

*Refrain*

God of loneliness, walk with us.  
Keeping vigil at night.  
Be our stronghold, our rock.  
You guide our steps, and lead us to light. *Refrain*

For our God has done mighty deeds.  
Look around you and see.  
Be a living reminder;  
In all that we do, let love be the key. *Refrain*

Filling our hearts,  
Filling our hearts,  
Filling our hearts with your peace.

Text and music: Lynley Lewis © 2025.

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

## **Hallelujah, We Sing Your Praises CP 82**

*Refrain: Hallelujah! We sing your praises!*  
*All our hearts are filled with gladness!*  
*Hallelujah! We sing your praises!*  
*All our hearts are filled with gladness!* Repeat

Christ the Lord to us said,  
"I am wine, I am bread,  
I am wine, I am bread,  
Give to all who thirst and hunger." Repeat *Refrain*

*Refrain: Hallelujah! We sing your praises!  
All our hearts are filled with gladness!  
Hallelujah! We sing your praises!  
All our hearts are filled with gladness!*

Repeat

Now you send us all out,  
In our faith, in our doubt,  
In our faith, in our doubt.  
Tell to all the joyful gospel.

Repeat

*Refrain*

Text and music: South African.

© 1984 Utryck. Used by permission of Walton Music Corp.

## **The Prayer after Communion**

*please stand*

*Presider* Holy God,

BAS pg 419

*All*     **We see your glory in the face of Jesus Christ.  
May we who are partakers of his table  
reflect his life in word and deed,  
that all the world may know  
his power to change and save.  
We ask this in his name.**

*Presider* Glory to God

*All*     **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**



## The Sending

Community Announcements

*please sit*

Blessing and dismissal

**The Closing Hymn: Halle, Halle, Hallelujah! SANC 192**

*please stand*

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Halle, halle, hallelujah!

Hallelujah! Hallelujah!

Music: Melody Caribbean trad.; arr. John L. Bell, 1990.

Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

**Pastoral Care:** Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

### **Scripture Readings for next Sunday:**

GENESIS 2:15-17; 3:1-7; PSALM 32; ROMANS 5:12-19;  
MATTHEW 4:1-11

Hello all St. Clement's Parents and Children,  
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or the Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

## **What's On This Week and Beyond**

**Tuesday 1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.

**3-4 pm Power Hour Prayer**

We invite you to join our weekly online prayer gathering (entitled Power Hour Prayer above) — a time to connect, reflect, and lift one another up in faith.

Where: On Zoom (ask Lynne Graham, Lorna Goodwin, or David Smith)

Whether you can join every week or only occasionally, your presence and prayers are a blessing. Join us as we gather in unity and draw closer to God and Christ together.

"For where two or three gather in my name, there am I with them."  
— Matthew 18:20

**6.15-7.30 Pancake Supper.** Contact Lynne Graham. See page 22 for poster.

## What's On This Week and Beyond Continued...

**Wednesday 10.30 am** Presence of the Past Lenten Bible Study with Franklyn James. Contact Helen to sign up.

**7.30 pm Bible Study on zoom-** canceled due to Ash Wednesday service.

**7-8 pm Ash Wednesday Service at St Clement's.** See pg 23 for poster.

**Thursday 10-11.30 am Coffee and Conversation at Waves Coffee House.** Contact Elizabeth. Come out for casual coffee, conversation and company. It's timed for retired folks but all are welcome.

**Friday 7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.

**10.30 am The Knitwits Knitting group** (making bales for the North). Contact Lynne Graham.

**Sunday 11.45-1.15 pm Annual Vestry (General) Meeting.** It's your chance to learn about and celebrate the many ministries of the church, ask questions about our income and spending, vote in a new budget to guide our activities in the year to come, and vote in some of the lay leaders who will be steering our ship in 2026. Those who have a vote at Vestry are all baptized persons of the age of fifteen or over who are accustomed worshippers within the Parish and have had their name on the Parish List for at least 3 months prior to the date of the Vestry meeting. Contact Helen, David Smith or Donna for more information.

## **Ministry Connections**

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## **Ministry Lay Leaders this Week**

Altar set-up and clean-up	Wilna Parry
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Mary-Anne Taylor and Sean Faivre-Duboz
Eucharistic Ministers	Elizabeth Mathers and Sara Hanney
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Sara Hanney and TBD
Prayers of the People	Allison Williams
Readers	Jennifer Greer and TBD
Servers	Sarah Barnes
Sidespeople	David Smith and Olivia Creighton
Sunday School Teachers	Dave Parry and Annabelle Greenwood
Tea/Coffee hosts	Gordon and Lynne Graham (next week Alison Patrick- please advise if you can bring treats to support them)

**Please note:** If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Cuthbert, Delta and St David/St Paul, Powell River. We pray for all students at the Vancouver School of Theology (including kevîn).

***For the wider Church:*** Pray for The Church of the Province of the Indian Ocean. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader; Allison Williams and her parish-discernment-for-ordination group; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for everyone involved in creating and leading music- Lynley, the choir and other musicians.

***In our parish cycle of prayers:*** Pray for Steven Abraham, Jill Allerton, Barry Anderson and for their extended families.

***For healing:*** Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Tamara; Ray; Calvin; Carol Rowland and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

# Shrove Tuesday and a Pancake Supper

Who? Everyone who wants to come out to have some shared food and enjoy our wonderful community

When? Tuesday February 17<sup>th</sup> from 6.15- 7.30 pm

Contact Lynne Graham or Donna Burdick if you'd like to bring juice, pancakes, pancake fixings or sausages etc



image from: [100+ Pancakes Pictures](#) | Download Free Images on Unsplash

# Ash<sup>+</sup> WEDNESDAY



February 18, 2026  
7:00 - 8:00 pm

All ages are welcome at this  
service of Holy Eucharist  
with the Imposition of Ashes.

This service will be livestreamed.



StClementsChurch.ca  
You are welcome here!

3400 Institute Road  
North Vancouver

Parking, stair lift and ramp available.



Image from: [LiturgyTools.net](http://LiturgyTools.net): Pictures for the Transfiguration

Titian Transfiguration Source: [Wikimedia](https://www.wikimedia.org/) Artist: Titian (1490–1576)