

# All Saints' Cathedral Choral Eucharist



Transfiguration of Our Lord  
15 February 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together  
through the season of Epiphany.*

*We acknowledge that the land on which we worship is the traditional gathering place of  
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis  
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

## Welcome and Announcements

### Hymn of Praise Be Still, for the Presence of the Lord

**Reverently**

The musical score is written for piano and voice. It is in the key of D major (two sharps) and 4/4 time. The tempo/mood is marked 'Reverently'. The score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. Chord symbols are placed above the vocal line. The lyrics are: 'Be still, for the pre-sence of the Lord, the Ho - ly One is here. Come, bow be - fore him now, with re - ver - ence and fear. In him no sin is found, we stand on ho - ly ground. Be still, for the pre-sence of the Lord, the Ho - ly One is here.'

Be still, for the pre-sence of the Lord, the Ho - ly One is here.

Come, bow be - fore him now, with re - ver - ence and

fear. In him no sin is found, we stand on ho - ly ground.

Be still, for the pre-sence of the Lord, the Ho - ly One is here.

2. Be still, for the glory of the Lord is shining all around;  
he burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.
3. Be still, for the power of the Lord is moving in this place;  
he comes to cleanse and heal, to minister his grace.  
No work too hard for him, in faith receive from him.  
Be still, for the power of the Lord is moving in this place.

## The Greeting and Collect for Purity

Celebrant    The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People        And also with you.

Celebrant    Almighty God,  
All            to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis    Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect for the Day

Celebrant    Almighty God,  
All            on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Reading: Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader        Hear what the Spirit is saying to the Church.

People        Thanks be to God.

## The Gradual Psalm 99

Chant: from Martin Luther

### ANTIPHON



The Lord is king; let the people tremble;  
he is enthroned upon the Cherubim; let the earth shake.  
The Lord is great in Zion; he is high above all peoples.  
Let them confess his name, which is great and awesome; he is the Holy One.

### Antiphon

"O mighty King, lover of justice, you have established equity;  
You have executed justice and righteousness in Jacob."  
Proclaim the greatness of the Lord our God  
And fall down before his footstool; he is the Holy One. **Antiphon**

## ANTIPHON



Moses and Aaron among his priests,  
and Samuel among those who call upon his name,  
They called upon the Lord, and he answered them.  
He spoke to them out of the pillar of cloud;  
They kept his testimonies and the decree that he gave them. **Antiphon**

"O Lord our God, you answered them indeed;  
You were a God who forgave them, yet punished them for their evil deeds.  
Proclaim the greatness of the Lord our God and worship him upon his holy hill;  
For the Lord our God is the Holy One. **Antiphon**

## The Second Reading: 1 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader        Hear what the Spirit is saying to the Church.  
All            Thanks be to God.

Sequence Hymn 167 'Tis Good, Lord, To Be Here

## The Holy Gospel

Gospeller     The Lord be with you.

**People        And also with you.**

Gospeller     The Holy Gospel of our Lord Jesus Christ  
                 according to Matthew (17:1-9).

**People        Glory to you, Lord Jesus Christ.**

Six days later (after Jesus foretold his death and resurrection to his disciples), Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Gospeller     The Gospel of Christ.

**People        Praise to you, Lord Jesus Christ.**

## Alleluia

Stuart Beatch

### REFRAIN



*The word of the Lord is pure, His word is true and mighty  
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord is our life and light, He rules over all creation.  
Let us hear His holy word and praise His name! **Refrain***

## The Homily

Theological Student Stacey Buffie

## The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

# Kyrie Eleison

Franz Schubert

The musical score is written for a single voice part in G major (one sharp) and common time (C). It consists of four staves of music. The first staff begins with a piano (*p*) dynamic and a fermata over the first measure. The lyrics are "Lord, have mer - cy. Lord, have mer - cy." The second staff continues with "Christ, have mer - cy. Christ, have mer - cy. Lord, have" and includes a fermata. The third staff starts with a piano (*p*) dynamic, followed by a mezzo-forte (*mf*) section, with lyrics "mer - cy. Lord, have mer - cy. Lord, have". The fourth staff begins with a piano (*p*) dynamic and ends with a double bar line and a repeat sign, with lyrics "mer - cy, have mer - cy." and a final measure marked with a "2" indicating a second ending.

*p*  
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have

*p* *mf*  
mer - cy. Lord, have mer - cy. Lord, have

*p* 2  
mer - cy, have mer - cy.



## Prayers of the People

*If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.*

Intercessor Holy God, as we wait in expectation for your majesty, we offer you our heartfelt prayers as we say: Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Joe and Shelly, Carol, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. We give thanks for the life of Kay. Eternal rest grant unto Kay, O Lord, and let perpetual light shine upon her. May her soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Lord in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the **Anglican Church of Canada**. We also lift up the leadership of the Diocese of Kootenay and Bishop Lynne McNaughton.

We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. John the Evangelist, Edmonton and Rector Blessing Shambare, Assistant Priest Cameron Burns, Honorary Assistants Michael Chase, Fred George, and Michael Williamson, Student Ministries Pastor Blake Holt, and Children and Families Minister, Abigail Curle.

In the **Diocese of Buyé**, we pray for the Gakoni Parish and Abraham Butoyi, Rector.

In the **Indigenous Community**, we lift up the Louis Bull Tribe. Lord in your mercy,

All **hear our prayer.**

Intercessor Be present in your church, in the gathering of your people, and send your spirit to enliven and encourage us today. Lord in your mercy,  
**All hear our prayer.**

Intercessor We pray for our nation, and for all nations, for those who lead, and for those who work for change, that they may labour to better the lives of their communities. We lift up those in the community of Tumbler Ridge, BC, and pray for all of those affected by the recent tragedy. We ask for your wisdom and grace for their community leaders and the many grieving people the loss or injury of family and friends. Lord in your mercy,  
**All hear our prayer.**

Intercessor We offer our concerns for the earth and for our natural resources and our failures to tend to them. Open our hearts that we might be part of the solution to the problems of the world around us. Lord in your mercy,  
**All hear our prayer.**

Intercessor We pray for the people of the earth, for those who hunger, thirst, or yearn for freedom. We pray also for those who have all their needs met, but who are deaf to the cries of the imprisoned, the impoverished, and the persecuted, that their eyes may be opened. Lord in your mercy,  
**All hear our prayer.**

Intercessor We long to end the suffering of those in trouble and we ask for your comfort and healing for those who are sick, anxious, hopeless, grieving or dying. Be powerfully present to all those in need. Lord in your mercy,  
**All hear our prayer.**

Intercessor We pray for the dying and those who gather around them. We pray for a peaceful death and rise in glory in the coming age. Lord in your mercy,  
**All hear our prayer.**

Intercessor All this we ask in the certainty of your love, in our longing for your return and in the promise of your coming again.

All Amen.

## The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

**Refrain**



Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

The musical notation is for a refrain in G major (one sharp) and 2/2 time. It consists of two lines of music. The first line has a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'Lord, may our prayer rise like in - cense in your sight, may this' are written below the first line. The second line has a treble clef and a key signature of one sharp (F#). The notes are: G4 (half), A4 (half), B4 (half), C5 (half), D5 (half), E5 (half), D5 (half), C5 (half), B4 (half), A4 (half), G4 (half). The lyrics 'place be filled with the fra - grance of Christ.' are written below the second line. The piece ends with a double bar line.

## Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.  
Therefore, let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant     Almighty God have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness, and  
keep you in eternal life; through Jesus Christ our Lord.  
People        Amen.

### The Peace

Celebrant     The peace of the Lord be always with you.  
People        And also with you.

### The Offertory

*You may place your offering in the plate as the sidespeople make  
their way down the centre aisle. Offering may also be placed in the  
offering box set in the middle aisle of the cathedral. To donate to  
the work of the Cathedral online, please go to our website.*



### Offertory Motet

Healey Willan

*The lightnings lightened the world; the earth trembled and shook.  
The heavens declare his righteousness, and all the people see his glory.  
For you are the Lord, most high over all the earth;  
You are exalted far above all gods.*

## The Offertory Hymn Lord, Enthroned in Heavenly Splendour



Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, Jesu, true and living bread.

2



Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.

3



Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flower of Jesse's Stem.  
Alleluia, we in worship join with them.

4

Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,  
Alleluia, cleansing souls from every stain.

5

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, risen, ascended, glorified.

## The Celebration of the Eucharist

### Prayer over the Gifts

Celebrant Holy God,  
All receive all we offer you this day, and bring us to that radiant glory  
which we see in the transfigured face of Jesus Christ our Lord.  
Amen.

## The Great Thanksgiving

Celebrant    The Lord be with you.  
People        And also with you.

Celebrant    Lift up your hearts.  
People        We lift them to the Lord.

Celebrant    Let us give thanks to the Lord our God.  
People        It is right to give our thanks and praise.

Celebrant    Blessed are you, gracious God, creator of heaven and earth,  
because in the mystery of the Word made flesh you have caused a  
new light to shine in our hearts, to give knowledge of salvation in  
the face of your Son Jesus Christ our Lord. Now with angels and  
archangels and the whole company of heaven, we lift our voices to  
proclaim the glory of your name.

## Sanctus

Plainchant



## Benedictus

Gabriel Fauré

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

*Blessed is the one who comes  
In the name of the Lord.  
Hosanna in the highest.*

Celebrant    We give thanks to you, Lord our God, for the goodness and love  
you have made known to us in creation; in calling Israel to be your  
people; in your Word spoken through the prophets; and above all  
in the Word made flesh, Jesus your Son. For in these last days you  
sent him to be incarnate from the Virgin Mary, to be the Saviour

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People                    Therefore, Father, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

Celebrant            and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People        Amen.

### The Lord's Prayer    Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

Celebrant    We break this bread to share in the body of Christ.  
All            We, being many, are one body, for we all share in the one bread.

### The Communion

Celebrant    These are the gifts of God for the people of God.  
All            Thanks be to God.

*Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.*



## Music During Communion

### Agnus Dei

Gabriel Fauré

*Agnus Dei*

*qui tollis peccata mundi:*

*Miserere nobis*

*Dona nobis pacem*

*Lamb of God,*

*You take away the sin of the world.*

*Have mercy on us.*

*Grant us peace.*

*Ave Verum Corpus*

Charles Gounod

*Hail, true body, born of the virgin Mary:*

*Who suffered and died on the cross for us,*

*From whose pierced side came both water and blood.*

*Be to us the source of consolation at our last hour.*

*O sweet, O holy Jesu, Son of Mary, have mercy on us. Amen.*

*Then Shall the Righteous Shine from 'Elijah'*

Felix Mendelssohn

*Then shall the righteous shine forth as the sun in their heavenly Father's realm.*

## Communion Hymn 619    Fairest Lord Jesus

### Prayer after Communion

Celebrant    Holy God,

All            we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.

### The Doxology

Celebrant    Glory to God,

All            whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

## The Benedictory Hymn 505 Be Thou My Vision

### Dismissal

Leader Let us go forth into the world, rejoicing in the Light of Christ!

People Thanks be to God!

### Organ

Joie et clarté des corps glorieux (1939)

Olivier Messiaen

*The joy and brilliance of the resurrected*

*"Then shall the righteous shine forth like the sun*

*In the kingdom of their Father." (Matthew 13:43)*

*Joie et clarté des corps glorieux (Joy and brilliance of the resurrected) is one of the seven brief 'visions' from the larger work Les Corps Glorieux which Olivier Messiaen wrote in 1939. Each 'vision' is prefaced by a quotation from scripture - in this case Messiaen takes Matthew chapter 13 verse 43 as his inspiration. Joie et clarté is basically in rondo form (a type of composition in which one section, in this case the first, recurs intermittently) with the joy and brilliance portrayed in an improvisatory, jazzy trumpet solo! Messiaen's extraordinary harmonic style prevails throughout.*

## Announcements

**Interest in Serving on Vestry?** – The Annual Meeting is rapidly approaching, and the Cathedral is looking for some new Vestry members. If you would like to serve in this ministry, please speak with Dean Alex for more information.

**Ash Wednesday Services – February 18** – Please join us for Ash Wednesday. We will have services at 12:10pm and 7:00pm.

**No Thursday Eucharist on February 19** – There will be no Thursday Eucharist service on February 19 as there will be a 12:10pm Eucharist on Wednesday, February 18.

**Just for Kids – “The Bread of Life!” - February 22 at Noon** – On Sunday, February 22, following the 10:30am service, children are invited to join our theological student, Stacey Buffie, as they *lean* into Lent by exploring the wonder of bread! Lunch will be provided. If your child plans to participate and has food allergies, please email [admin@allsaintscathedral.ca](mailto:admin@allsaintscathedral.ca) by noon on February 20th.

**All Saints’ Annual Congregation Meeting – February 22 at Noon** – Following the 10:30am service on Sunday, February 22, we will hold our 2026 Annual Meeting (beginning approximately noon). Please bring a bag lunch as lunch will not be provided. The meeting report package was sent out in this week’s email Newsletter. If you would like a printed copy, please contact the office.

**Being With: Exploring Faith Together – Monday, February 23 at 5:30pm** – This meeting is a regular opportunity for young adults to gather for dinner and conversations around faith. If you are a young adult, please join us.

**Lectionary Bible Study – Mondays at 1:00pm** – This Bible study explores the lectionary readings for the coming Sunday. We meet at the Cathedral at 1:00pm every Monday except for holiday Mondays.

**Lenten Formation Course - Begins February 25** - The Diocese of Algoma is offering a Lenten course on the topic of Anglican Beliefs and Practices. This course is designed to deepen understanding of Anglican faith, tradition, and identity. Meeting Wednesday evenings from February 25 through April 15, this course is led by a variety of scholars and church leaders including former Primate Linda Nicholls and Edmonton's own Scott Sharman. For more information or to register, please visit:  
<https://www.dioceseofalgoma.com/2026/01/30/anglican-beliefs-and-practices-lenten-formation-course/>

**Donations Accepted of Winter Clothing** - We are looking for donations of gloves, mitts, neck warmers, long underwear, and long-sleeve t-shirts and anything large size (2XL-5XL). We also accept monetary donations for winter clothing purchases. *We currently have a healthy supply of jackets and socks.*

**New Sunday Morning Parking Permits** - Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

**Corporation/Lock Up This Week:** Ebenezer

**Readings for Next Sunday:** Genesis 2:15-17, 3:1-7; Romans 5:12-19; Matthew 4:1-11

Bishop, The Right Reverend Stephen London  
Dean, The Very Reverend Alexandra Meek  
Deacon, The Reverend John Gee  
Music Director and Organist, Jeremy Spurgeon  
Wardens, Ebenezer Oladokun and Margaret Sisley  
Administrative Assistant, RJ Chambers  
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