



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO
THE QAYQAYT, MUSQUEUAM, KWITWETLEM, KWANTLEN, TSAWWASSEN, AND TSEIL-
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

10 am Eucharist Transfiguration Sunday 15 February 2026

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Gathering Hymn

‘Sing of God Made Manifest’

Common Praise 162 (tune Salzburg)

**Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them,
Magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.**

**Sing of God made manifest when at Jordan John confessed,
“I should be baptized by you, but your bidding I will do.”
Then from heaven a double sign- dove-like Spirit, voice divine-
hailed the true anointed One: “This is my beloved Son.”**

**Sing of God made manifest when Christ came as wedding guest
and at Cana gave a sign, turning water into wine;
Further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God’s call.**

**Sing of God made manifest on the cloud-capped mountain’s crest,
where both voice and vision waned until Christ alone remained:
Glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.**

Greeting

Presider: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

People: And also with you.

Presider: We gather here from many places on land that is the traditional and unsurrendered territory of the Halq’emeyn-speaking Coast Salish peoples.

People: May Christ lead us on right pathways as we seek truth and reconciliation in action.

Young People's Time

The Collect of the Day

Presider: Let us pray,

All: **Friend of Moses, strength of Elijah,
you go with your people
and give them your Spirit:
may the Child of your heart
transfigure the moral world,
so that love may know no bounds;
through Jesus Christ, the beloved one. Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Exodus 24:12-18

Reader: A reading from the Book of Exodus,

¹² The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' ¹³ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴ To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Holy Word, Holy Wisdom.

All: **Thanks be to God.**

The Psalm: 2 (said responsively)

¹ Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

² Why do the rulers of the earth rise up in revolt,
and the princes plot together, *

against the Lord and the Lord's anointed?

³ "Let us break their yoke," they say; *

"let us cast off their bonds from us."

⁴ The One enthroned in heaven is laughing; *
the Lord has them in derision.

⁵ Then God speaks to them in wrath, *

and the divine rage fills them with terror.

⁶ "I myself have set my anointed *
upon my holy hill of Zion."

⁷ Let me announce the decree of the Lord, *
who said to me, "You are my heir; this day have I begotten you.

⁸ Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

⁹ You shall crush them with an iron rod *
and shatter them like a piece of pottery."

¹⁰ And now, you monarchs, be wise; *
be warned, you rulers of the earth.

¹¹ Submit to the Lord with fear, *
and bow with trembling before the presence of the Lord;

¹² lest God be angry and you perish; for the divine wrath is quickly kindled.*
Happy are they all who take refuge in God!

The Second Reading: 2 Peter 1:16-21

Reader: A reading from the Second Letter of Peter,

¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Holy Word, Holy Wisdom.

All: **Thanks be to God.**

Gospel Hymn

'Jesus, on the Mountain Peak'

Common Praise 169 (tune St. Albinus # 239)

**Jesus on the mountain peak stands alone in glory blazing,
Let us, if we dare to speak, join the saints and angels praising:
Alleluia!**

**Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the law shout through them their joyful greeting:
Alleluia!**

**Swift the cloud of glory came, God, proclaiming in its thunder,
Jesus as the Son by name! Nations, cry aloud in wonder:
Alleluia!**

The Gospel: Matthew 17:1-9

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ ⁸ And when they looked up, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gospel Hymn (continued)

Jesus is the chosen One, living hope of every nation.

Hear and heed him, everyone; sin with earth and all creation:

Alleluia!

Teaching

The Rev. Stephanie Shepard

The Apostle's Creed

Presider: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father almighty,
Creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Leader: Let us pray to God who leads us to see glory and hear the divine voice. To the bidding God of glory, please respond, 'hear our prayer.'

As the Church has been called to be the servant of your glory, may we be worthy to be your dwelling here on earth. We pray for all Christian communities gathered in worship, and for leaders that reflect your light. We lift up Archbishop of Canterbury Sarah, our Primate Shane, Indigenous Archbishop Chris, our Diocesan and Metropolitan John, and Bishop Benny of our companion diocese of Northern Philippines. It is good for us to be here together. We pray

that we may be filled with the wisdom of the Law, the vision of the Prophets, and the grace of Jesus Christ now and in time to come. God of glory,

All: Hear our prayer.

Leader: Bless the people of this world with the light that leads them to heights where they may see your glory. Give them the strength to return to the plain where the work of life must go on. We pray for civic and tribal leaders to experience times of enlightenment that they may hear wisdom and see with clear vision where their duty lies. God of glory,

All: Hear our prayer.

Leader: As we go about our daily lives, grant us times of peace and insight that we may be aware of the glory around us. Tune our eyes to your beauty, our ears to your heavenly music, our hearts to your burning love for this creation. Through our prayers and meditations, bring us closer to the Saviour, to follow him into service as the first disciples followed after their mountaintop experience. God of glory,

All: Hear our prayer.

Leader: Have mercy on those whose suffering keeps them from seeing glory through the clouds around them. Give them the voice of divine assurance that love and healing are present in their distress. We lift up either silently or aloud those in need of healing at this time... *pause here...* God of glory,

All: Hear our prayer.

Leader: May those who have died in the light of Christ now enter into the fullness of his presence. May they dwell forever in the holy place where all the saints gather around the throne. God of glory,

All: Hear our prayer.

Leader: We, who are sometimes blind to others' needs and unheeding of calls for help, ask for your forgiveness. Too often we want to remain in safety rather than taking the steps back down the mountain to serve. Be with us, for you alone are the healing we need. God of glory,

All: Hear our prayer.

Leader: May our prayers be accepted through Christ, the Son revealed in glory.

All: **Amen.**

The Exchange of the Peace

Presider: May the peace of the Lord be always with you.

All: **And also with you.**

*You are invited to share a sign of God's peace with your neighbours,
respecting their comfort with distance and touch.*

THE HOLY COMMUNION

Offering Hymn

'How Firm a Foundation'

Common Praise 527 (tune St. Denio # 393)

**How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you who to Jesus for refuge have fled?**

**“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous omnipotent hand.**

**When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.**

**When through fiery trials thy pathway shall lie,
My grace, all sufficient shall be thy supply:
Thy flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine.**

**The soul that on Jesus hath leaned for repose
I will not- I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never- no never- no never forsake!"**

The Prayer over the Gifts

Presider: Let us pray,
**All: Holy God,
receive all we offer you this day,
and bring us to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord. Amen.**

The Great Thanksgiving

EP 3

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, Creator of heaven and earth, you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels and all the company of heaven, we raise our voices in joyful praise to proclaim the glory of your name:

Sanctus

Common Praise 735 (tune Schubert)

**All: Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest!**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

All:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Presider: In the language closest to your heart, let us pray as Jesus taught us:

You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our trespasses
as we forgive those who
trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

**Our Father in heaven,
Hallowed be your name.
Your kingdom come,
Your will be done
on earth as in heaven.
Give us this day our daily bread.
Forgive us our sins,
As we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil,
for the kingdom, the power,
and the glory are yours
now and forever. Amen**

Agnus Dei

Common Praise 747 (tune Schubert)

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
Give us your peace, give us your peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.

Hymns During Communion

'Blessed Jesus, at Your Word'
Common Praise 559 (tune Liebster Jesu)

**Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy;
teach us, Lord, to love you solely.**

**All our knowledge, sense and sight
lie in deepest darkness shrouded
Till your Spirit breaks our night
with your beams of truth unclouded.
You alone to God can win us,
you must work all good within us.**

**Glorious Lord, yourself impart!
Light of light, from God proceeding,
Open lips and ears and heart,
help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises!**

THE SENDING FORTH OF THE COMMUNITY

The Prayers after Communion

Presider: Let us pray:

All: **God of Light,
we see your glory in the face of Jesus Christ.
May we who are partakers at this tale
reflect his life in word and deed,
that all the world may know his power
to change and save. We ask this in his name. Amen.**

Presider: Glory to God,

All: **Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, now and forever. Amen.**

The Announcements

Sending Hymn

**'Be Thou My Vision'
Common Praise 505 (tune Slane)**

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art
– thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true Word;
I ever with thee, and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.**

**Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always;
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

The Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.

Flowers in the church today are donated to the glory of God and in loving memory of grand-daughter and husband Leona and Tony Ranger by Janet Taylor.



Liturgical Ministers today

Greeter & worship assistant, 8:00 am:

Anne Parker

Greeters, 10 am:

Gerry Rowse & Kate Abel

Reader:

Allison Cleavelle

Chalice Administrators:

Rob Sider & Anne Parker

Presider:

the Rev. Stephanie Shepard

Server:

Greg Kennelly

Crucifer:

Linda Gravlin

Guest Organist:

Joash Fang



THIS WEEK AT HOLY TRINITY CATHEDRAL

Ash Wednesday Midweek Eucharist, 9:30-10 am
Wednesday Bible Study 10:30-11:30 am in the Lounge
Ash Wednesday Evening Eucharist 7:30-8:30 pm
Thursday Vespers 5:30-6 pm (online by Zoom)
Saturday Community Brunch, 11 am- noon in the Hall
Crafternoon, 2-4 pm in the Lounge
Sunday BCP Eucharist, 8-9 am.*
Sunday Choral Eucharist, 10-11:15 am*
Followed by Annual Vestry Meeting in the Upper Hall

**live-streamed over Facebook.*

+ link through the weekly newsletter. Sign up on the website.

Go to <https://www.holytrinitycathedral.ca/events>.

Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.

Readings for Lent 1, February 22, 2026

Genesis 2:15-17 & 3:1-7; Psalm 32; Romans 5:12-19;
Matthew 4:1-11