



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



ASH WEDNESDAY

FEBRUARY 18, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay.

You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain

15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results.

If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship

AN INTRODUCTION TO THE DAY

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

***GATHERING HYMN** “*The Great Litany*” (ELW 238)

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

***PRAYER OF THE DAY**

P: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

ANTHEM: “*Mercy, we abide in you*” (ACS 1077)

WORD

Listen for how God is speaking to you in the readings.

FIRST READING: JOEL 2:1-2, 12-17

The book of Joel is a sermon in the context of natural disaster. A plague of locusts has decimated the crops, raising the specter of famine to come. Since God is the ruler of nature as well as history, the response to this wonder is fervent prayer and renewed commitment.

¹Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
²a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart,
with fasting, with weeping, and with mourning;
¹³rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
 and relents from punishing.

¹⁴Who knows whether he will not turn and relent,
 and leave a blessing behind him,
a grain offering and a drink offering
 for the LORD, your God?

¹⁵Blow the trumpet in Zion; sanctify a fast;
call a solemn assembly; ¹⁶gather the people.
Sanctify the congregation; assemble the aged;
gather the children, even infants at the breast.
Let the bridegroom leave his room,
 and the bride her canopy.

¹⁷Between the vestibule and the altar
 let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
 and do not make your heritage a mockery,
 a byword among the nations.
Why should it be said among the peoples,
 'Where is their God?'"

L: The word of the Lord. **A: Thanks be to God.**

PSALM: 51:1-17

(chanted - tone 9)

This is the greatest of the penitential psalms. Tradition has it that it was composed by David in repentance for his adultery with Bathsheba and his murder of her husband Uriah.

- ¹ Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.
- ² Wash me through and through | from my wickedness,
and cleanse me | from my sin.
- ³ For I know | my offenses,
and my sin is ev- | er before me.
- ⁴ Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment. R
- ⁵ Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.
- ⁶ Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.
- ⁷ Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.
- ⁸ Let me hear | joy and gladness;
that the body you have broken | may rejoice. R
- ⁹ Hide your face | from my sins,
and blot out | all my wickedness.
- ¹⁰ Create in me a clean | heart, O God,
and renew a right spir- | it within me.
- ¹¹ Cast me not away | from your presence,
and take not your Holy Spir- | it from me.
- ¹² Restore to me the joy of | your salvation
and sustain me with your boun- | tiful Spirit. R
- ¹³ Let me teach your ways | to offenders,
and sinners shall be re- | stored to you.
- ¹⁴ Rescue me from bloodshed, O God of | my salvation,
and my tongue shall sing | of your righteousness.
- ¹⁵ O Lord, o- | pen my lips,
and my mouth shall pro- | claim your praise.
- ¹⁶ For you take no delight in sacrifice, or | I would give it.

You are not pleased ¹ with burnt offering.
¹⁷The sacrifice of God is a ¹ troubled spirit;
a troubled and broken heart, O God, you will ¹ not despise. R

SECOND READING: 2 CORINTHIANS 5:20B—6:10

Close to death, the author is worried that his community will be misled by lying prophets, rather than holding to the trustworthy words the apostles have handed down to them. These apostles are reliable, since they were eyewitnesses of Jesus' life and ministry, including the Transfiguration.

^{20b}We entreat you on behalf of Christ: be reconciled to God. ²¹For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we entreat you also not to accept the grace of God in vain. ²For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

Look, now is the acceptable time; look, now is the day of salvation! ³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: in great endurance, afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶in purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors and yet are true, ⁹as unknown and yet are well known, as dying and look—we are alive, as punished and yet not killed, ¹⁰as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing and yet possessing everything.

L: The word of the Lord. **A: Thanks be to God.**

*GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

*GOSPEL READING: MATTHEW 6:1-6, 16-21

The Sermon on the Mount begins with Jesus's affirmation that his followers are blessed; they are the salt of the earth and the light of the world. He goes on to make the 10 Commandments even more radical than they seem. This passage immediately follows and includes disciplines which the church has traditionally emphasized in Lent.

P: The Holy Gospel according to Saint Matthew, the sixth chapter.

A: Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret, and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look somber, like the hypocrites, for they mark their faces to show others that they are fasting. Truly I tell you, they have received their

reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting may be seen not by others but by your Father who is in secret, and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, ²⁰ but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.”

P: The gospel of the Lord. **A: Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY: “We Join, O Christ, Your Journey”

Herman G. Stuempfle, Jr., 1923–2007 ST. THEODULPH
Melchior Teschner, 1584–1635



1. We join, O Christ, your jour - ney these
 2. Your self - de - ni - al shames us when
 3. You came, O Christ, a - mong us with
 4. This Lent, O Lord, em - pow'r us to



sol - emn for - ty days, as with your twelve dis -
 safe - ty is our goal, when, keen to claim ad -
 might and right to reign; yet, though a king - dom
 grow in faith - ful - ness. Let self - con - cern di -



ci - ples you walk im - per - iled ways.
 van - tage, we win - but lose our soul.
 beck - oned, you chose the path of pain.
 min - ish; let self - less love in - crease.



Like theirs, our steps are halt - ing, our
We watch you reach to oth - ers with
A robe, a crown, a scept - er— you
Christ, keep your cross be - fore us till



faith - ful - ness un - sure. Lord, when we fal - ter,
o - pen, giv - ing hands and see a - gain our
count - ed these but loss and gained at last your
ours we dai - ly bear and walk with you to



help us to fol - low and en - dure.
fail - ure to an - swer love's de - mands.
king - dom en - throned up - on a cross.
Cal - v'ry the pain of God to share.

Text Copyright © 2006 by GIA Publications, Inc. • All Rights Reserved

INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

P: Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection and self-examination.

P: Most holy and merciful God,

A: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

A: Have mercy on us, O God.

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

A: Have mercy on us, O God.

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **A: Have mercy on us, O God.**

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **A: Have mercy on us, O God.**

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **A: Have mercy on us, O God.**

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **A: Have mercy on us, O God.**

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

A: Have mercy on us, O God.

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **A: Have mercy on us, O God.**

P: Restore us, O God, and let your anger depart from us.

A: Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

P: Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

A: Amen.

People may come forward and kneel or stand to receive the ashes.

The minister mark the forehead of each person with a cross of ashes, saying:

Remember that you are dust, and to dust you shall return.

HYMN: "Savior, When in Dust to You"

(ELW 601)



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,

when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.
Music: ABERYSTWYTH, Joseph Parry, 1841–1903

Accomplish in us, O God, the work of your salvation,

that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,

bring us with all your saints to the joy of his resurrection.

The presiding minister addresses the assembly.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

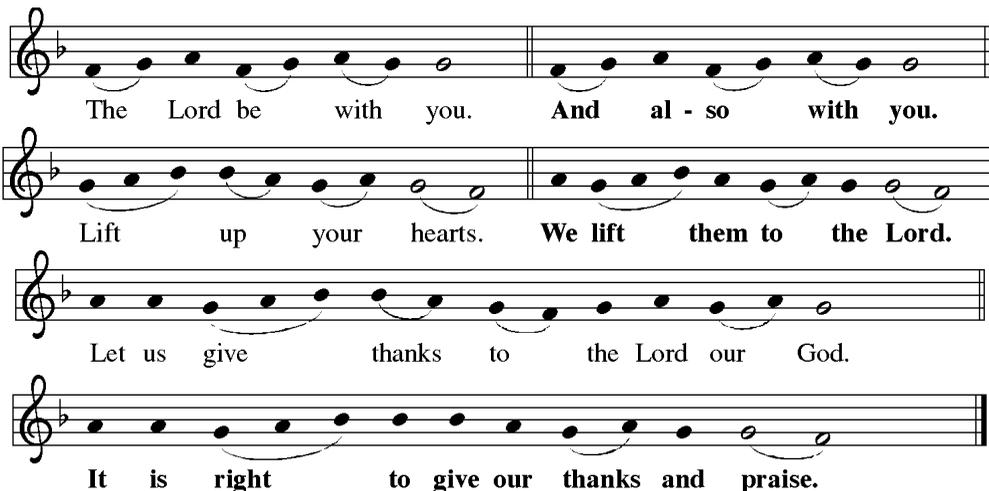
***PEACE**

P: The peace of Christ be with you always.

A: And also with you.

***THE GREAT THANKSGIVING**

* DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

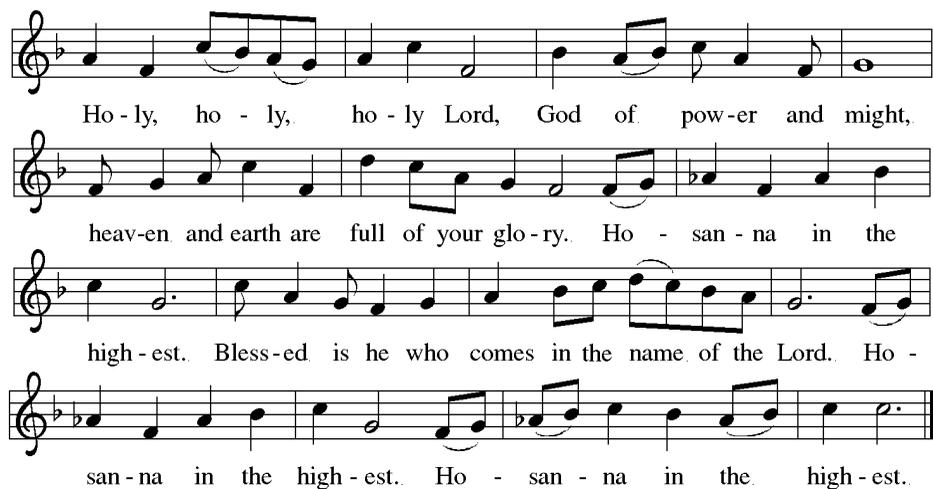
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert, pouring out his life for the world.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Together we proclaim the mystery of our faith:

A: Christ has died, Christ is risen, Christ will come again.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

A: Amen, come Lord Jesus.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

A: Amen, come Holy Spirit.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

A: Amen

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into time of trial,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Come to the table. Feast on God's goodness and mercy.

COMMUNION HYMN: "When We Are Tested"

(ACS 922)



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

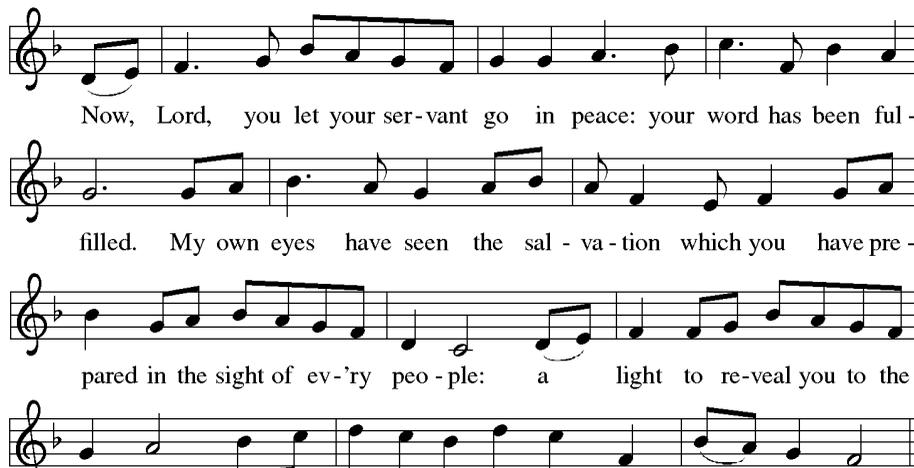
Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you, body, mind, and soul, now, and unto eternal life. **A: Amen**

*POST-COMMUNION CANTICLE – *Nunc Dimittis* (Now, Lord)



Now, Lord, you let your ser-vant go in peace: your word has been fulfilled. My own eyes have seen the sal - va - tion which you have prepared in the sight of ev-'ry peo - ple: a light to re-veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el.

*POST-COMMUNION PRAYER

L: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **A: Amen.**

*PRAYER FOR THE BEGINNING OF THE PILGRIMAGE OF LENT

L: Let us pray. Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **A: Amen.**

SENDING

ANNOUNCEMENTS

You may be seated.

*CHARGE TO THE PEOPLE

Go forth into the world to serve God with gladness; be of good courage;
hold fast to that which is good; render to no one evil for evil;
strengthen the fainthearted; support the weak; help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.

*BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✚ and the Holy Spirit. **A: Amen.**

*SENDING HYMN: "Restore in Us, O God"

(ELW 328)



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

L: Go in peace. Believe the good news.

A: Thanks be to God.

POSTLUDE



SERVING TODAY

Presiding Minister..... Pastor Paul Tomkiel
Assisting Minister.....
Musician.....Michelle McMullen
Sacristan..... Karen Magnuson
Reader.....

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'— Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Conestoga-Susquehannock people, where we gather. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

Find out more about the Conestoga-Susquehannock at www.conestogasusquehannocktribe.com

COPYRIGHT AND LICENSE INFORMATION

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS000528. New Revised Standard Version Updated Edition Bible, copyright © 2021, National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Hymns reprinted and streamed under OneLicense Annual License, A-726322 for Aug 11, 2025 - Aug 10, 2026. The Scriptural Prones (introductions to the pericopes) are written by the Rev. Dr. Mark Oldenburg and used with permission. Words found in psalm taken from Seedbed.com, written by Tim and Julie Tennent. Permission is granted to use these metrical settings for public worship with acknowledgement of the source. Permission is not granted for commercial use or financial charge.