



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



TRANSFIGURATION OF OUR LORD

FEBRUARY 15, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay.

You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain

15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results.

If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship

AN INTRODUCTION TO THE DAY

Today we stand at the threshold between Epiphany and Lent. On a mountain Jesus is revealed in glory as God's beloved Son. This vision is given not to escape suffering, but to strengthen us as Jesus turns toward the cross. We gather because we need that vision: to trust God's presence in the days ahead. As Lent begins, we follow Jesus on the journey toward the cross, trusting the life God promises. Also, at the end of today's service, we will put aside, or "bury," the word "alleluia." This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude. You are encouraged to use this time to breathe and center yourself.*

***CONFESSION AND FORGIVENESS**

P: In the name of the Father, and of the ✠Son, and of the Holy Spirit. **A: Amen.**

P: Let us confess our sin, in the presence of God and of one another.

Silently consider one way you need God's mercy today.

P: Mighty God, lover of justice, **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. A: Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

*GATHERING HYMN "Joyful Is the Dark"

(ACS 1096)



1 Joy - ful is the dark, ho - ly, hid - den God,
 2 Joy - ful is the dark, Spir - it of the deep,
 3 Joy - ful is the dark, shad - owed sta - ble floor;
 4 Joy - ful is the dark, cool - ness of the tomb,
 5 Joy - ful is the dark, depth of love di - vine,



roll - ing cloud of night be - yond all nam - ing:
 wing - ing wild - ly o'er the world's cre - a - tion,
 an - gels flick - er, God on earth con - fess - ing,
 wait - ing for the won - der of the morn - ing;
 roar - ing, loom - ing thun - der - cloud of glo - ry,



maj - es - ty in dark - ness, en - er - gy of love,
 silk - en sheen of mid - night plum - age black and bright,
 as with ex - ul - ta - tion, Mar - y, giv - ing birth,
 nev - er was that mid - night touched by dread and gloom:
 ho - ly, haunt - ing beau - ty, liv - ing, lov - ing God.



Word - in - flesh, the mys - ter - y pro - claim - ing.
 swoop - ing with the beau - ty of a ra - ven.
 hails the in - fant cry of need and bless - ing.
 dark - ness was the cra - dle of the dawn - ing.
 Hal - le - lu - jah! Sing and tell the sto - ry!

Text: Brian Wren, b. 1936
 Music: LINDNER, Carlton R. Young, b. 1926
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 Music © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our sal - va - tion, let us
 pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,
 and for the u - ni - ty of all, let us pray to the Lord.
Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,
 let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.
A - men.

*HYMN OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

***PRAYER OF THE DAY**

P: The Lord be with you. **A: And also with you**

P: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A: Amen.

WORD

Listen for how God is speaking to you in the readings

FIRST READING: EXODUS 24:12-18

The presence of God – in this lesson in the desert after freeing Israel from slavery in Egypt – is awesome. It is accompanied by pyrotechnics which will appear again in the Gospel reading. But it is never simply special effects – when God appears, God speaks, with reassurance and command.

¹² The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L: The word of the Lord. **A: Thanks be to God.**

PSALM: 2

(Sung to the tune Passion Chorale (ELW 351))

This psalm was probably written for a coronation ceremony, which involved the adoption of the king by God. The adoption formula is the same the disciples hear God speak from the cloud in today's Gospel.



1. Why do the na - tions rage and the peo - ples plot in vain?
2. The One en - throned in heav - en just laughs and scoffs at them.
3. "O, ask of me, I'll give you the na - tions as your own;
4. There - fore, O kings, show wis - dom, be warned you lords of earth;



1. The kings of earth to - geth - er with rul - ers stand a - rrayed
2. And then God speaks in an - ger; in wrath op - po - ses them:
3. The ends of earth I'll grant you, for you and you a - lone.
4. And serve the Lord with tremb - ling; re - joice at God's great worth.



1. a - gainst the Lord and al - so 'gainst God's A - noint - ed One:
2. "I've set My King in Zi - on, up - on My ho - ly hill."
3. You'll rule them with a scept - er and dash them to the ground;
4. O kiss the Son and bow down, lest wrath de - stroy your way;



1. "Let's break their chains and fet - ters; with their rule we are done!"
2. God said, "You are My Son; and to - day be - got - ten still."
3. Like po - ter - y in pic - ces, their pride I will con - found."
4. Though it flare up, bless'd are those who make God all their stay.

SECOND READING: 2 PETER 1:16-21

Close to death, the author is worried that his community will be misled by lying prophets, rather than holding to the trustworthy words the apostles have handed down to them. These apostles are reliable, since they were eye-witnesses of Jesus' life and ministry, including the Transfiguration.

¹⁶We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by

the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased."¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L: The word of the Lord. A: **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Repeat alleluias

This is my Son, my chosen; lis - ten to him!____

*GOSPEL READING: MATTHEW 17:1-9

Both Moses and Elijah spoke with God in person on mountains. This story immediately follows Peter's confession of Jesus as the Messiah and Jesus' first prediction of his crucifixion.

P: The Holy Gospel according to Saint Matthew, the seventeenth chapter.

A: Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

P: The gospel of the Lord. **A: Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY: "Oh, Wondrous Image, Vision Fair"

(ELW 316)



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun - tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: DEO GRACIAS, English ballad, 15th cent.

*INVITATION TO BAPTISM

*APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home. As each prayer is said, think of one person or place in need of that prayer.

A brief silence.

L: Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

A: receive our prayer.

L: Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

A: receive our prayer.

L: Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict (*regions at war may be named*). Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

A: receive our prayer.

L: Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (*especially*). Merciful God,

A: receive our prayer.

L: Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

A: receive our prayer.

Here other intercessions may be offered.

L: Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith especially Marilyn Niemann and Ken Showers, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

A: receive our prayer.

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

A: Amen.

***PEACE**

P: The peace of Christ be with you always. **A: And also with you.**

MEAL

OFFERING

MUSICAL OFFERING

OFFERTORY: "Let the Vineyards Be Fruitful"

(ELW 184)

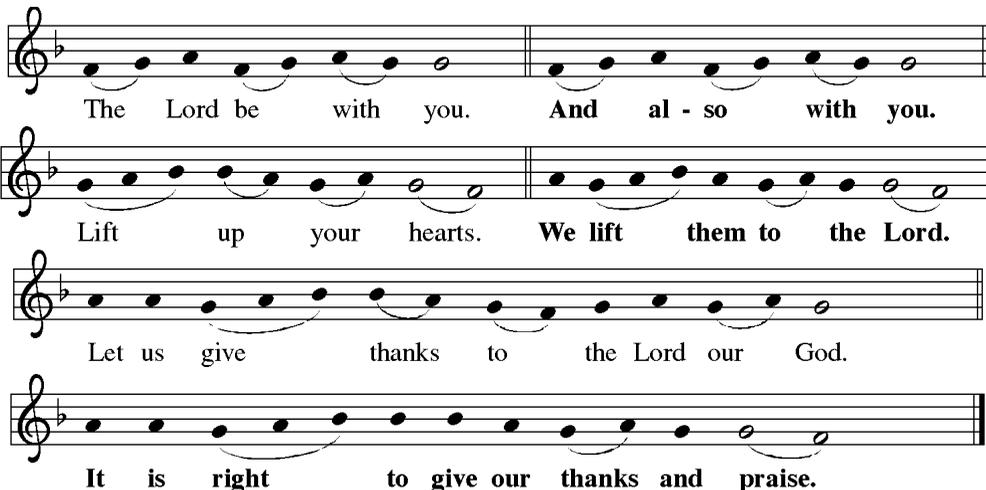
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

L: Let us pray: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **A: Amen.**

*THE GREAT THANKSGIVING

* DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

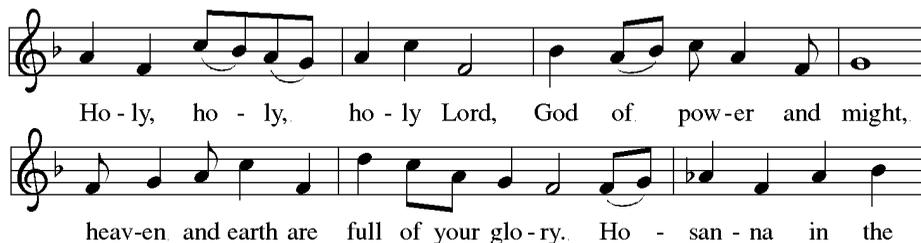
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

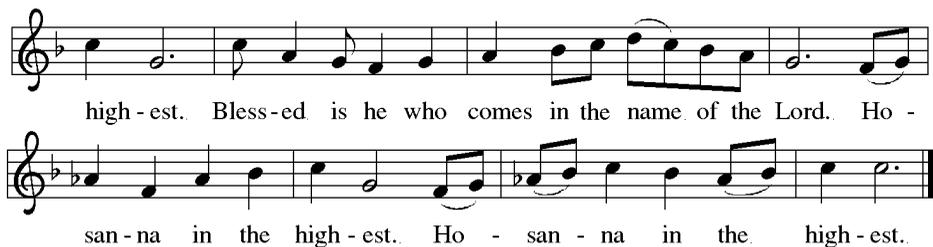
*PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the



***THANKSGIVING AT THE TABLE**

P: Blessed are you, O holy God: you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness
and revealing to us your mercy and might.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Until his great Epiphany, we proclaim the mystery of our faith:

A: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his preaching and healing,
his dying and rising, and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.

A: Amen. Come, Lord Jesus.

By your Spirit bless us and this meal, that, refreshed with this heavenly food,
we may be light for the world, revealing the brilliance of your Son.

A: Amen. Come, Holy Spirit.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever. **A: Amen.**

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

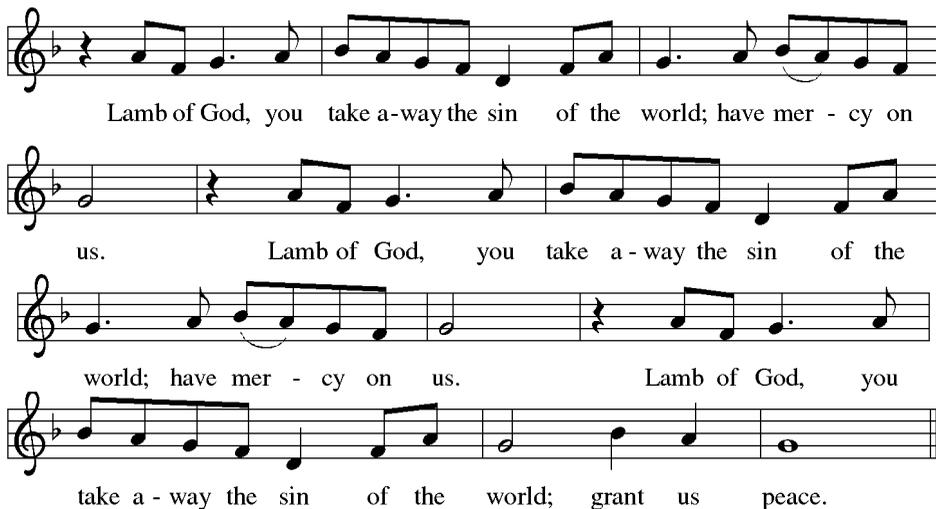
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into time of trial,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

*INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION

P: The body of Christ, given for you. L: The blood of Christ, shed for you. **A: Amen.**

COMMUNION HYMN: "Every Time I Feel the Spirit"

(ACS 942)

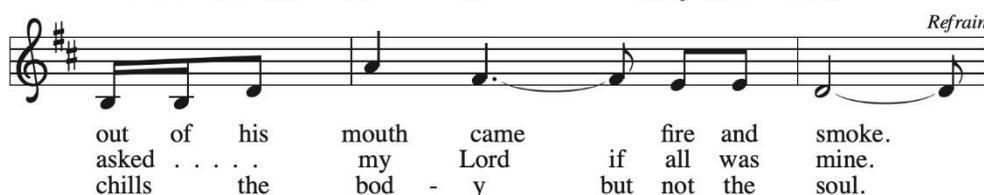
Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked . . . my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

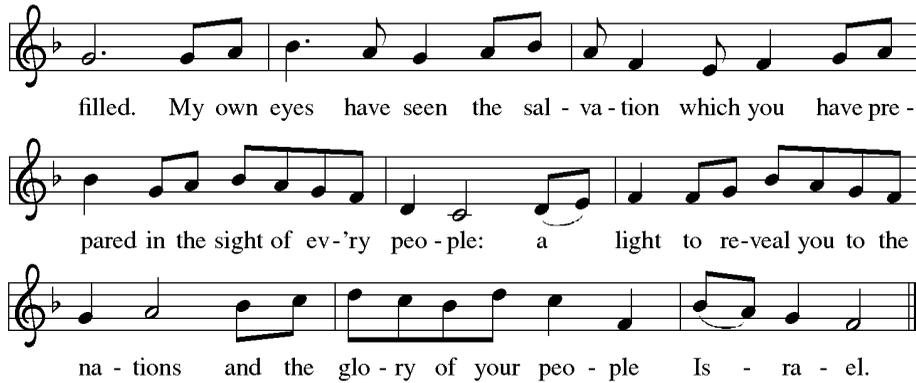
*POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you, body, mind, and soul, now, and unto eternal life. **A: Amen**

*POST-COMMUNION CANTICLE – *Nunc Dimittis* (Now, Lord)



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -
 pared in the sight of ev - 'ry peo - ple: a light to re - veal you to the
 na - tions and the glo - ry of your peo - ple Is - ra - el.

***POST-COMMUNION PRAYER**

L: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **A: Amen.**

SENDING

***SENDING OF COMMUNION**

The Pastor prays a prayer for members to bring communion to fellow Christian siblings who could not attend worship this morning.

ANNOUNCEMENTS

You may be seated.

BURYING "ALLELUIA"

***CHARGE TO THE PEOPLE**

***BLESSING**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✚ and the Holy Spirit. **A: Amen.**

*SENDING HYMN: "Alleluia, Song of Gladness"

(ELW 318)



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

L: Go in peace. Do justice. Love mercy.

A: Thanks be to God.

POSTLUDE



DAILY READINGS FOR THE WEEK

Sunday, February 15

Exodus 24:12-18

Psalm 2 (7) or Psalm 99 (9)

2 Peter 1:16-21

Matthew 17:1-9

Thursday, February 19

Jonah 3:1-10

Romans 1:1-7

Psalm 51

Monday, February 16

Exodus 33:7-23

Acts 7:30-34

Psalm 78:17-20, 52-55

Friday, February 20

Jonah 4:1-11

Romans 1:8-17

Psalm 51

Tuesday, February 17

1 Kings 19:9-18

Romans 11:1-6

Psalm 78:17-20, 52-55

Saturday, February 21

Isaiah 58:1-12

Matthew 18:1-7

Psalm 51

Wednesday, February 18

Joel 2:1-2, 12-17 or Isaiah 58:1-12

Psalm 51:1-17 (1)

2 Corinthians 5:20b—6:10

Matthew 6:1-6, 16-21



SERVING TODAY

Presiding Minister..... Pastor Paul Tomkiel
Assisting Minister..... Art Reede
Musician.....Jacob Heller
Sacristan..... Karen Magnuson
Reader.....Ann Reede

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus' grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity, and serve community.

CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him. [Jesus said,] 'Paul is an instrument whom I have chosen to bring my name before the nations.'— Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Conestoga-Susquehannock people, where we gather. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.

Find out more about the Conestoga-Susquehannock at www.conestogasusquehannocktribe.com

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