

**CHRIST LUTHERAN CHURCH**  
1222 Vocke Road, LaVale, MD. 21502-7519  
Telephone 301-729-1010  
E-Mail: [christlutheran@atlanticbbn.net](mailto:christlutheran@atlanticbbn.net)  
Web Site: [www.clclavale.org](http://www.clclavale.org).

## *Fifth Sunday after Epiphany*

February 8, 2026

### **THE SERVICE OF HOLY COMMUNION –10:00AM**

**\*Congregation Standing**

#### WELCOME

Announcements

Prelude

#### \* Call to Worship

P: Jesus said, "You are the salt of the earth."

**C: May we live according to that call.**

P: Where life is seen as dull and boring and devoid of any meaning,

**C: may we bring flavor, excitement, and meaning by spreading the message of God's love.**

P: Where sadness is the rule and people are living in despair,

**C: may we bring the joy of Jesus and the shout of gladness in what God has done.**

P: Where everything seems ordinary and every day seems the same,

**C: may we bring the news that God has made everything new.**

P: Jesus said, "You are the light of the world."

**C: May we live according to that call.**

P: Where people are afraid because of the dark forces at work in the world,

**C: may we bring the light of Christ's love, which wipes fear away.**

P: Where people are caught in addictions and habits that are ruining their lives,

**C: may we enlighten them with the message that Christ came to heal them.**

P: Where people are huddling in the shadows, unable to move,

**C: may we be beacons of hope that lead people to the glory of God.**

**\* Confession and Forgiveness**

P: Blessed be the holy Trinity,  $\dagger$  one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**C: Amen.**

P: Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

P: Mighty God, lover of justice,

**C: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.**

**Amen.**

P: The former things have passed away,  
and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  $\dagger$  Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**C: Amen.**

## \* Gathering Hymn 815

## “I Want to Walk as a Child of the Light”

\* Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## \* Glory Be To God

(Setting 10 – page 204)

S 204a

1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho-ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
 Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
 Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.  
 on the cross you died to save us; now you reign at God's right hand.  
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.  
 Hear our prayer; re - store, for - give us; in your prom-ise firm we stand.  
 For the peace that we in - her - it, glo - ry be to God on high!

\* Prayer of the Day

**Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

First Lesson: *Isaiah 58:1-12*

<sup>1</sup> Shout out; do not hold back!

    Lift up your voice like a trumpet!

Announce to my people their rebellion,  
    to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me

    and delight to know my ways,  
as if they were a nation that practiced righteousness  
    and did not forsake the ordinance of their God;  
they ask of me righteous judgments;  
    they want God on their side.

<sup>3</sup> “Why do we fast, but you do not see?

    Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day  
    and oppress all your workers.

<sup>4</sup> You fast only to quarrel and to fight

    and to strike with a wicked fist.

Such fasting as you do today

    will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,

    a day to humble oneself?

Is it to bow down the head like a bulrush

    and to lie in sackcloth and ashes?

Will you call this a fast,

    a day acceptable to the LORD?

<sup>6</sup> Is not this the fast that I choose:

    to loose the bonds of injustice,

    to undo the straps of the yoke,

to let the oppressed go free,

    and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry

    and bring the homeless poor into your house;

when you see the naked, to cover them

and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
 and your healing shall spring up quickly;  
 your vindicator shall go before you;  
 the glory of the LORD shall be your rear guard.

<sup>9a</sup> Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, “Here I am.”

<sup>9b</sup> If you remove the yoke from among you,  
 the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
 and satisfy the needs of the afflicted,  
 then your light shall rise in the darkness  
 and your gloom be like the noonday.

<sup>11</sup> The LORD will guide you continually  
 and satisfy your needs in parched places  
 and make your bones strong,  
 and you shall be like a watered garden,  
 like a spring of water  
 whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.

Word of God, word of life. **Thanks be to God.**

Psalmody: *Psalm 112:1-10*

<sup>1</sup> Hallelujah! Happy are they who <sup>1</sup> fear the LORD  
 and have great delight in <sup>1</sup> God’s commandments!

<sup>2</sup> **Their descendants will be mighty <sup>1</sup> in the land;**  
**the generation of the upright <sup>1</sup> will be blessed.**

<sup>3</sup> Wealth and riches will be <sup>1</sup> in their house,  
and their righteousness will <sup>1</sup> last forever.

<sup>4</sup> **Light shines in the darkness <sup>1</sup> for the upright;  
the righteous are merciful and full <sup>1</sup> of compassion.**

<sup>5</sup> It is good for them to be gener- <sup>1</sup> ous in lending  
and to manage their af- <sup>1</sup> fairs with justice.

<sup>6</sup> **For they will nev- <sup>1</sup> er be shaken;  
the righteous will be kept in everlast- <sup>1</sup> ing remembrance.**

<sup>7</sup> They will not be afraid of any <sup>1</sup> evil rumors;  
their heart is steadfast, trusting <sup>1</sup> in the LORD.

<sup>8</sup> **Their heart is established and <sup>1</sup> will not shrink,  
until they see their desire up- <sup>1</sup> on their enemies.**

<sup>9</sup> They have given freely to the poor, and their righteousness stands <sup>1</sup> fast  
forever; they will hold up their <sup>1</sup> head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth  
and <sup>1</sup> pine away; the desires of the wick- <sup>1</sup> ed will perish.**

### Second Lesson: *1 Corinthians 2:1-16*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this

age understood, for if they had, they would not have crucified the Lord of glory.<sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

<sup>16</sup> “For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

Word of God, word of life. **Thanks be to God.**

\* Gospel Acclamation

(Setting 10 – Page 205)

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to Matthew the 5<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

The Holy Gospel: *Matthew 5:13-20*

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid.

<sup>15</sup> People do not light a lamp and put it under the bushel basket;

rather, they put it on the lampstand, and it gives light to all in the

house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

The Sermon

Rev. Daniel Swanson

**Hymn 715**

**“Christ, Be Our Light”**

\* The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen**

The Prayer of the Church

\* Sharing of the Peace of the Lord

We Offer Our Gifts to the Lord  
Anthem

Organ Voluntary

\* Presentation of Tithes and Offerings

\* The Offertory

**Hymn 692**

**“We Are an Offering”**

**We lift our voices, we lift our hands, we lift our lives up to you:  
We are an offering. Lord, use our voices, Lord, use our hands,  
Lord, use our lives, they are yours: we are an offering.  
All that we have, all that we are, all that we hope to be,  
We give to you, we give to you.**

**We lift our voices, we lift our hands, we lift our lives up to you:  
We are an offering, we are an offering.**

*Text & Music: Dwight Liles, b 1957*

\* Offertory Prayer

L: God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: **Amen.**

\* The Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: It is indeed right .....and join their unending hymn:

\* (Holy, Holy Holy)

(Setting 10, page 207)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

\* The Words of Institution

\* The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

\* P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

**C: Amen. Thanks be to God.**

The Agnus Dei (*Lamb of God*)

(Setting 10, Page 208)

5208

1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;  
  
 you suf - fered death our lives to save: have mer - cy now, we pray.  
 you set us free from guilt and grave: have mer - cy now, we pray.  
 e - ter - nal peace with God you made: give us your peace, we pray.

## Distribution of the Sacrament

### \* Post-Communion Blessing

P: The body and blood of our Lord and Savior, Jesus Christ strengthen you and keep you in God's grace. **Amen.**

### \* The Prayer after Communion

L: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**C: Amen**

### \* Blessing

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise  $\pm$  bless you now and forever. **Amen.**

### \* **Sending Hymn 665**

**“Rise, Shine, You People!”**

### \* Dismissal

L: Go in peace. Do justice. Love mercy.

**C: Thanks be to God.**

### \* Postlude

*In Bread and Wine our Lord Jesus meets us and we receive His Body and Blood given and shed for our forgiveness. It is a meal of love, forgiveness and renewal. If you are visiting with us today and are a baptized Christian and desire to commune, please do come to the table of the Lord. Children and youth who have not received instruction in the meaning of the Sacrament are cordially invited to come forward to receive a blessing. Please come toward as directed by ushers by the center aisle and return by the side aisles.*

### **Lectors for our Services**

This Sunday, February 8 – Gary Llewellyn

This Wednesday, February 11 – Lydia Martin

Next Sunday, February 15 – Anne DeVaughn

Next Wednesday, February 18 – Debbie Fornwalt

**Ushers** – Mark Lathrop, Jeff Smith

**Organist** – Rae Ann Smith

**A/V** – Kathy, Dave, Joyce

*The Altar Flowers and Communion Bread & Wine have been given to the glory of God by Ed and Lita Havens with humble gratitude for Ed being in remission from lung cancer.*

*The Bulletins have been given to the glory of God in recognition of Ben Buser's 3<sup>rd</sup> birthday by Sally Buser.*

**We have a hearing assistance system in the sanctuary.** If you are having problems hearing our service, please ask the usher for a receiver.

**Hope that you have picked up your name tags** from the board in the main entrance. They are in alphabetical order. Please return to the board when leaving. Thanks

### **This week –**

This Sunday –Worship 10:00am, followed by Annual Congregational meeting

Monday – Church Council – 6:30pm

Wednesday –Service – 6:30pm

Chancel Choir – 7:30pm

Thursday - Bible Study -10:30pm, Sarah McGuire using fellowship hall – 6-8:00pm

Friday – Diane's Music classes – 10:00am

Ladybird singers – 11:00am

Next Sunday, Worship – 10:00am, Blood Pressure Screening, Adult SCS

**February is Black History Month** – Antoinette Royster has assembled a display in the main narthex. Please take time to check it out.

**New Sponsorship list for 2026 is up on bulletin board in the narthex near the front door!** If you would like to sponsor Altar Flowers, Bulletin, Communion Bread and Wine or Monthly Newsletter, please sign up for your special Sunday(s).

**How we pay for RCI** - We pay for Reconciling In Christ from our Special Offering Account. If you wish to contribute to this fund, please donate any time during the coming year. **This WILL NOT be part of our budget.**

**Thrivent Choice Dollars** - Thrivent Members – Please remember to designate your Thrivent Choice Dollars to Christ Lutheran. If you are a Thrivent member and have Choice Dollars that you have not designated for 2025, **please do so before March 31, 2026**. In April, their year begins and previous year's money will not be available. This money is an enormous help for our fundraising needs. Go to [Thrivent.com/thriventchoice](http://Thrivent.com/thriventchoice) or call 800-THRIVENT and state “Thrivent Choice®”

**The Annual Congregational Meeting will be today, February 8<sup>th</sup>** immediately following our regular Sunday service. The purpose of this meeting is to review committees' annual 2025 reports, elect our 2026 Church Council officers/members, and vote on the 2026 budget. Please attend!

**The Mission and Generosity Committee is Seeking New Members** – activities and responsibilities include: implementing the Every Member Response/Rejoice Campaign; welcoming new members to the congregation; scheduling periodic Listening Circle events that focus on a variety of topics; administering the church's website; utilizing Tithe.ly products to organize congregational activity and other activities to be determined. We generally meet once a month during the afternoon. All of this is interesting and even fun! So please consider adding M&G to your already full schedule – you won't regret it!!

**As we collect unopened, unexpired, non-perishable items for the LaVale Food Pantry**, we'd like to specifically request several items that are needed year-round. *Those items are peanut butter, saltines, dry pasta (1 lb box), breakfast cereal (boxed) and canned kale or spinach. Sometimes the Pantry runs very low on these items, so donations would be appreciated! They can also use canned pasta (Chef Boyardee, Spaghettios) for their emergency food boxes.* Thanks for your generosity!

## LAST WEEK'S REPORT – February 1, 2026

Attendance In-Person 10:00am = 34  
Zoom 10:00am = 9  
Wed, February 4 In Person 6:30pm = 12  
Zoom = 7

### BUDGET OFFERINGS FOR 2026

Received = \$ 3,580.00  
No Budget for 2026

### BUDGETED ACCOUNTS – JAN-DEC 2025

Actual Income = \$209,718.05  
Actual Expenses = ( 218,656.12)  
(\$ 8,938.07)

## **Labyrinth III (continuation)**

Have you been busy making holiday cookies , for some using old family recipes, and so continuing traditions?

Some traditions become dear to us, even to pass on to our children. Traditions may become symbols for persons no longer with us, countries of birth we left, cherished memories of childhood, or other special experiences. So too, I am making some cookies my great grandmothers made, and which are typical of my country of birth at this holiday time. The " speculaas" cookie becomes a symbol to me of my country of birth.

Symbols are steeped in meaning and filled with stories. Symbols can be a wedding ring, a cookie, or a visual imagery of something felt and held precious, or simply believe in, like making the sign of the cross. I promised to tell you of some of the symbolic meanings that became part of the labyrinth as it developed long ago. (The following information I gleaned from "Walking a Sacred Path," by Lauren Artress, ( pp 53-63).

Since early tradition , the center piece was looked upon as a rose, symbolic for human and Divine love. The single rose became a symbol of acceptance of God's love for the world.

In the **m y s t i c a l** tradition, the rose is a symbol for the Holy Spirit. The six petals in the labyrinth's Center symbolize not only the Holy Spirit in the representation of the rose but also the six days of Creation.

In the **c o s m i c** realm, the Center can symbolize the earth and the sun, and ,

according to Keith Critchlow, can also be understood as to symbolize the evolutionary process of Spirit coming into matter.

Each petal of the rose symbolizes one of six stages of planetary evolution. Starting at the left, as you enter the Center, the first petal is mineral, followed by the next five petals as: vegetable, animal, human, angelic, and Unknown. The Unknown is the mystery, or the divine pattern of evolution which is unfolding beyond the grasp of the human mind.

Artess however, points out, that the most important part of the labyrinth is the *invisi*ble 13-pointed star that radiates from the Center (p.63). (This most likely came from ancient Pythagorean mathematical measurements to design the labyrinth.) The number 13 is the number Christ :12 plus 1.

The number 13 is also symbolic of the thirteen full moons in a year.

The symbols and meanings make me think of archaeological diggings , finding ancient treasures of life dating back so long ago.

But walking the labyrinth need not be so complex. Simply enter the labyrinth and listen with the eyes and ears of your heart, or, in stillness commit your feelings and thoughts to God, and feel energized and encouraged as you exit. There are a myriad of ways to walk, or even dance and sing, on the labyrinth path.

Wishing you a Joyous Christmas and Blessings in the New Year. Till next time, Lydia.

## PRAAYER LIST FOR FEBRUARY 8, 2026

### PRAAYER RECIPIENT - MEMBERS

Pam Mulligan  
Barb Simmons  
Elwood & Janet Glass  
Mitzie & Jerry Robinette  
Patty Wilson  
Charlotte Luy  
Bill & MarySue Crawford  
Jack Zealand  
Laura Murray  
Beverly Lang  
Anna Bruck  
Jane Miller  
Ed Havens  
Gail Dawson  
Clem Dawson  
Dave & Lisa Ahern  
Kim Shoemaker  
Fay Crawford  
David LaBuda  
Rosey & Becky McIntyre  
Jonathan and Danielle Ahern  
Tammy Faulkner  
Pam & Dave Judy  
David Tibbets  
Joyce DeMonbrun  
Kathy Powell  
Sharon McKenzie  
Mary Lou Rowles

### PRAAYER RECIPIENT

Brad & Gregg Dawson, Stephen Overtoom  
Barbara Williams  
Joe Kunsman, Linda Nines, Ellen Hill  
Brittney Meyers, Talot Omar, Terry Baker  
Nathan Winters  
Charlotte & Ed Troutman, Arlene Simmons, Amy, Jacie Fairall  
Carl Chiarenza, Karen Mackert  
Elise & Henry Jack Balber  
Cheryl Trusler  
Cheri Bielen  
Baby Whetzel, Kevin Mistretta, Carolyn Farr, Kendra Morriss, Paula Rose Dian  
Dan Moore, Graham Tower, Lisa Storm, Jaime Pletcher, Karen Ford Diane K  
Richard Clark, Zachary Sutterfield, Alexis Smith Anne DeVaughn  
Diane Davis, Nancy Smith, James Flynn  
Joy Kroeger-Mappes Carmen and Lance Jackson  
Susie Spiker, Joan Beal, Braden Durst  
Gretchen Burke  
Sally, Roger, James Tibbets  
Andy Cocco  
Marie Turnbull, Steven Suzindlak,  
Dan Carr, Matt Doman  
Phil Fisher  
Don Ringer, Stephanie Georgiane  
Mary Lou Dorsey  
Vic Werner  
Belinda Keller  
Barbara Blough  
Galen Dean Krepps  
Jared McGensie, Chris Twigg  
Breanna Brown  
Kamryn Rice  
Candy Heverly  
Elizabeth Ororke, Brooks Chamers, Barbara Fridengu L. Marchini  
Erin Morrissey  
Luke Smith

### *Requested by*

Gail Dawson  
Sharon M  
Mitzie & Jerry  
Mitzie & Jerry  
Dianne Short  
Barb Simmons  
Paul & Ruth C  
Jack Zealand  
Joyce D  
Jane Miller  
Diane K  
Anne DeVaughn  
Antoinette Royster  
Antoinette Royster  
Shirley & Jim Smith  
Val & Gary Llewellyn  
Dave Tibbets  
John Cocco  
Lita Havens  
Steven Hansrote  
Sherry T  
Kristan Fazenbaker  
Trina Firey  
Barbara Martin  
Linda McCagh  
Janice & Dave LaBuda  
Lisa Ahern  
Patty Wilson and Rosey  
Debbie Fornwalt  
Corinna Hilderbrand  
Charlotte Luy  
Lydia Martin

*Please keep us updated*

-the families of Daryl Edmonds & Myesha Silas  
-all people affected by the wildfires and other disasters  
-all people of the Ukraine and all affected by the war  
-all elected officials  
-those who serve in our nation's armed forces including Rick Rounds, Tom Forrest



*Fifth Sunday after Epiphany*

**February 8, 2026**