

ST Catherines ANGLICAN CHURCH



**Sunday, February 15, 2026
Last Sunday of Epiphany**

St. Catherine's Mission, Vision and Values

St. Catherine's Anglican Church, at the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our Values:

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,
Sustainable, Caring and Humble

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As you enter the church, we invite you to light a votive candle to remember a person or situation that you carry on your heart. Candles are also available during communion.

Liturgical Note

In the context of Christian liturgy, Israel and Zion do not refer to the modern political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all who put their faith and trust in Jesus Christ.

GATHERING

Welcome The. Rev. Sarah Lehman

Please rise, in body or in spirit.

Presider We acknowledge that we live, work, and worship on the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations. We are grateful for and will advocate for Indigenous communities, we mourn those who were forcibly removed, and we grieve the legacies of colonialism. We seek to hold ourselves accountable to taking up the work of truth and reconciliation ever more meaningfully, day by day.

All **May we be ministers of the reconciling love of the Risen Christ.**

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

GLORY TO GOD (CP 376)

**Gloria, gloria, in excelsis Deo!
Gloria, gloria, alleluia, alleluia!**

THE COLLECT

Presider Let us pray.
All **Almighty God,**
on the holy mount you revealed
to chosen witnesses
your well-beloved Son,
wonderfully transfigured:
mercifully deliver us from the darkness of
this world, and change us into his likeness
from glory to glory; through Jesus Christ
our Lord who lives and reigns with you and
the Holy Spirit, one God, now and for ever.

GATHERING HYMN:

O LOVE, HOW DEEP, HOW BROAD (CP 628)

O love, how deep, how broad, how high!
it fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

God sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.

For us he was baptized, and bore
his holy fast and hungered sore,
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed, for us he taught;
for us his daily works he wrought;
by words and signs, and actions thus
still seeking not himself, but us.

For us by wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

To God who boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.

PROCLAMATION OF THE WORD

Please be seated.

FIRST READING: EXODUS 24:12-18

Reader A reading from the book of Exodus

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain.

The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel.

Moses entered the cloud, and went up on the mountain.

Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to the churches.

All **Thanks be to God.**

PSALM 99

Led By

Vivian McGie

Leader The Lord reigns; let the people tremble;
the Lord is enthroned upon the Cherubim;
let the earth shake.

People **The Lord is great in Zion and is high above all peoples.**

Leader Let them confess your name, which is great and awesome; you are the Holy One.

People **“O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.”**

Leader Proclaim the greatness of the Lord our God and fall down before the footstool of God; the Lord is the Holy One.

People **Moses and Aaron among your priests, and Samuel among those who call upon your name, they called upon you, O Lord, and you answered them.**

Leader You spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that
you gave them.

People **"O Lord our God, you answered them
indeed; you were a God who forgave them,
yet punished them for their evil deeds."**

Leader Proclaim the greatness of the Lord our God and
worship upon the holy hill of God; for the Lord
our God is the Holy One.

SECOND READING: 2 PETER 1:16-21

Reader *A reading from 2nd Peter*

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to the churches.

All **Thanks be to God.**

GOSPEL HYMN: SING OF GOD MADE MANIFEST (CP 162)

**Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.**

**Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign—
dove-like Spirit, voice divine—
hailed the true Anointed One:
"This is my beloved Son."**

GOSPEL READING: MATTHEW 17:1-9

Presider The Lord be with you.

People **And also with you.**

Presider The Holy Gospel of our Lord Jesus Christ
 according to Matthew

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them,

and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL HYMN CONTINUED (CP 162)

Sing of God made manifest
when Christ came as wedding guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God's call.

Sing of God made manifest
on the cloud-capped mountain's crest,
where both voice and vision waned.
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.

HOMILY Kingsley Genaille

Silent Reflection

AFFIRMATION OF FAITH: THE APOSTLES' CREED

Presider Let us affirm our faith, saying,

All **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.**

**He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand
of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life
everlasting. Amen.**

PRAYER

PRAYERS OF THE PEOPLE

RECONCILIATION

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

All **We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.**
For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All **Amen.**

Presider The peace of Christ be always with you.
People **And also with you.**

The community, standing at our seats, greet one another saying or gesturing: "Peace be with you".

COMMUNION

PREPARING THE TABLE: YOU ARE MY ALL IN ALL

You are my strength when I am weak.
You are the treasure that I seek.
You are my all in all.
Seeking You as a precious jewel
Lord, to give up I'd be a fool
You are my all in all.

REFRAIN

Jesus, Lamb of God,
worthy is Your name.
Jesus, Lamb of God,
worthy is Your name.

Taking my sin, my cross, my shame,
rising again I bless Your name.
You are my all in all.
When I fall down, you pick me up.
When I am dry, You fill my cup.
You are my all in all. (Refrain)

PRAYER OVER THE GIFTS

Presider Let us pray.
All **Holy God,**
 receive all we offer you this day,
 and bring us to that radiant glory
 which we see in the transfigured face
 of Jesus Christ our Lord. Amen.

EUCARISTIC PRAYER 6

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right to glorify you, Father,
and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible
from before time and for ever.
Fountain of life and source of all goodness,
you made all things
and fill them with your blessing;
you created them to rejoice
in the splendour of your radiance.

Countless throngs of angels stand before you
to serve you night and day,
and, beholding your presence,
they offer you unceasing praise.

Joining with them,
and giving voice to every creature under heaven,
we acclaim you, and glorify your name,
as we sing,

All

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Presider

We acclaim you, holy Lord,
glorious in power;
your mighty works reveal your wisdom and love.

You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.

Presider

Again and again
you called us into covenant with you,
and through the prophets
you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time
you sent your only Son to be our Saviour.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
he lived as one of us, yet without sin.

Presider

To the poor he proclaimed
the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfil your purpose
he gave himself up to death
and, rising from the grave, destroyed death
and made the whole creation new.

And that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfilment
the sanctification of all.

When the hour had come for him to be glorified
by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end:
at supper with them he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

Presider

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Presider

Father, we now celebrate
the memorial of our redemption.
Recalling Christ's death
and descent among the dead,
proclaiming his resurrection
and ascension to your right hand,
awaiting his coming in glory;
and offering to you,
from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Father,
we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them
to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup
may become one body and one spirit,
a living sacrifice in Christ
to the praise of your name.

Remember, Lord,
your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.
Reveal its unity, guard its faith,
and preserve it in peace.

Presider And grant that we may find our inheritance
with the blessed Virgin Mary,
with patriarchs and matriarchs,
prophets, apostles, and martyrs,
with St. Catherine, St. Valentine,
and all the saints
who have found favour with you in ages past.
We praise you in union with them
and give you glory
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,
all honour and glory are yours,
almighty God and Father,
in the unity of the Holy Spirit,
for ever and ever.

People **Amen.**

LORD'S PRAYER (*Sung*):

All **Our Father in heaven,
hallowed be your name.
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever.**

BREAKING THE BREAD

Presider We break this bread of life,
 and that life is the light of the world.

All **God is here among us,**
 light in the midst of us,
 bring us to light and life.

Presider The gifts of God for the people of God
People **Thanks be to God.**

COMMUNION

All are welcome to receive Communion of one kind (Bread or Wafers), or in both kinds (Bread and Wine).

Please sanitize your hands before receiving.

Please do not intinct (dip) the Bread or Wafer in the cup.

*While Communion is being shared, please keep the silence.
Communion is not recorded or livestreamed for worshippers' privacy. Candle lighting during this time is welcomed.*

COMMUNION MUSIC:

BREATHE ON ME, BREATH OF GOD (CP 649)

Breathe on me, breath of God,
fill me with life anew,
that I may love what thou love,
and do what thou wouldest do.

Breathe on me, Breath of God,
until my heart is pure,
until my will is one with thine
to do and to endure.

Breathe on me, Breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

Breathe on me, breath of God:
so shall I never die,
but live with thee the perfect life
of thine eternity.

PRAYER AFTER COMMUNION

Presider Let us pray
All **Holy God,**
we see your glory
in the face of Jesus Christ.
May we who are partakers of his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
We ask this in his name. Amen.

SENDING

ANNOUNCEMENTS: A Churchwarden

Presider Glory to God,
All **whose power, working in us,**
can do infinitely more than we can ask or
imagine. Glory to God from generation to
generation, in the church and in Christ
Jesus, for ever and ever. Amen.

BLESSING The Rev. Sarah Lehman

SENDING HYMN: CROWN HIM WITH MANY CROWNS (CP 378)

Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!

Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.

His glories now we sing
who died and reigns on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise.

His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above
in beauty glorified.

All hail, Redeemer, hail!
for thou have died for me;
thy praise shall never, never fail
throughout eternity.

DISMISSAL

Presider Let us go in peace to love and serve the Lord.
People **Thanks be to God.**

 
*Please join us after the service for coffee
at the back of the church.*

Thank you for ministering this morning:

Presider:	The Rev. Sarah Lehman rev.sarah@saint-catherines.org
Preacher & Sub-Deacon	Kingsley Genaille, Postulant for Holy Orders
Musician & Choir Director:	Hyejung Jun
Altar Guild:	Susana Wensley
Greeters:	Tony Dodd & Gillian Holland
Eucharistic Administrator:	Gillian Holland and Lynn Spence
Intercessor:	Linda Robertson
Readers:	Vivian McGie and Heather Luccock
Coffee Group:	Penny Zuk, Susana Wensley and Ivy Howes
Sunday School:	Shaunti Bains
Livestream:	Ashkon Vahedi
Wardens:	Vivian McGie & Rhonda Garton
Building/ Office Administrator:	Natasha Stegemann office@saint-catherines.org
Communication Specialist:	Kingsley Genaille communication@saint-catherines.org



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