

*Trinity Ev. Lutheran Church  
of South Newstead  
February 15<sup>th</sup>, 2026  
Transfiguration*



Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

**PRELUDE – WELCOME –  
ANNOUNCEMENTS – PRAYER REQUESTS**

*Please stand as you are able*

**CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, † one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**ALL: Amen.**

L: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

Mighty God, lover of justice,

**ALL: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

L: The former things have passed away,  
and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in † Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**ALL: Amen.**

**OPENING HYMN: Immortal, Invisible, God Only Wise – Green Book: 526**

## Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all, life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish like leaves on the tree,  
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but naught chang - eth thee.  
 'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
 Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

### GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

# KYRIE



In peace, let us pray to the Lord.



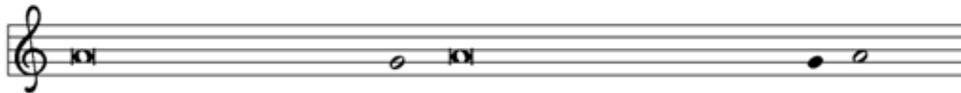
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

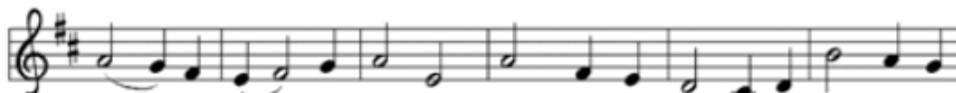
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**ALL: Amen.**

*Please be seated*

### FIRST READING: Exodus 24:12-18

L: <sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L: The word of the Lord. **ALL: Thanks be to God**

### PSALM 2

L:<sup>1</sup> Why are the nations in an uproar? Why do the peoples mutter empty threats?

**ALL:<sup>2</sup> Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord’s anointed?**

L:<sup>3</sup> “Let us break their yoke,” they say;  
“let us cast off their Bonds from us.”

**ALL:<sup>4</sup> God whose throne is in heaven is laughing;  
the Lord holds them in derision.**

L:<sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

**ALL:<sup>6</sup> “As for me, I have anointed my king upon Zion, my holy mountain.”**

L:<sup>7</sup> Let me announce the decree of the Lord, who said to me, “You are my son; this day have I begotten you.

**ALL:<sup>8</sup> Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

L:<sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery.”

**ALL:<sup>10</sup> And now, you kings, be wise; be warned, you rulers of the earth.**

L:<sup>11</sup> Submit to the Lord with fear, and with trembling bow in worship;

**ALL:<sup>12</sup> lest the Lord be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

## SECOND READING: 2 Peter 1:16-21

L: <sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L: The word of the Lord. **ALL: Thanks be to God.**

*Please stand if you are able*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Matthew 17:1-9

L: The Holy Gospel according to Matthew.

**ALL: Glory to you, O Lord.**

L <sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

L: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

*Please be seated*

## CHILDREN'S TIME

**SERMON: Pastor Rick Mollenkopf-Grill**

**HYMN OF THE DAY:  
Dazzling Presence on the Mountain**

*Please stand as you are able*

### APOSTLES CREED

L: L: We are God's people. Joining together, let us confess our faith:

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

L: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Revealing God, your Spirit sustains the church. Strengthen the faithful here at Trinity and at Zion in Gasport with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,

**ALL: receive our prayer.**

L: Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,

**ALL: receive our prayer.**

L: Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,

**ALL: receive our prayer.**

L: Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (*especially...*). Merciful God,

**ALL: receive our prayer.**

L: Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,

**ALL: receive our prayer.**

*Here other intercessions may be offered.*

L: Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,

**ALL: receive our prayer.**

L: And loving God, hear us now as we lift up to you anything else on our hearts and minds in this time of silent prayer.

*A moment for silent prayer.*

Merciful God,

**ALL: receive our prayer.**

L: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**ALL: Amen.**

### **THE SHARING OF THE PEACE**

L: The peace of the Lord be with you always.

**ALL: And also with you.**

*You are invited to greet your neighbors  
with a sign of Christ's peace.*

*Please be seated*

### **OFFERING**



**SCAN ME**

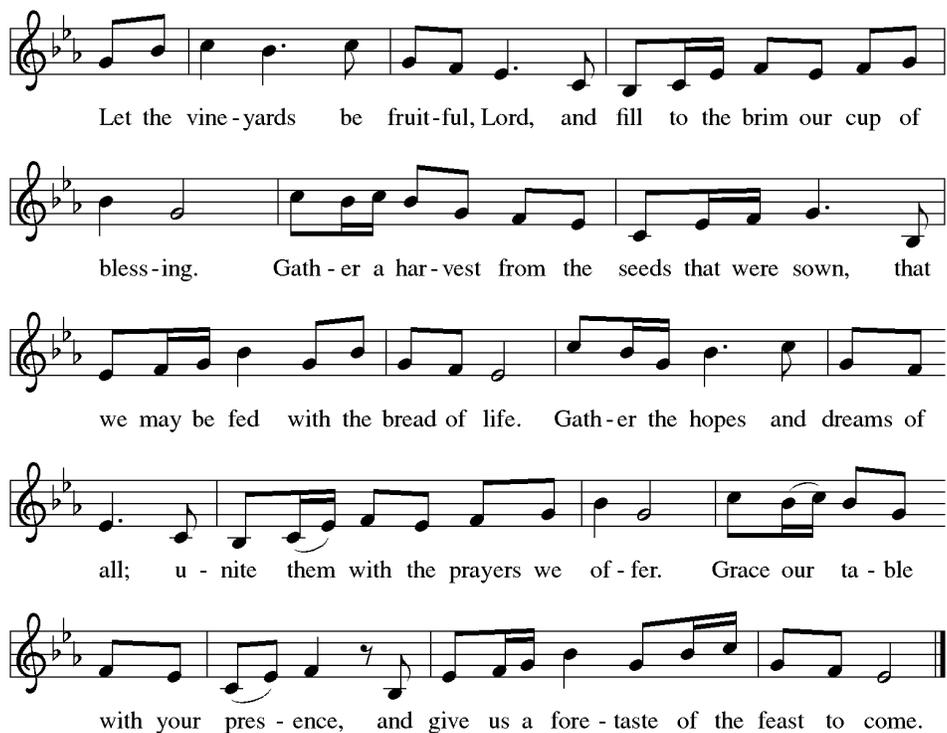
*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to [trinitysouthnewstead.org/give](http://trinitysouthnewstead.org/give). We give thanks for your sharing of your offerings this and every day.*

*Please stand as you are able*

**CHOIR ANTHEM: Come to the Mountain**  
*With musical accompaniment by Julie Conschafter*

*Text by Scott Tunseth  
Music by Kathy Donlan Tunseth  
Copyright 1996 Tunseth and Tunseth*

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

L: Let us pray together, God of majesty,

**ALL: no eye has seen, no ear has heard**

**what you have prepared for those who love you,**

**yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,', 'heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes', and 'in the name of the Lord. Ho - san - na in the high - est.'

L: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

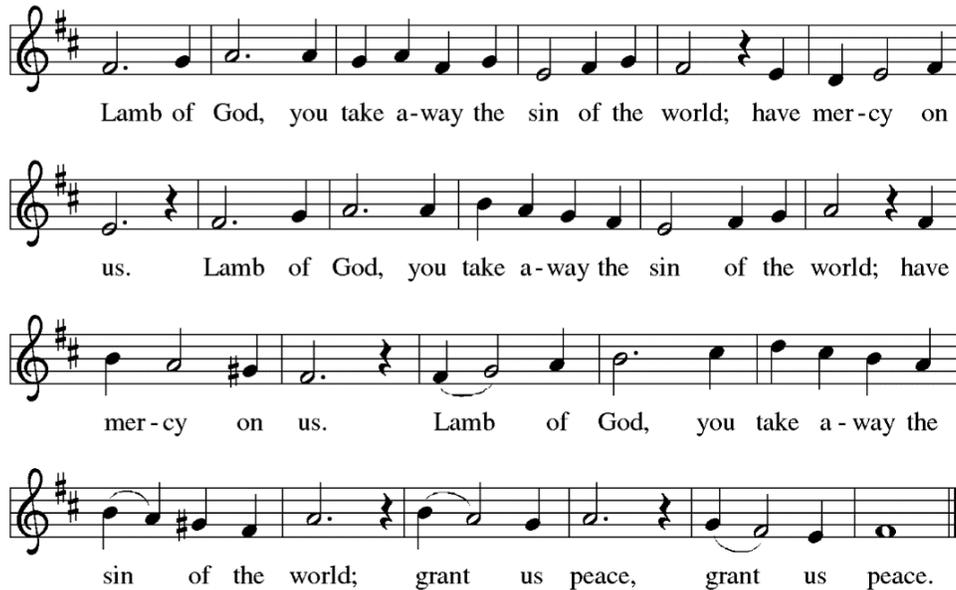
L: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*Please be seated*

## THE DISTRIBUTION OF COMMUNION

*The minister will give instruction on the distribution of communion.*

### COMMUNION HYMN: Lamb Of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

### COMMUNION HYMN: Beautiful Savior

**Green Book: 518**

*To be sung during the distribution of communion*

## Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

**COMMUNION HYMN** – *by request, if needed*

*Please stand as you are able*

### **POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace.

**ALL: Amen.**

### **PRAYER AFTER COMMUNION**

L: Let us pray together, Radiant God,

**ALL: we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood**

**you have drawn us to your heart.**

**Send us from this table with delight,**

**that our lives may reflect the beauty of your love,**

**and bear witness to all we have seen and heard,**

**through Jesus Christ, our Savior and Lord. Amen.**

### **BLESSING**

L: May the triune God, who has put a new song in your mouth and tuned your heart for praise

✠ bless you now and forever. **ALL: Amen.**

**SENDING HYMN: Alleluia, Song of Gladness –  
Blue Book: 654**

## Alleluia, Song of Gladness

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia! Lead our prais - es, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn 11th cent.; tr. John M. Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

### DISMISSAL

L: Go in peace. Do justice. Love mercy.

**ALL: Thanks be to God.**

### About Today's Readings:

#### First Reading: Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

## **Second Reading: 2 Peter 1:16-21**

*At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

## **Gospel: Matthew 17:1-9**

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

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# **ANNOUNCEMENTS**

**\*\*Please check the office copy of the church directory in the doors of the narthex. New directories will be available next week, so if there are updates be sure to note them today. Thanks!**

## **Please Hold in Prayer:**

*To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.*

***We pray for healing, strength and patience for those we love going through difficult times:***

Cindy

Jane Firestone

Sharon Helwig

Lynn Aiosa

Rosemary Doyle

Nancy Guthrie and family

Christine Johnson

***We pray for patience, strength and support for the families and friends of:***

Jim Walter

Susan Grill

John Ernst  
Ruth Folger

**Weekly:**

Sunday Worship at 9:30  
Sunday School at 10:45 – *but no Sunday School today*  
Bible Study: See list below

**Food Pantry:**

First Monday of the Month: setup @ 8am  
First Tuesday of the month: distribution @ 8:30am

**Council:** March 10<sup>th</sup>, 2026 at 7:00pm

**Office Info: Pastor Rick:** Tuesdays 10:00-1:00 p.m. and by appointment

**Tracy:** Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.  
(Tracy will be away from March 1<sup>st</sup> – 5<sup>th</sup>)

## Upcoming

**TODAY – Women’s Group following worship @ 10:45**

**Feb 17<sup>th</sup>:** NOEL Shrove Tuesday **Pancake Supper**, 6-8:30pm at St. Peter – 1350 W. Ave, Medina

**Feb 18<sup>th</sup>:** **Ash Wednesday Worship** at 5:30pm (*note the new time this year*)

### **Bible Study**

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches’ Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays.

The location rotates among the NOEL churches:

2/19/26 – Trinity Wolcotsville – 6369 Wolcottsville Rd. Akron

2/26/26 – Zion – 4447 Central Ave. Gasport, 14067

3/5/26 – St. John’s – 10213 Rosevelt Hwy, Lyndonville 14098

3/12/26 – Here at Trinity

3/19/26 - St. Peter – 1355 West Ave, Medina 14103

3/26/26 - Trinity Wolcotsville – 6369 Wolcottsville Rd. Akron

4/2/26 – NO Bible Study

### **Women’s Group**

Join us downstairs after worship at 10:45am today for women’s group!

### **Super Bowl of Caring**

The Bills might not have made it this year, but at least the Patriots didn't win, and we brought in \$76 for the Super Bowl of Caring – a win-win! \$11 was deposited in the New England kettle, \$12 in Seattle's kettle, and \$53 in the 'should've been the Bills' kettle.

Niagara Orleans Evangelical Lutherans

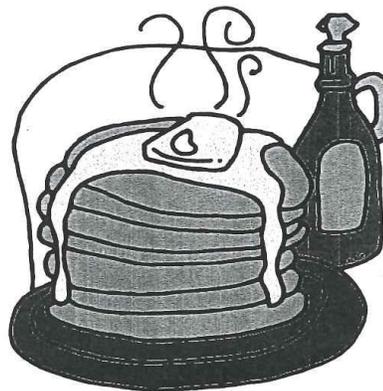
# Shrove Tuesday Pancake Supper

February 17<sup>th</sup>, 6:30 pm

St. Peter Lutheran Church  
1355 West Ave, Medina,  
NY 14103

Free will  
offering

Questions?  
Call Pastor  
Craig  
716 799-5548



**Lent 2026  
Loving  
Responses**

*Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.*

Matthew 5:16

**February 25<sup>th</sup>**  
1<sup>st</sup> Wednesday in Lent

**Lutheran Charities  
of Western New York**



**March 4<sup>th</sup>**  
2<sup>nd</sup> Wednesday in Lent

**Lake Chautauqua  
Lutheran Center**

**March 11<sup>th</sup>**  
3<sup>rd</sup> Wednesday in Lent

**Foodlink  
and Pantries**



**March 18<sup>th</sup>**  
4<sup>th</sup> Wednesday in Lent

**Upstate New York SYNOD  
and ELCA**



**March 25<sup>th</sup>**  
5<sup>th</sup> Wednesday in Lent

**South Asian  
Worshiping Community**

***Above all, maintain constant love for one another, for love covers a multitude of sins. Be hospitable to one another without complaining. Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.***

**1 Peter 4:8-10**

**February 25<sup>th</sup>**  
**First Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
Zion Lutheran Church  
4447 Central Ave, Gasport,  
NY 14067  
6:30-8:00 pm  
Hosted by Zion

**March 4<sup>th</sup>**  
**Second Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
Trinity Lutheran Church (W)  
6369 Wolcottsville Rd, Akron,  
NY 14001  
6:30-8:00 pm  
Hosted by Trinity Wolcottsville

**March 11<sup>th</sup>**  
**Third Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
Trinity Lutheran Church (SN)  
4809 S Newstead Road, Akron,  
NY 14001  
6:30-8:00 pm  
Hosted by Trinity South Newstead

**March 18<sup>th</sup>**  
**Fourth Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
St. Peter Lutheran Church  
1355 Wedt Ave, Medina,  
NY 14103  
6:30-8:00 pm  
Hosted by St. John's

**March 25<sup>th</sup>**  
**Fifth Wednesday in Lent**  
**Soup Supper**  
**Presentation and Devotions**  
First English Lutheran Church  
185 Locust St. Lockport,  
NY 14094  
6:30-8:00 pm  
Hosted by First English

**April 2<sup>nd</sup>**  
**Maunday Thursday**  
**Agape Feast**  
**Pot Luck Supper & Worship**  
Zion Lutheran Church  
4447 Central Ave, Gasport,  
NY 14067  
6:30 - 8:00 pm

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**WI-FI:** To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:  
BeABeacon

***Trinity Lutheran Evangelical Church of South Newstead***  
***4809 S. Newstead Rd.***  
***Akron, NY 14001***  
**716-542-9828**

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