

Order of Worship
Fifth Sunday after Epiphany
February 8, 2026



Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
Lakeland, FL 33801
863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor
Email: pastor@gracelakeland.com
www.gracelakeland.com

Fifth Sunday after Epiphany. Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

*=ALL STAND for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

Holy Is The Lord

Tomlin/Giglio

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
the Creator of heaven and earth, the Word who spoke life into being,
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice, **you call us to life in community,
but we have served our own interests at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words, but our hearts are far from you.
Turn us to seek your face. Knit us together and give us the mind of Christ,
that we may do justice, love mercy, and walk humbly with you, our God.
Amen.**

The former things have passed away, and new things God now declares:
Like a spring of water that never fails, God covers you in the righteousness of
Christ, and forgives your sin in ☩ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

***GATHERING HYMN**

Gather Us In

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ers,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



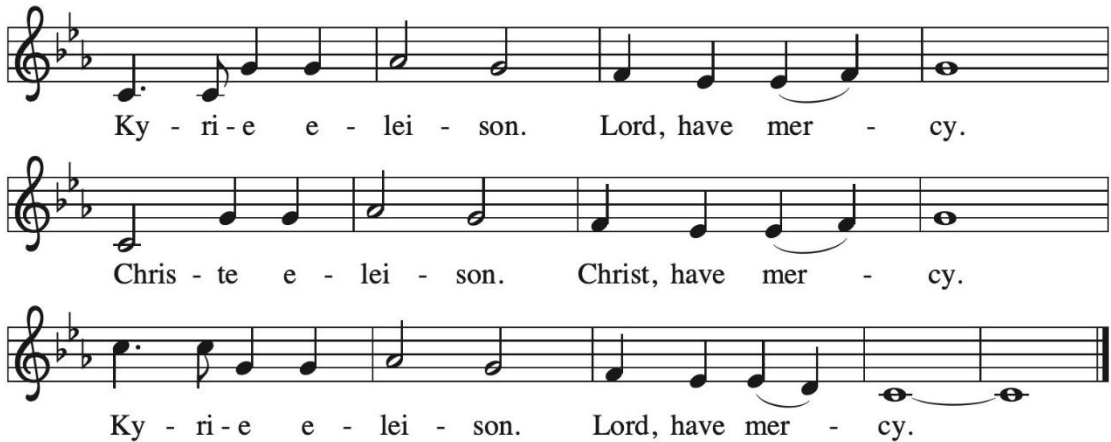
we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

* KYRIE

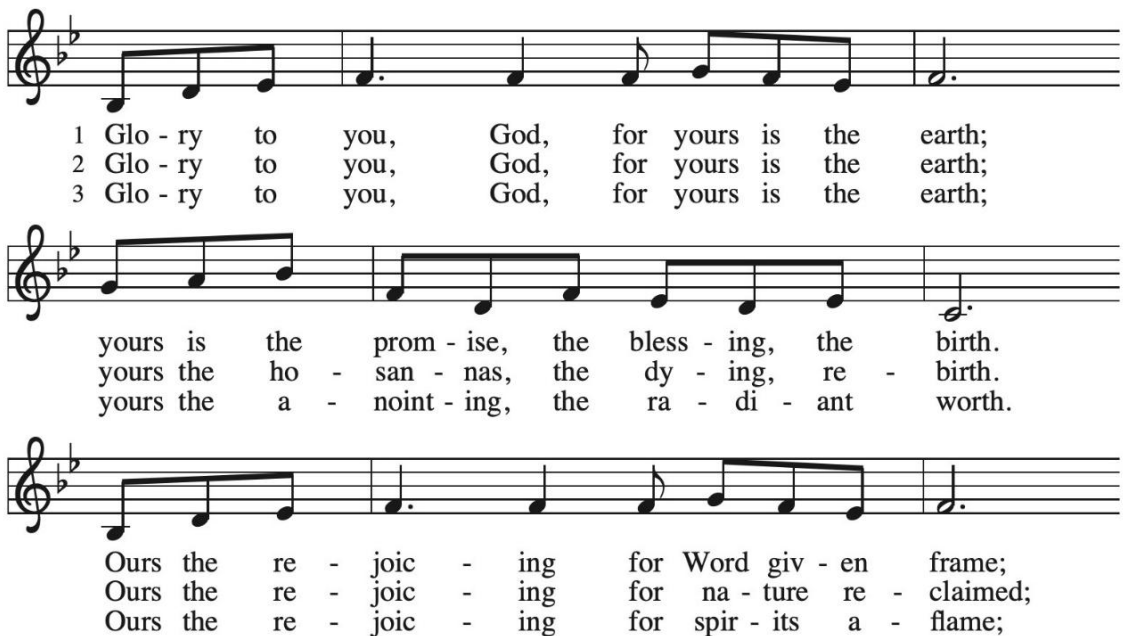


Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

*GLORY *(Continued on next page)*



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;



*PRAYER OF THE DAY

Let us pray together:

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Isaiah 58:1-9a [9b-12]

¹ Shout out; do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

² Yet day after day they seek me and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments; they want God on their side.

³ “Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day

and oppress all your workers.

⁴ You fast only to quarrel and to fight and to strike with a wicked fist.

Such fasting as you do today will not make your voice heard on high.

⁵ Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the Lord?

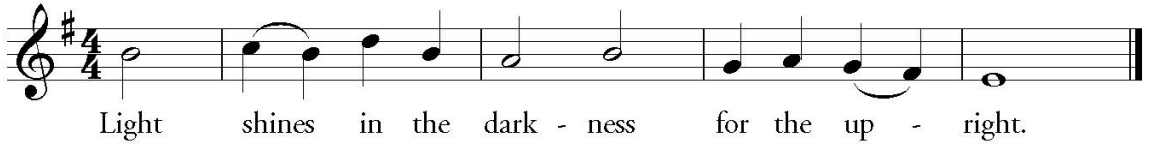
⁶ Is not this the fast that I choose: to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free, and to break every yoke?
⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?
⁸ Then your light shall break forth like the dawn, and your healing
shall spring up quickly; your vindicator shall go before you;
the glory of the Lord shall be your rear guard.
^{9a} Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, "Here I am."
^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The Lord will guide you continually and satisfy your needs
in parched places and make your bones strong,
and you shall be like a watered garden,
like a spring of water whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

The word of the Lord.

Thanks be to God.

PSALM 112:1-9 [10] (Sung)

PSALM REFRAIN



PSALM TONE



- ¹ Hallelujah! Happy are they who | fear the Lord
and have great delight in | God's commandments!
- ² **Their descendants will be mighty | in the land;
the generation of the upright | will be blessed.**
- ³ Wealth and riches will be | in their house,
and their righteousness will | last forever.
- ⁴ **Light shines in the darkness | for the upright;
the righteous are merciful and full | of compassion. R**
- ⁵ It is good for them to be gener- | ous in lending
and to manage their af- | fairs with justice.
- ⁶ **For they will nev- | er be shaken;
the righteous will be kept in everlast- | ing remembrance.**
- ⁷ They will not be afraid of any | evil rumors;
their heart is steadfast, trusting | in the Lord.
- ⁸ **Their heart is established and | will not shrink,
until they see their desire up- | on their enemies.**
- ⁹ They have given freely to the poor, and their righteousness
stands | fast forever; they will hold up their | head with honor.
- ¹⁰ **The wicked will see it and be angry;
they will gnash their teeth and | pine away;
the desires of the wick- | ed will perish. R**

SECOND READING:

1 Corinthians 2:1-12

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The word of the Lord.

Thanks be to God.

*GOSPEL ACCLAMATION

We stand for the reading of the Gospel.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

***GOSPEL:**

Matthew 5:13-20

The Holy Gospel according to Matthew, the 5th chapter:

Glory to you, O Lord.

[Jesus said:] ¹³ “You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴ “You are the light of the world. A city built on a hill cannot be hid. ¹⁵ People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷ “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Dr. Olga-Maria Cruz

Silence is kept for reflection.

***HYMN OF THE DAY**

To Be Your Presence

ELW 546



1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

***APOSTLE’S CREED**

We now profess the faith we share using the words of the Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to areas torn by conflict. We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any experiencing the effects of trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially for *Mary, Mabel, Doris, June, Willah, Ann, Julie, Christen, Carol, Anne, Judy, Jeff, Gloria, Brian, James & Grace, Katie, Wil, Amy, Bob & Jane, Scott, Lynda, Ron & Flo, Mac, Monica, Avery, Doris, John, Abby, Mike, Tim, Arleen & Richard, Betty, Linda, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, Phyllis, and Max.* Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY

You Are My All in All

Dennis Jernigan

***OFFERING SONG**

Let the Vineyards Be Fruitful

ELW 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

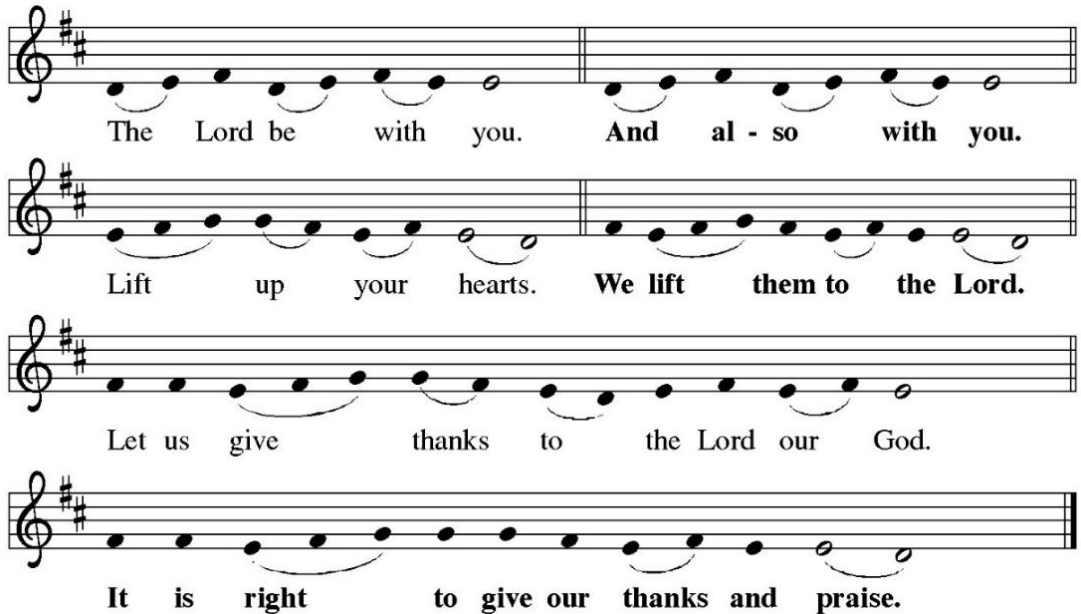
The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of eighth and quarter notes, with some rests. The lyrics are: 'Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of'. The second staff continues the melody: 'bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be'. The third staff: 'fed with the bread of life. Gath - er the hopes and the dreams of all; u -'. The fourth staff: 'nite them with the prayers we of - fer now. Grace our ta - ble with your'. The fifth staff concludes the phrase: 'pres - ence, and give us a fore - taste of the feast to come.' The score ends with a double bar line.

***OFFERING PRAYER**

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

*THE GREAT THANKSGIVING

DIALOGUE



The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are simple, mostly quarter and half notes, with some slurs. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

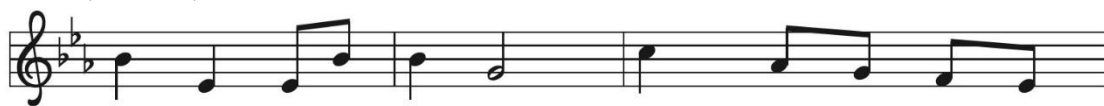
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks.
He broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

*LORD'S PRAYER

Jack S. Upton, Jr.

Our Fath - er in — Hea - ven

Hal - low-ed be your name. Your King - dom come your — will be done in

earth as it is in Heav'n Give us this day our

dai - ly bread. For give us our sins as

we for-give those who sin a-against-us Save us from the time of trials and de-

liv - er us from e - vil For the King - dom the po - wer and the

Glo - ry are Yours Now and for - ev - er

A - Men

*INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see. Thanks be to God.

COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

COMMUNION SONG

Be Known to Us Lord Jesus

ACS 12



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMN(S)

God, Be the Love to Search and Keep Me
We Are Marching in the Light
(on the following pages)

ACS 1084
ELW 866



- 1 God, be the love to search and keep me; God, be the prayer to
- 2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
- 3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
- 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
- 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

***POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***PRAYER AFTER COMMUNION**

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect

**the beauty of your love, and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord. Amen.**

*SENDING HYMN

Bring Forth the Kingdom

W&P 22

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

*BENEDICTION

May the God of hope fill you
with all joy and peace in believing,
so that you may abound in hope ✠
by the power of the Holy Spirit.
now and forever.
Amen.

*DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

Blessed Be Your Name

Matt & Beth Redman

PERMISSIONS

Liturgical Text and Music from Evangelical Lutheran Worship and All Creation Sings, © 2006, 2020, 2022 Augsburg Fortress. Reprinted and/or streamed with permission under Augsburg Fortress Liturgies License #SAS016761. All rights reserved.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Holy Is the Lord, Words and Music: Chris Tomlin & Louie Giglio, Words and music © 2003 sixsteps Music | worshiptogether.com songs, Reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.

Gather Us In, Text and music: Marty Haugen, b. 1950, Text and music © 1972 GIA Publications, Inc, Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Psalms 112, Lect 5A, from *Evangelical Lutheran Worship*, © 2006 Augsburg Fortress. Tune: ERHALT UNS, HERR, Music: St. Martin's Psalter, Thomas Pavlechko, b. 1962. Music © 2004, 2012 Thomas Pavlechko, admin Augsburg Fortress. Text and music reprinted and/or streamed with permission under OneLicense A-722274. All rights reserved.

To Be Your Presence, Text: Delores Dufner, OSB, b. 1939. Text © 2000 GIA Publications, Inc. Text reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved. Music: Charles V. Stanford, 1852-1924. Public domain.

You Are My All in All, Words and music: Dennis Jernigan, b. 1959. Words and music © 1991 Shepherd's Heart Music, Inc. Words and music reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.

Let the Vineyards Be Fruitful, Music: Richard W. Hillert, 1923-2010. Text and music © 1978 Lutheran Book of Worship, admin Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

The Lord's Prayer (major key version), Music: Jack S. Upton, Jr., 1944-2013, Used by permission.

God, Be the Love to Search and Keep Me, Text and music: Richard Bruxvoort Colligan, b. 1967. Text and music © 2004 This Here Music, admin. Augsburg Fortress. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

We Are Marching in the Light, Text: South African traditional, tr. Anders Nyberg, b. 1955. Music: South African traditional, arr. Freedom Is Coming. Tr and arr. © 1984, Peace of Music Publishing AB, Walton Music Corp., div GIA Publications, Inc. Reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Bring Forth the Kingdom, Text and Music: Marty Haugen, b.1950, Text and music © 1986 GIA Publications, Inc. Text and music reprinted and/or streamed with permission under OneLicense #A-722274. All rights reserved.

Blessed Be Your Name, Text and music: Matt Redman, b. 1974, and Beth Redman, b. 1975, Text and music © 2002 Thankyou Music Ltd. Reprinted and/or streamed with permission under CCLI License # 2241477. All rights reserved.

Grace Lutheran livestreams our worship services over Facebook, YouTube, or other platforms and has them available for later viewing through our website. We may also use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed, and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

Scan this Tithe.ly QR code with your phone camera to send an offering to Grace.



Council Representatives		Ministries	
Terry Neal	President	The Rev. Dr. Olga-Maria Cruz	<i>Pastor</i>
	Stewardship		(863) 529-1229
Barbara Carpanini	Vice President		pastor@gracelakeland.com
Kristen Storms	Corp. Secretary	Kandyn Mathes	<i>Admin. Assistant</i>
	Christian Ed.		(863) 686-5585
Marty Lewis	Treasurer		church@gracelakeland.com
James Irish	Rec. Secretary	Lynda Mack	<i>Bookkeeper</i>
Mary Flekke	Financial Secretary		Lynda.mackcpa@yahoo.com
Tom Hager	Outreach		(863) 660-5859
Naomi Thomsen	Finance	Mary Flekke	<i>Bell Choir Director</i>
	Memorials		mflekke@tampabay.rr.com
Laura Blanchette	Cong. Care		(863) 660-1156
Dan Stoller	Property	Art Pranno	<i>Choir Director</i>
	Social Ministry	Gene Hodges	<i>Organist</i>
Marty Lewis	Worship/Music	Rita Fandrich	<i>Pianist</i>
Jon Thiele		Marty Lewis	<i>Worship Band Director</i>
			drmslewis@gmail.com
			(863) 648-4770
		Church Website	www.gracelakeland.com



GRACE EVANGELICAL LUTHERAN CHURCH