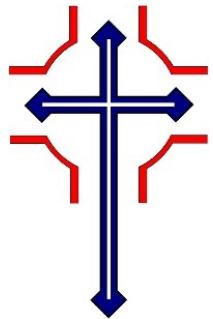


Faith Evangelical Lutheran Church, Washington, IL
Fifth Sunday after Epiphany
February 8, 2026



Welcome – Please take a moment to sign the black attendance books in the pews.

Confession and Forgiveness

P Blessed be the holy Trinity, \dagger one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.
Silence is kept for reflection.

P Compassionate One,

C **We confess that we have not loved you with all our heart, mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. We have been angry, selfish, and dishonest. Forgive us, Lord. Help us to love you more than anything else and to love others the way you love us.**

Amen.

P Happy are those whose sins are forgiven, whose wrongs are pardoned. Happy is the one whom the Lord does not accuse of doing wrong and who is free from all deceit. As a called and ordained minister, I proclaim to you God's forgiveness. In Him, you are set free. In the name of the Father, and of the \dagger Son, and of the Holy Spirit.

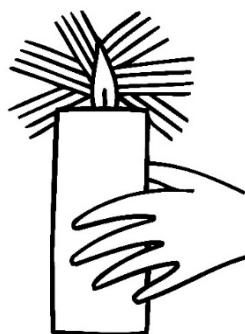
C **Amen.**

Peace: As baptized and forgiven children of God, we have peace with God, and peace with one another.

P The peace of the Lord be with you always.

C **And also with you.**

P Let us share that peace with one another.



Hymn: "Gather Us In" | Red Book #532

1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,

van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,

brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.

Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and

blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-ge-ther,

we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

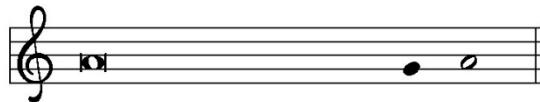
Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



In peace, let us pray to the Lord.



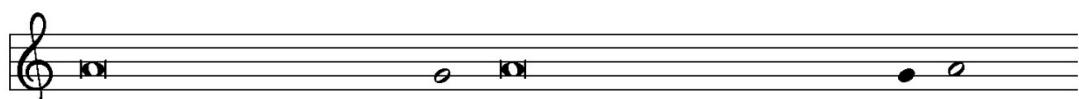
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



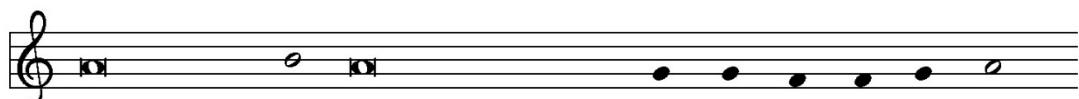
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

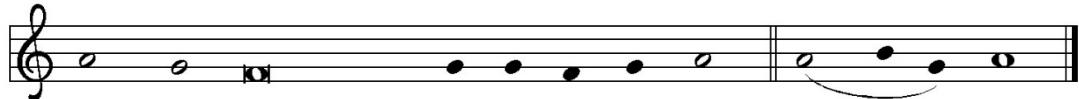


For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Hymn of Praise

Assisting minister

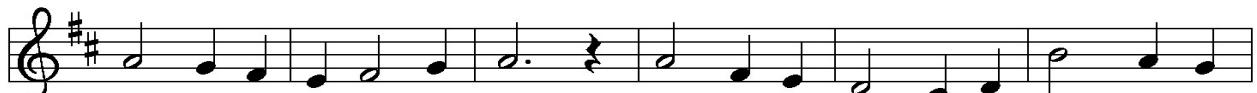


This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

P The Lord be with you

C **And also with you.**

Will you pray with me?

Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.**

First Reading – Isaiah 58:1-9a [9b-12] | Pew Bible #594

¹ Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ² Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³ “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. ⁴ You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵ Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? ⁶ Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷ Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸ Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. ^{9a} Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.” ^[9b] If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

P The Word of the Lord

C **Thanks be to God**

Psalm 112:1-9 [10]

1 Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

2 Their descendants will be mighty in the land; the generation of the upright will be blessed.

3 Wealth and riches will be in their house, and their righteousness will last forever.

4 Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending and to manage their affairs with justice.

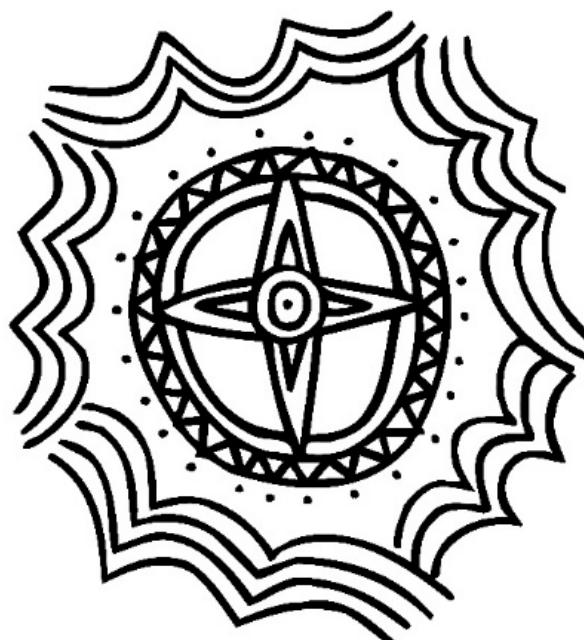
6 For they will never be shaken; the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

8 Their heart is established and will not shrink, until they see their desire upon their enemies.

9 They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

[10 The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.]



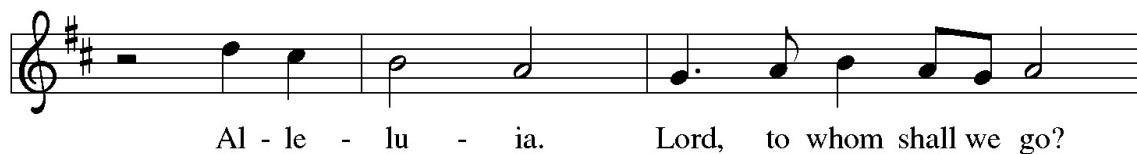
Second Reading – 1 Corinthians 2:1-12 [13-16] | Pew Bible #924

1 When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. 2 For I decided to know nothing among you except Jesus Christ and him crucified. 3 And I came to you in weakness and in fear and in much trembling. 4 My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, 5 so that your faith might rest not on human wisdom but on the power of God. 6 Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. 7 But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory 8 and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. 9 But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—10 God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. 11 For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. 12 Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

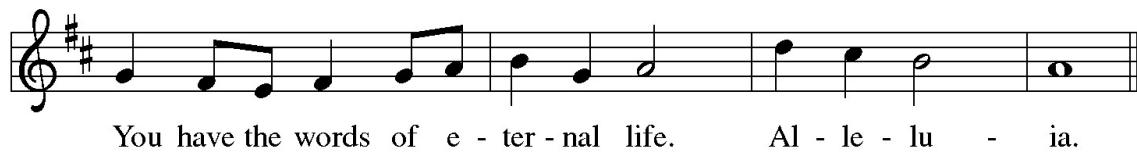
[13 And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. 14 Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. 15 Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 16 "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

R The Word of the Lord

C Thanks be to God



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

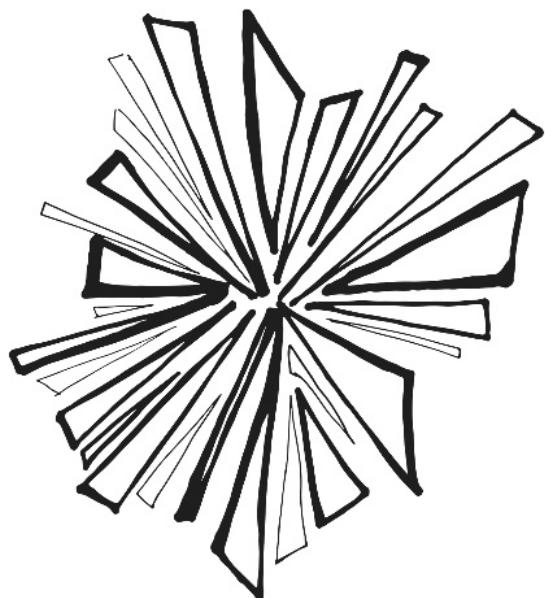
Gospel Reading – Matthew 5:13-20| Pew Bible #779

C Glory to you, O Lord

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. ¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

C Praise to you, O Christ

Sermon by Pastor Mike Rahlf



Sermon Hymn: "I Want to Walk as a Child of the Light" | Red Book #815

1 I want to walk as a child of the light. I want to.
 2 I want to see . . . the brightness of God. I want to.
 3 I'm looking for . . . the coming of Christ. I want to.

fol - low Je sus. God set the stars to give
 look at Je sus. Clear Sun of righ - teous - ness,
 be with Je sus. When we have run . . . with

light to the world. The star of my life is Je sus.
 shine on my path, and show me the way to the Fa ther.
 pa - tience the race, we shall know the joy of Je sus.

Refrain

In him there is no dark-ness at all. The night and the day are both a - like. The Lamb is the light of the cit - y of God. Shine in my heart, Lord Je sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration

Rite of Holy Baptism Presentation (Gather at the font) Redbook #227

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present –Chris Juarez for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to witness Chris be baptized into Christ?

Response: I do.

As you bring Chris to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures, and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed, care for others and the world God made,
and work for justice and peace.

Do you promise to help him grow in the Christian faith and life?

Response: I do.

Sponsors, do you promise to nurture Chris in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support Chris and pray for him in his new life in Christ?

Response: We do.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting**

.
The Lord be with you. And also with you.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Give assistant book: Pour Water

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

Chris I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit. Amen.

You belong to Christ, in whom you have been baptized.

Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Chris with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

Chris, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Prayers: After each portion of the prayers finishes with “Merciful God,” please respond, **“receive our prayer.”**

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.

Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.



Faith Lutheran website link
www.shareourfaith.org

Offering Prayer

P Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C **Amen.**

The Great Thanksgiving

P The Lord be with you.

C **And also with you.**

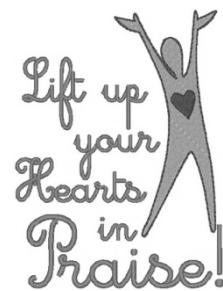
P Lift up your hearts

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy, holy, holy Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy Communion

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness
 of sin. Do this for the remembrance of me.



C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

Communion Distribution



Communion Hymn: "Lord, Whose Love in Humble Service" | Red Book #712



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-en ed sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

Communion Prayer

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

Announcements

Blessing

P The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. In the name of the Father, and of the Son and of the Holy Spirit.

C **Amen**

Hymn: "I'm So Glad Jesus Lifted Me" | Red Book #860



1 I'm so glad
2 Sa - tan had me bound, Je-sus lift-ed me.
3 When I was in trou - ble, I'm so glad
Sa - tan had me bound,
When I was in trou - ble,
Je-sus lift-ed me,
I'm so glad
Sa - tan had me bound,
When I was in trou - ble,
Je-sus lift-ed me,
sing-ing glo - ry, hal - le - lu - jah!
Je - sus lift - ed me.

Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual

Dismissal

A Go in peace. Serve the Lord.

C Thanks be to God!

Postlude

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Thank you for today's baptismal sponsors:

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