

# St. Matthew's Lutheran Church

Fifth Sunday After Epiphany

February 8, 2026 - 9:30 a.m.



*Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn, and the ruins will be rebuilt. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.*

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## WELCOME

*Please stand*

## GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## OPENING HYMN

**Gather Us In ELW 532**



1 Here in this place the new light is stream-ing, now is the dark-ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

## CONFESSiON AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity,  one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.  
*Silence is kept for reflection.*

P: Mighty God, lover of justice,  
C: you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God.  
Amen.

P: The former things have passed away,  
and new things God now declares:  
Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in <sup>†</sup> Jesus' name.  
May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

C: Amen.

## PRAYER OF THE DAY

C: Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

*Please be seated*

## FIRST READING

**Isaiah 58:1, 6-12**

A: A reading from the Book of Isaiah, the fifty-eighth chapter.

<sup>1</sup> Shout out; do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>6</sup> Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the straps of the yoke,

to let the oppressed go free,

and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry

and bring the homeless poor into your house;

when you see the naked, to cover them

and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you;

the glory of the Lord shall be your rear guard.

<sup>9a</sup> Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, "Here I am."

<sup>9b</sup> If you remove the yoke from among you,  
    the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
    and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
    and your gloom be like the noonday.  
<sup>11</sup> The Lord will guide you continually  
    and satisfy your needs in parched places  
    and make your bones strong,  
and you shall be like a watered garden,  
    like a spring of water  
    whose waters never fail.  
<sup>12</sup> Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.

A: The Word of the Lord.

**C: Thanks be to God.**

## CHILDREN'S SERMON

## SECOND READING

## 1 Corinthians 2:1-16

A: A reading from the first Letter of St. Paul to the Corinthians, the second chapter.

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,

“What no eye has seen, nor ear heard,  
    nor the human heart conceived,  
what God has prepared for those who love him”—

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within?

So also no one comprehends what is truly God's except the Spirit of God.<sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned.<sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> "For who has known the mind of the Lord  
so as to instruct him?"

But we have the mind of Christ.

A: The Word of the Lord.

**C: Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal -

- le - lu - - jah. Hal - le, hal - le, hal - le -

lu - - jah. Hal - le - lu - jah. Hal - le - lu - - jah.

Music: Caribbean traditional

## GOSPEL

## Matthew 5:13-20

P: The Holy Gospel according to St. Matthew, the fifth chapter.

**C: Glory to you, O Lord.**

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

Please be seated

## MESSAGE

Please stand

## HYMN

## Go Light Your World

There is a candle in ev'ry soul  
Some brightly burning some dark and cold  
There is a Spirit who brings a fire  
Ignites a candle and makes His home

So carry your candle run to the darkness  
Seek out the hopeless confused and torn  
Hold out your candle for all to see it  
Take your candle and go light your world  
Take your candle and go light your world

Frustrated brother see how he's tried to  
Light his own candle some other way  
See now your sister she's been robbed and lied to  
Still holds a candle without a flame

So carry your candle run to the darkness  
Seek out the lonely the tired and worn  
Hold out your candle for all to see it  
Take your candle and go light your world  
Take your candle and go light your world

We are a fam'ly whose hearts are blazing  
So let's raise our candles and light up the sky  
Praying to our Father in the name of Jesus  
Make us a beacon in darkest times

So carry your candle run to the darkness  
Seek out the helpless deceived and poor  
Hold out your candle for all to see it  
Take your candle and go light your world  
Carry your candle run to the darkness  
Seek out the hopeless confused and torn  
Hold out your candle for all to see it  
Take your candle and go light your world  
Take your candle and go light your world

## THE PRAYERS

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

P: ...Merciful God,  
**C: Hear our prayer.**

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.  
**C: Amen.**

## THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

*Please be seated*

## THE OFFERING

*Please stand*

## PRESENTATION OF THE GIFTS

*In gratitude to God we give out of the abundance that God has given us.*

## OFFERING PRAYER

P: God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

C: Amen.

## **GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give God thanks and praise.**

P: Blessed are you, O Holy God:

You are the Life and Light of all .

By your powerful word you created all things.

Through the prophets you called your people Israel to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,

his dying and rising, and his promise to come again,

we await that day when all things will be restored and reconciled by you.

By your Spirit bless us and this meal,

that, refreshed with this heavenly food,

we may be light for the world,

revealing the brilliance of your Son.

Through him all glory and honor is yours,

Almighty God, with the Holy Spirit,

in your holy church,

both now and forever.

**C: Amen.**

P: Gathered into one by the Holy Spirit, let us pray together our Lord's Prayer:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*Please be seated*

## **COMMUNION**

*This is God's table so all are welcome to join the feast.*

*Grape juice and gluten free wafers are available.*

P: Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

C: Amen.

## **PRAYER AFTER COMMUNION**

P: Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the testament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

C: Amen.

## **ANNOUNCEMENTS**

*Please stand*

## **BLESSING**

P: May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.

C: Amen.

## SENDING HYMN

## We Are Marching in the Light of God ELW 866



Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo  
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march-ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo  
We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## DISMISSAL

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.