



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Second Sunday after the Epiphany

January 18, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.

We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

Welcome & Announcements

All stand as able

Processional Hymn

“Christ, whose glory fills the skies”

[Hymnal 7](#)

The Word of the Lord

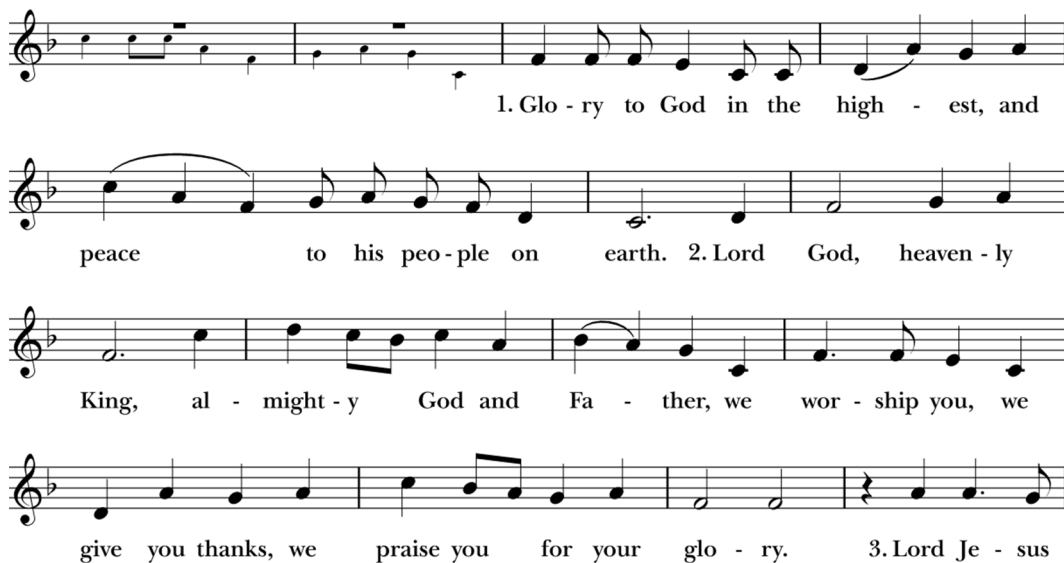
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)* “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

The Old Testament

Isaiah 49:1-7

Listen to me, O coastlands,
 pay attention, you peoples from far away!
The LORD called me before I was born,
 while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
 in the shadow of his hand he hid me;
he made me a polished arrow,
 in his quiver he hid me away.
And he said to me, "You are my servant,
 Israel, in whom I will be glorified."
But I said, "I have labored in vain,
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
 and my reward with my God."

And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth."

Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
"Kings shall see and stand up,
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 40:1-12

I waited patiently upon the LORD; *

he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *

he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth, a song of praise to our God; *

many shall see, and stand in awe, and put their trust in the LORD.

Happy are they who trust in the LORD! *

they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!

how great your wonders and your plans for us! *

there is none who can be compared with you.

Oh, that I could make them known and tell them! *

but they are more than I can count.

In sacrifice and offering you take no pleasure *

(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *

and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *

'I love to do your will, O my God; your law is deep in my heart.'

I proclaimed righteousness in the great congregation; *

behold, I did not restrain my lips; and that, O LORD, you know.

Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance; *

I have not concealed your love and faithfulness from the great congregation.

You are the LORD; do not withhold your compassion from me; *

let your love and your faithfulness keep me safe for ever.

The Epistle

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called
to be saints, together with all those who in every place call on the name of our Lord Jesus
Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given
you in Christ Jesus, for in every way you have been enriched in him, in speech and
knowledge of every kind-- just as the testimony of Christ has been strengthened among you
-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord
Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the
day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of
his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

"The Light of Christ"

Refrain:

*The Light of Christ has come into the world,
the light of Christ has come into the world.*

All men must be born again to see the kingdom of God;
the water and the Spirit bring new life in God's love. *Refrain*

God gave up his only Son out of love for the world,
so that all men who believe in Him will live forever. *Refrain*

Words and music by Donald Fishel © 1974 the Word of God; ARR, UBP, ICS, CCLI #33760

(Please stand as able for the Gospel)

The Gospel

John 3

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to You, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.'

After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized—John, of course, had not yet been thrown into prison.

Now a discussion about purification arose between John's disciples and a Jew. They came to John and said to him, 'Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.' John answered, 'No one can receive

anything except what has been given from heaven. You yourselves are my witnesses that I said, “I am not the Messiah, but I have been sent ahead of him.” He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. For this reason my joy has been fulfilled. He must increase, but I must decrease.’

The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. He testifies to what he has seen and heard, yet no one accepts his testimony. Whoever has accepted his testimony has certified this, that God is true. He whom God has sent speaks the words of God, for he gives the Spirit without measure. The Father loves the Son and has placed all things in his hands. Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God’s wrath.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response

“The Light of Christ”

The light of God has come to us so that we might have salvation;
from the darkness of our sins we walk into glory with Christ Jesus. *Refrain*

*The Light of Christ has come into the world,
the light of Christ has come into the world.*

The Sermon

The Rev. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please Stand As Able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: That all people may shine with the radiance of Christ, we lift up the church
and the whole world, as we ask the Lord for help as we pray.

Leader: Father, we pray for your holy Catholic Church;

All: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

All: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;
All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;
All: That our works might find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;
All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;
All: Let light perpetual shine upon them.

Leader: We praise you for all your saints who have entered into joy;
All: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

The Celebrant concludes the Prayers:

Celebrant: Good and gracious Lord, invigorate our faith and inspire us in our repentance to acknowledge and accept your free gift of grace, that our souls may not perish in sin, but thrive in your eternal life. Full of goodness and open to weakness, remember all whom we remember, and remind us of all whom we would forget. We ask this through Christ our Lord. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

“I want to walk as a child of the light”

[Hymnal 490](#)

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: **G**od of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread A brief silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Hymn

“Fairest Lord Jesus”

[Hymnal 383](#)

Communion Hymn

“Blessed Jesus, at thy word”

[Hymnal 440](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

Epiphany Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn “Ye servants of God, your Master proclaim” [Hymnal 535](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord. Alleluia. Alleluia.

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude “Lord Jesus Christ, My Light, My Life”
Johann Sebastian Bach

ANNOUNCEMENTS

HIGHLIGHTS:

Annual Meeting On January 25th - Notice is hereby given of the 242nd Annual Parish Meeting of Saint Paul's Church, 174 Whisconier Road, Brookfield, Connecticut, on Sunday, January 25th, 2026, at 12:00 noon in Crocker Hall. The Rector will make appointments and elections will be held for various Vestry positions. Communicant members of the parish over sixteen years of age are eligible to vote at the Annual Parish Meeting.

One Service on January 25 - There will be one blended Holy Communion service at 10:00 am followed by a potluck brunch in the Crocker Hall at 11:30 am. There is a signup sheet in the back of the church to bring something. Sunday School classes will be held at 10:00 am. There will be no Adult Class.

Annual Reports Due - All reports from vestry members, committee chairpersons and others to be included in St. Paul's Annual Report for 2025 are due Monday, January 19th. They may be emailed to dszen@yahoo.com. Thank you for submitting them on time. Copies will be made available online, in-person, by e-mail or, if requested, by regular mail.

HAPPENING THIS WEEK:

Adult Class - *Being Real – The Power of Vulnerability and Transparency* is the title of our current Adult Christian Formation series. Perhaps when you hear the word vulnerability or transparency you get uncomfortable. However, the only way we can grow as Christians and be authentic believers is to recognize what we truly need and be open to God and to others. When it comes to transparency, God is not asking us to do something that He hasn't already done himself! Please join us in the Guild Room at 9:30 am for this intriguing and challenging 5-part series."

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, January 21st from 11 am to noon. This will be our 151st food drive since we started doing them in April 2020!

UPCOMING:

Sunday, January 25th - Annual Meeting Sunday

Sunday February 1st - "Soft launch" of redesigned 10:30 a.m. service.

Sunday, February 8th - 6:30 pm - Super Bowl Viewing Party, Guild Room

Tuesday, February 17th - 5:30 pm - Shrove Tuesday Pancake Supper, Crocker Hall

Wednesday, February 18th - 10:00 am & 7:30 pm - Ash Wednesday Services

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Coats & Socks Drive - During the winter months we continue to collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms. Children will return to their parent or guardian before the start of Communion.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the new **2026 Flower Chart** in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.



Calendar for The Week

We welcome and encourage parishioners to come to any of these ministries.

Check website for up to date Zoom links - www.SaintPaulsBrookfield.com

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| Sun., Jan 18 | 8:00 am - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am - Adult Class, Guild Room |
| | 10:30 am - Sunday School, Classrooms |
| | 10:30 am - Contemporary Holy Eucharist (YouTube Live) |
| Mon., Jan 19 | 7:00 pm - Men's Bible Study, Crocker Hall |
| Tue., Jan 20 | 9:30 am - Ladies Tuesday AM Bible Study, Guild Room |
| Wed., Jan 21 | 10:00 am - Holy Eucharist & Healing (YouTube Live) |
| | 11 - Noon - Drive Thru-Food Collection #151 |
| | 7:00 pm - Women's Evening Bible Study, Zoom |
| Thu., Jan 22 | 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room |
| | 7:30 pm - Choir Rehearsal, Sanctuary |
| Fri., Jan 23 | 10:00 am - St. Paul's Walking Group, Holcolm Hill, Newtown |
| Sat., Jan 24 | 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Mildord |
| | 8:00 am - Men's Prayer Breakfast, Crocker Hall |
| | 10:00 am - PraiseMoves, Zoom |
| Sun., Jan 25 | 10:00 am - Holy Eucharist (YouTube Live) |
| | 11:30 am - Parish Brunch, Crocker Hall |
| | 10:30 am - Sunday School, Classrooms |
| | 12:00 pm - Annual Parish Meeting, Crocker Hall (YouTube Live) |



Next Sunday - The Third Sunday after the Epiphany

10:00 am

Preacher: Fr. Nate

Readings for January 25th

[Nehemiah 8:1-3, 5-6, 8-10](#) - [Psalm 19](#) - [1 Corinthians 12:12-31a](#) - [John 4](#)

