

FIFTH SUNDAY AFTER EPIPHANY

+ February 8, 2026 +
10:00 am



Redeemer Lutheran Church
300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

Welcome to Redeemer Lutheran Church in the name of Christ our Lord.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US on this Fifth Sunday after Epiphany. It is our hope and prayer that the God who destroyed death and made new life possible will touch and transform your life for all the days to come. If you are a visitor and/or have any questions, we invite you to speak with an Usher or Greeter, or reach out to Pastor Elise or Jackie Pitts at the Church Office, (864) 877-5876.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts in the Church Office at (864) 877-5876.

LIGHT SHINES IN THE DARKNESS FOR THE UPRIGHT, THE PSALMIST SINGS. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD

AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

It's Time to Lighten Up!

This is a strange time of year. The days are short, the nights are long, and even though we dream of more daylight, we walk around hoping against hope that there won't be enough sunshine produced for a rodent (okay, a groundhog!) to see its own shadow. A quick scan of today's news can be equally as bleak. It is time for a little more light in an otherwise dark and dreary time.

Enter Epiphany. The missional emphasis of this season shines like a beacon of light and hope in the dead of winter, bringing good news in the middle of this world's not-so-good news. This week God provides the mission in Isaiah—feed the hungry, care for the homeless, clothe the naked. Upon accomplishing this mission God tells the people, "Your light shall break forth like the dawn." Paul continues his Spirit-led mission, encouraging the church in Corinth, "No eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." Jesus teaches his disciples, "You are the light of the world. . . . Let your light shine before others" (Matt. 5:14, 16). Through these words in Jesus' sermon, he gives followers of every day and age a mission to share the light which scatters the darkness.

Whether you are looking in the news or out the window, things may seem pretty dark and dreary at this time of year, but do not miss the light of Epiphany! We are indeed created in God's image, therefore the spark of the divine is alive in all of us. The light shines through us as we live out God's mission for our lives each day. As Epiphany continues, we should all be prepared to let our light shine and share the good news.

THE PRELUDE

Donna Cotter, Organ

The Prelude is a time for QUIET reflection and prayer.

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God

CONFSSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the **+** Son,
and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

The minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.
Amen.

GATHERING HYMN

RISE, SHINE, YOU PEOPLE!

ELW #665



1 Rise, shine, you people! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark-ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur-round-ed, with grace un - bound-ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.



This picture was taken during the Ice Storm on January 27, 2026. Courtesy of Chuck Pegram

GREETING

The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW p. 138



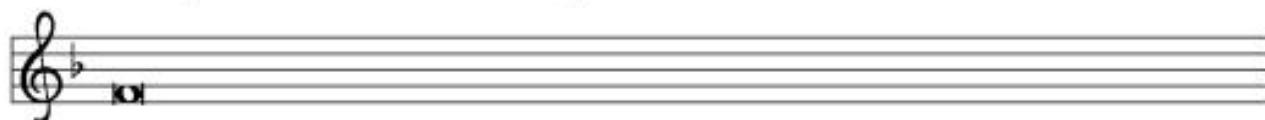
In peace, let us pray to the Lord. Lord, have mercy.



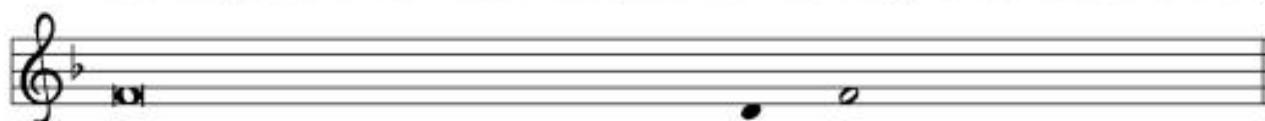
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mercy.



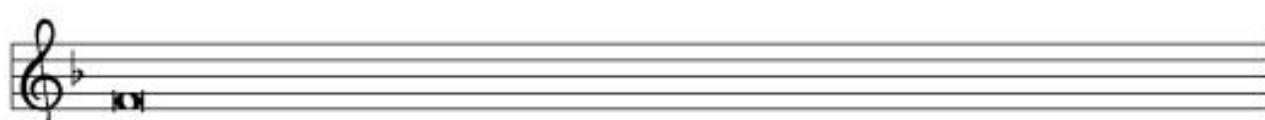
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mercy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mercy.



Help, save, comfort, and defend us, gracious Lord. Amen.

CANTICLE OF PRAISE

ELW p. 139

Assisting minister



Glory to God in the highest, and peace to God's people on earth.

All



Lord God, heavenly King, almighty God and Father,



we worship you, we give you thanks, we praise you for your glory.



Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,



you take away the sin of the world: have mercy on us;



you are seated at the right hand of the Father: receive our prayer.



For you alone are the Holy One, you alone are the Lord,



you alone are the Most High, Jesus Christ, with the Holy Spirit,



in the glory of God the Father. Amen.

PRAYER OF THE DAY

Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

A reading from Isaiah Chapter 58:

¹Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. ³“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. ⁴You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard.

^{9a}Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.” [^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹ The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord. **Thanks be to God.**

PSALM: Psalm 112:1-9 [10]

Light shines in the darkness for the upright. (Ps. 112:4)

¹ Hallelujah! Happy are they who I fear the LORD and have great delight in I God's commandments!

² Their descendants will be mighty I in the land; the generation of the upright I will be blessed.

³ Wealth and riches will be I in their house, and their righteousness will I last forever.

⁴ Light shines in the darkness I for the upright; the righteous are merciful and full I of compassion.

⁵ It is good for them to be generous in lending and to manage their affairs with justice.

⁶ For they will never be shaken; the righteous will be kept in everlasting remembrance.

⁷ They will not be afraid of any I evil rumors; their heart is steadfast, trusting I in the LORD.

⁸ Their heart is established and I will not shrink, until they see their desire upon their enemies.

⁹ They have given freely to the poor, and their righteousness stands I fast forever; they will hold up their I head with honor.

¹⁰ The wicked will see it and be angry; they will gnash their teeth and I pine away; the desires of the wicked will perish.

SECOND READING: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

A reading from 1 Corinthians Chapter 2:

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" – ¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. ¹⁶ "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW p. 142

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The Holy Gospel according to St. Matthew the 5th Chapter. **Glory to you, O Lord.**

[Jesus said:] ¹³“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴“You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in *the* house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

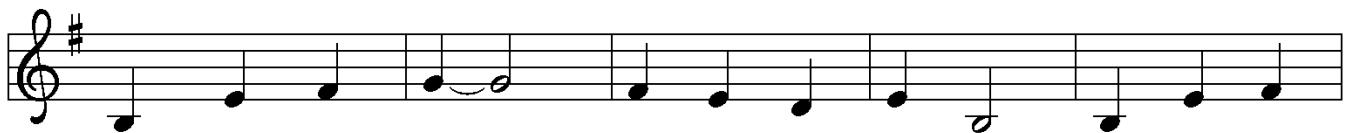
Pastor Elise Stringer

HYMN OF THE DAY

CHRIST, BE OUR LIGHT
(printed on next page)

ELW #715

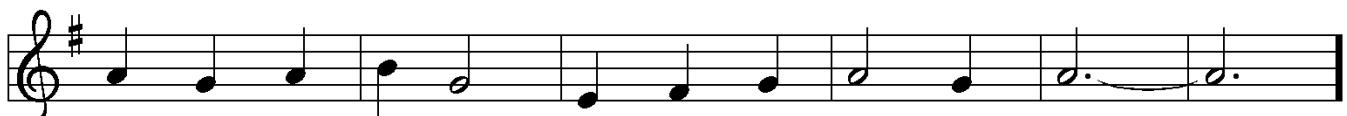
Christ, Be Our Light



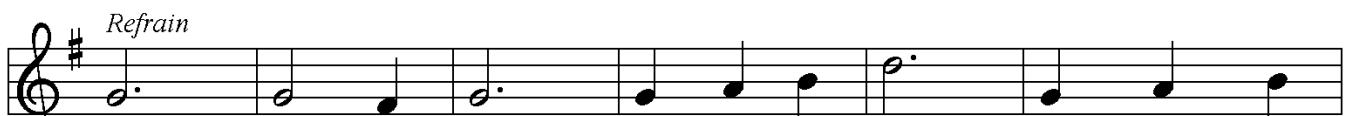
1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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INSTALLATION OF LEADERS IN THE CONGREGATION

(see insert)

APOSTLES' CREED

The assisting minister may introduce the Creed.

Together with the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Merciful God, **receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God, **receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God, **receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially those on our prayer board and those we name before you now. Merciful God, **receive our prayer.**

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God, **receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others. We sit.



Pictured Clockwise: Colin and Mylea Felicia, Isla Damian, Wyatt and Lily Zumstein, Clara Cotter, Logan and Lily Childers, Roman Ginsberg, John Charles Tierce, and Jennifer Johnson

MEAL

God feeds us with the presence of Jesus Christ.

TITHES AND OFFERINGS

MUSICAL OFFERING

WALK IN THE LIGHT

Redeemer Choir

OFFERING HYMN

LET THE VINEYARDS BE FRUITFUL

ELW p. 182



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Offered by the Assisting minister.

Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

The presiding minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144

The musical notation consists of four staves of music. The first staff begins with a G clef and a common time signature. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff continues with the lyrics "heav-en and earth are full of your glo - ry. Ho - san - na. Ho -". The third staff continues with "san - na. Ho - san - na in the high - est. Bless - ed is he who". The fourth staff concludes with "comes in the name of the Lord. Ho-san - na in the high - est."

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**



INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see. **Amen.**

COMMUNION

LAMB OF GOD

ELW p.146



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

COMMUNION HYMNS

LET JUSTICE FLOW LIKE STREAMS

ELW #717

LORD, WHOSE LOVE IN HUMBLE SERVICE

ELW #712

POST COMMUNION BLESSING

Please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Offered by Assisting minister.

Let us pray: Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and **☩** give you peace.
Amen.

MISSION

REDEEMER'S MISSION IS: A Lifelong Family Ministry of God's Love!

SENDING HYMN

THIS LITTLE LIGHT OF MINE
(Printed on the next page)

ELW #677

DISMISSAL

Go in peace. Live in hope. **Thanks be to God.**

POSTLUDE

Donna Cotter, Organist



Pastor Elise and Jeffrey Stringer, Tyndall and Jones Stringer

This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine, let it shine.

SERVING TODAY

Ushers:	Gordon Johnson and Tom Stires
Greeters:	Tom Stires and David Henderson
Assisting Minister:	Chuck Pegram
Lector 1:	Alan Blake
Lector 2:	Michelle Meloon
Acolyte:	Anna Smith
Crucifer:	Clara Cotter
Cantor:	Kyle Henderson
Counters:	Cyndi Celinskis and Jennifer Tierce
Altar Guild:	Sharon Fouke and Janet Kelk
Flowers:	Given by Janet Elmore in memory of Ed Elmore
Sheepdog:	Chris Felicia, JJ Johnson, Tom Lewis 2-4 JJ Johnson 4-6 Chris Felicia
Nursery:	Jessica Johnson and Lily Childers

SERVING NEXT WEEK - February 15, 2026

Ushers:	Tom Lewis and Phil Rhoads
Greeters:	John and Sharon Fouke
Assisting Minister:	Catharine Kirby
Lector 1:	Brook Bristow
Lector 2:	Al Ludwigson
Acolyte:	Ava Ceips
Crucifer:	Lily Childers
Cantor:	Chuck Pegram
Counters:	Cyndi Celinskis and Jennifer Tierce
Altar Guild:	Tom and Joyce Frid
Flowers:	Given by Chuck and Kaye Pegram in honor of their wedding anniversary
Sheepdog:	Michael Lybrand, Sonny Lybrand, Renee Phillips 4-6 Phil Rhoads
Nursery:	Kim Zumstein and NEED A SUB

NOTES