



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Fifth Sunday after the Epiphany
Holy Eucharist February 8th, 2026

St Clement's Anglican Church

3400 Institute Rd., N Vancouver

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: The Venerable Peggy Trendell-Jensen

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: You Are Salt for the Earth CP 502

please stand

You are salt for the earth, O people:
Salt for the kingdom of God!
Share the flavour of life, O people:
Life in the kingdom of God!

*Refrain: Bring forth the kingdom of mercy,
Bring forth the kingdom of peace;
Bring forth the kingdom of justice,
Bring forth the city of God!*

You are a light on the hill, O people:
Light for the city of God!
Shine so holy and bright, O people:
Shine for the kingdom of God!

Refrain

You are a seed of the word, O people:
Bring forth the kingdom of God!
Seeds of mercy and seeds of justice
Grow in the kingdom of God!

Refrain

We are a blest and a pilgrim people
Bound for the kingdom of God!
Love our journey and love our homeland:
Love is the kingdom of God!

Text and music: Marty Hogan (1950-). © 1986 G.I.A. Publications, Inc.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Refrain Give glory to God in the highest, and peace to God's people on earth.
(x2 first time)

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

3

The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider O God of light,

All your Spirit reveals and illumines
your presence in creation.
Shine your radiant holiness into our lives,
so that we may offer our hands and hearts to your work:
to heal and shelter, to feed and clothe,
to break every yoke and silence evil tongues. Amen.

The Children's Talk

The Reverend Helen Dunn

please sit

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

The Proclamation of the Word

A reading from the Prophet Isaiah (58: 1-12)

Abigail Wong

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgements,
they delight to draw near to God.
'Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?'

Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness

and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 112

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Hallelujah!
Happy are they who fear the Lord
and have great delight in the divine commandments!
- 2 **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**
- 3 Wealth and riches will be in their house,
and their righteousness will last for ever.
- 4 **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**
- 5 It is good for them to be generous in lending
and to manage their affairs with justice.
- 6 **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

- 7 They will not be afraid of any evil rumours;
their heart is right; they put their trust in the Lord.
- 8 **Their heart is established and will not shrink,
until they see their desire upon their enemies.**
- 9 They have given freely to the poor,
and their righteousness stands fast for ever;
they will hold up their head with honour.
- 10 **The wicked will see it and be angry;
they will gnash their teeth and pine away;
the desires of the wicked will perish.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's first letter to the Corinthians (2: 1- 16) Jennifer Greer

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him'—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord
so as to instruct him?'

But we have the mind of Christ.

<i>Reader</i>	Holy Word. Holy Wisdom.
<i>All</i>	Thanks be to God.

The Gradual Hymn: Immortal, Invisible, God Only Wise CP 393

Please stand

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes;
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according Matthew (5: 13-20).

All Glory to you, Lord Jesus Christ.

‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish but naught changeth thee.

Great source of all glory, and wisdom and light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Text: Walter Chalmers Smith (1824- 1908), alt.

Music: Melody Welsh trad.; adapt. John Roberts of Henllan (1808-1876), Caniadau y Cyssegr, 1839;
harm. The English Hymnal, 1906.

The Sermon
sermon notes

The Reverend Helen Dunn

please sit

Silence for Reflection

What Does the Lord Require of You?

~Music that Makes Community

Paperless and led by choir

Prayers of the People

Elizabeth Mathers

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus
Christ, have mercy on us and forgive us, that we may delight in your will, and walk in
your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

Offertory Hymn: How Great Thou Art CP 423

Oh Lord, my God

When I, in awesome wonder

Consider all the worlds thy hands have made

I see the stars, I hear the rolling thunder

Thy power throughout the universe displayed.

*Refrain: Then sings my soul, my Savior, God to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee:
How great thou art, how great thou art!*

When through the woods and forest glades I wander
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;

Refrain

But when I think that God, his son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;

Refrain

When Christ shall come, with shout of acclamation
And claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!"

Refrain

Text: Stuart K. Hine (1899-1989), inspired by Swedish text
by Carl Gustav Boberg (1859-1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

The Celebration of the Eucharist

The Prayer over the Gifts

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Presider God of compassion and forgiveness,

All **receive our offering this day, and make us one with him who is our
peace, Jesus Christ our Saviour. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Holy, Holy, Holy Lord CP 719

All sing **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Music: LAND OF REST; American trad.; adapt. Marcia Pruner (19??-); harm. John Campbell (1950-) ©.
Adapt. © 1980 Church Pension Fund.

Presider O God most mighty, O God most merciful, O God our rock and our salvation, hear us as
We praise your holy Name, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
Remembering his death, we cry out Amen.

All Amen!

Presider Celebrating his resurrection, we shout Amen.

All Amen!

Presider Trusting his presence in every time and place, we plead Amen.

All Amen!

Presider O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Saviour, life in you, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in you, as you live in us. Amen.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Come Down, O Love Divine CP 645

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far out-pass the power of human telling;
For none can guess its grace,
Till they become the place
Wherein the Holy Spirit finds a dwelling.

*Text: Biancoda Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt.
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.*

O Gracious Light, Lord Jesus Christ CP 14

O gracious Light, Lord Jesus Christ,
In you the Father's glory shone.
Immortal, holy, blest is he,
And blest are you, his holy Son.

Now sunset comes, but light shines forth,
The lamps are lit to pierce the night.
Praise Father, Son, and Spirit; God
Who dwells in the eternal light.

Worthy are you of endless praise,
O Son of God, Life-giving Lord;
Wherefore you are through all the earth
And in the highest heaven adored.

*Text: Phos hilaron, Greek hymn (200?); para. F. Bland Tucker (1895-1984).
Para. © 1985 The Church Pension Fund.
Music: Thomas Tallis (1505?- 1585).*

The Prayer after Communion

please stand

Presider Eternal God,

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All **in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: Lord, the Light of Your Love is Shining CP 460 *please stand*

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us;
Set us free by the truth you now bring us,
Shine on me, shine on me.

*Refrain: Shine, Jesus, shine;
Fill this land with the Father's glory;
Blaze, Spirit, blaze:
Set our hearts on fire.
Flow, river, flow:
Flood the nations with grace and mercy:
Send forth your word,
Lord, and let there be light.*

Lord, I come to your awesome presence
From the shadows into your radiance;
By the blood I may enter your brightness;
Search me, try me, consume all my darkness
Shine on me, shine on me.

Refrain

As we gaze on your kingly brightness
So our faces display your likeness;
Ever changing, from glory to glory,
Mirrored here may our lives tell your story,
Shine on me, shine on me.

Refrain

*Text and music: Graham Kendrick (1950-). © 1987 Make Way Music, Ltd.
Administered in North and South America by Integrity's Hosanna! Music (ASCAP).
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Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Ex 24:12-18; Ps 2 or 99; 2 Pet 1:16-21; Mt 17:1-9

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers either into the Upper Room or down in to the lower hall or the Godly play room following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the front and at the back of the church under the pews. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

What's On This Week and Beyond

Tuesday **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3-4 pm Power Hour Prayer

We invite you to join our weekly online prayer gathering (entitled Power Hour Prayer above) — a time to connect, reflect, and lift one another up in faith.

Where: On Zoom (ask Lynne Graham, Lorna Goodwin, or David Smith)

Whether you can join every week or only occasionally, your presence and prayers are a blessing. Join us as we gather in unity and draw closer to God and Christ together.

"For where two or three gather in my name, there am I with them."
— Matthew 18:20

What's On This Week and Beyond Continued...

- Wednesday** **10.30 am** Our study in the final of four sessions will focus on the question: *To what extent do the people of God need an earthly king? We will look at 1 Samuel chapters 28-31*
7.30 pm Bible Study on zoom- contact Lynne Graham.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Parry.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Lynne Graham.
Friday- Sunday Youth Retreat: Love is Kind. Bursaries and rides are available. Contact Helen.

A Note from Wilna Parry: This is to let you know that the Remcats Dance Party held at St Clement's on Saturday, January 31st, 2026 raised \$1325 for Mousa's family. Below is the little blurb about the family and their bill for travel costs.

Syrian Palestinian Family (Mousa's family): This is the family we are holding the fundraiser for. They are doing very well. Mousa and three of his brothers are now working as restaurant dishwashers. Mousa's sister has become a home care worker. Mousa's youngest brother does dishwashing and security work for St. Agnes Church and continues to look for more work. After a year of settlement, all newcomers receive a bill for their "Travel Loan", which includes all of the expenses incurred to travel to Canada. For this family, each member received a \$4300 travel loan. This is a significant burden for the family, which is why we hope to help them reduce this amount. Picture is of some family members and some sponsors at a picnic held in honor of the completion of their first year in Canada!



Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Elizabeth Mathers and Carol Longman
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Mike Crone and Audrey Yong
Eucharistic Ministers	Ian Halliday-Gunn and Alana Prashad
Eucharistic Bread	Barbel Ismen
Intercessory Prayers	Sally Hinnell and Lynne Graham
Prayers of the People	Elizabeth Mathers
Readers	Abigail Wong and Jennifer Greer
Servers	Kassie Barnes and Lucy Makina
Sidespeople	Ian Halliday- Gunn and Gordon Graham
Sunday School Teachers	Delayne Sartison and Audrey Yong
Tea/Coffee hosts	Tally Keir and Olivia Creighton (next week Lynne and Gordon

Graham- please advise if you can bring treats to support them)

Please note: If you are trying to reach the office administrator, Beth only responds to "office@" emails during office hours of Tues-Fri, 9:30am to 1pm. If you are unable to fulfil a Sunday duty, please email your ministry team to arrange a replacement. Other urgent administrative queries falling outside of office hours should be directed to the Rev. Helen Dunn. Thank you!

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Christopher, West Vancouver and for St Columba, Pitt Meadows. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for the Hong Kong (Sheng Kung Hui- means Holy Catholic Church). Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader; Allison Williams and her parish-discernment-for-ordination group; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Knitwits knitting group and library management.

In our parish cycle of prayers: Pray for Jo Zosiuk, Ian Abercrombie, Kerry Magnus and for their extended families.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; Gerry; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Kelsie Potter; Tamara; Ray; Calvin; Carol Rowland and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. For the release of Layan Nasir. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.



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