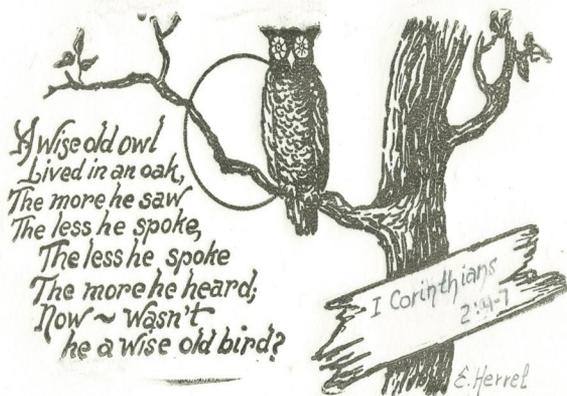




THE UNITED CHURCH OF CANADA

CLOVERDALE UNITED CHURCH



*"The Wise Old Owl!"
print by Edie Mae Herrel*

The 5th Sunday in Ordinary Time
Season after Epiphany
A Service of the Word

08 February 2026 • 10:30 AM

The 5th Sunday in Ordinary Time

God in hiding, we will seek you; we will cross the thorny ground, where you wait among the shadows, playmate longing to be found; we will risk ourselves with Jesus, learn from him hope's searching ways, follow him through deepest darkness, dare with him, life's tangled maze.

— Alan Gaunt, *Always from Joy: Hymn Texts 1991-1996*

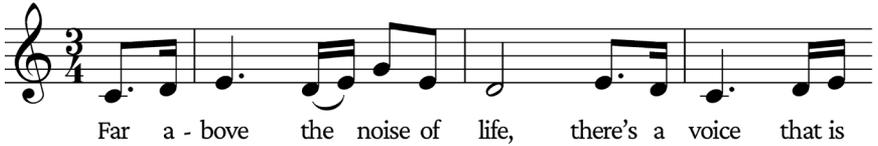
GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주 —

Tim Bailey

Gathering Chorus (Introit) 찬송 — “Far Above the Noise of Life” GENTLE VOICE



In the ways we are able—in body or in spirit—we rise for those parts marked with an asterisk ^()*

call - ing, "Come un - to me"? Gen - tle voice, so
 full of love. Gen - tle words so rich in mer - cy.
 "You are my be - love - ed child.
 Come to me. I will give you rest."

Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Greeting 인사

Pastor Youngsun Cheon

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

***Many:* And also with you.**

Call to Worship 예배로 부름

Ross Shearer, diaconal ministries student

One: Praise the Lord!

***Many:* Happy are those who worship the Lord, who delight in God's commandments.**

One: The righteous will never be moved;

***Many:* they will be remembered forever.**

*** Hymn 찬송** — "Morning Has Broken"

Voices United #409

*** Prayer of the Day** 오늘의 기도

Ross Shearer

One: Let us pray.

***Many:* God of heaven and earth, you sent Jesus into this world not to abolish the law and prophets but to fulfil them.**

하늘과 땅의 하나님,
 주께서는 예수 그리스도를 이
 세상에 보내시어
 율법과 예언자를 폐하러 오신
 것이 아니라

**Fulfil your purpose in us,
that your will may be done
on earth as in heaven;
through Christ our Lord.
Amen.**

그것들을 완성하게 하셨습니다.
우리의 삶 가운데서도 주님의
뜻을 이루어 주셔서,
하늘에서와 같이 땅에서도 주님의
뜻이 이루어지게 하소서.
우리 주 그리스도를 통하여
기도합니다.
아멘.

*** The Peace** 평화의 인사

Pastor Youngsun

One: 그리스도의 평화가 당신과 함께 하시기를 바랍니다.

The peace of Christ be with you all.

Many: And also with you.

All are invited to share signs of Christ's peace with those around them.

Words of Welcome & News from Our Life Together 교회소식 *Pastor Youngsun*

WORD 말씀

God speaks to us in scripture reading, preaching, and song

Anthem — “Shelter in the Storm” by Joel Raney

The Choir

There's a shelter in the storm. There's a light in the darkest night.

There's a rock that will stand through the ages. There's a shelter in the storm.

Precious Lord, take my hand, lead me on, help me stand; I am tired, I am weak, I am worn.

Through the storm, through the night, lead me on to the light.

Take my hand, precious Lord, lead me home. Lead me home. Lead me home.

Lead me home. Precious Lord, lead me home.

There's a shelter in the storm. There's a light in the darkest night.

There's a rock that will stand through the ages. There's a shelter in the storm.

There's a shelter in the storm. There's a light in the darkest night.

There's a rock that will stand through the ages. There's a shelter in the storm.

There's a shelter in the storm. Take my hand, be my shelter, lead me home, lead me home!

First Reading 성경봉독 — Isaiah 58:1-12

pewbibles OT p. 698

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

Second Reading 성경봉독 — 1 Corinthians 2:1-16

pewbibles NT p. 163

Through people such as the Corinthians are enamoured with human philosophy and wisdom, Paul continuously presents God’s hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God’s revelation in the cross.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

Many: Amen.

The Early Word 어린이 설교

Ross Shearer

ending with **The Lord’s Prayer** 회중기도와 주기도

Many: Our Father, who art in Heaven,
hallowed be thy name,
thy kingdom come,
thy will be done

on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil,
for Thine is the Kingdom,
the power, and the glory,
for ever and ever. Amen.

하늘에 계신 우리 아버지여,
이름이 거룩히 여김을
받으시옵며, 나라이 임하옵시며,
뜻이 하늘에서 이룬 것같이
땅에서도 이루어지이다. 오늘날
우리에게 일용할 양식을
주옵시고, 우리가 우리에게 죄
지은 자를 사하여 준 것같이 우리
죄를 사하여 주옵시고, 우리를
시험에 들게 하지 마옵시고,
다만 악에서 구하옵소서. 대개
나라와 권세와 영광이 아버지께
영원히 있사옵나이다. 아멘.

At the end of the refrain that follows, children in grade 5 and younger are welcome to go with the leader(s) to Children’s Church, in the Lounge on the lower level.

Refrain 찬송 — “God calls you good”

by Paul M. Vasile



1 God calls you good, be - lov - ed child. You are a
2 God calls me good, be - love - ed child. I am a



treasure - sure deep - ly prized. And you can say to ev -
treasure - sure deep - ly prized. And I can say to ev -

ery doubt-ing voice, “God calls you good, be-lov-ed
 ery doubt-ing voice, “God calls me good, be-lov-ed
 child.” “God calls you good, be-lov-ed child.”
 child.” “God calls me good, be-lov-ed child.”

Sermon 설교 — “Even Monkeys Fall from Trees”
a brief moment of quiet follows the sermon

Pastor Youngsun

*** Hymn 찬송** — “Come and Seek the Ways of Wisdom”

More Voices #10

*** Affirmation of Faith: A New Creed 신앙의 고백: 우리 신소** *Pastor Youngsun*

**We are not alone,
 we live in God’s world.**

우리는 홀로가 아닙니다.
 하나님의 세계에서 삽니다.

**We believe in God:
 who has created and is creating,
 who has come in Jesus,
 the Word made flesh,
 to reconcile and make new,
 who works in us and others
 by the Spirit.**

우리는 하나님을 믿습니다.
 만물을 창조하셨고,
 지금도 창조하시며,
 화해시키고 새롭게 하기 위하여,
 말씀이 몸을 이룬 예수님 안에 오셨으며,
 우리와 남들 안에서 성령으로
 역사 하십니다.

We trust in God.

우리는 하나님을 신뢰합니다.

**We are called to be the Church:
 to celebrate God’s presence,
 to live with respect in Creation,
 to love and serve others,
 to seek justice and resist evil,
 to proclaim Jesus,
 crucified and risen,
 our judge and our hope.**

우리는 교회를 이루라고 부름받았습니다.
 하나님의 임재를 찬양하고,
 우주 만물을 존중하며 살고,
 남들을 사랑하며 섬기고,
 정의를 추구하며 악에 항거하고,
 십자가형을 당하시고 살아나셔서,
 우리의 심판자와 희망이 되신
 예수님을 선포하라고 부름받았습니다.

**In life, in death,
 in life beyond death,
 God is with us.**

삶에서, 죽음에서,
 죽음을 넘는 삶에서 하나님이 우리와
 함께 하십니다.

**We are not alone.
 Thanks be to God.**

우리는 홀로가 아닙니다.
 하나님께 감사드립니다.

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

Responding with our Gifts 봉헌

Pastor Youngsun

OFFERTORY MUSIC —

Tim Bailey

PRAYER REQUESTS — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

* **PRESENTING OUR GIFTS** 경배 찬양 — The Doxology OLD HUNDREDTH

Choose any version

Praise God from whom all blessings flow; praise God all creatures
Praise God from whom all blessings flow; praise God, all creatures
만 복 의 근 원 하 나 님 은 백 성 찬 송

here be - low; praise God a - bove, ye heav'n - ly host:
high and low; give thanks to God in love made known:
드 리 고 저 천 사 여 찬 송 하 세

praise Fa - ther, Son, and Ho - ly Ghost! A - men.
Cre - a - tor, Word, and Spir - it, One. A - men.
찬 송 성 부 성 자 성 령. 아 멘.

* PRAYER OF DEDICATION 감사기도

Many: Loving God,

we give thanks for all you have given to us
and praise you for your astounding goodness.

Receive the dedication of our hearts, minds, and bodies
for the ministry of your church.

Bless our offering for the work of your kingdom,
and give us wisdom for the right use of all you have provided,
through Christ our Lord. Amen.

The Prayers of the People

Pastor Youngsun

SENDING 파송

God blesses us and sends us forth in mission for the world

* Hymn 찬송 — Open Your Ears, O Faithful People

Voices United #272

* Charge and Benediction 파송과 축도

Pastor Youngsun

* RESPONSE 파송 찬양 — “God Be with You till We Meet...” V.U. #422 – v. 2

Music for harmony singing is available in the hymnal



2 God be with you till we meet a - gain; un - seen wings pro - tect - ing hide you,
2 우리 다시 만날 때 까지 하나 님 이 함께 계 셔



dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
간 데 마 다 보 호 하 며 양 식 주 시 기 를 바 라 네



Till we meet, _____ till we meet, _____ till we meet at Je - sus' feet;
다 시 만 날 때 다 시 만 날 때 예 수 앞 에 만 날 때



till we meet, _____ till we meet, _____ God be with you till we meet a - gain.
다 시 만 날 때 다 시 만 날 때 그 때 까 지 계 심 바 라 네

* **Dismissal** 예배로 부름

Pastor Youngsun

One: Go in peace.

Do justice, love mercy, and walk humbly with the Holy One.

Many: Thanks be to God.

* **Postlude** 후주 —

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Judy Cook

ushers/greeters: Brian Hadley, Sydney MacPherson

digital ushers: Jamie Brown, Doug Sowerby

fellowship time hosts: Sharon McBain, Margaret Rose

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to cloverdalepastoralcharge@gmail.com), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “**Children's Church**” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “**Quiet Room**” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

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Learn



*Shaped by courage
Strengthened by hope*

10 YEARS OF THE NATIONAL CENTRE FOR
TRUTH AND RECONCILIATION



National Centre for
Truth and Reconciliation
UNIVERSITY OF MANITOBA

Ten Years of the National Centre for Truth and Reconciliation: “This ten-year milestone affirms what Survivors have always known: that Truth and Reconciliation is not a moment in time, but a movement to be carried forward by all who choose to listen, learn, and act.” Since 2015, the National Centre for Truth and Reconciliation (NCTR) has been carrying forward the legacy of the Truth and Reconciliation Commission of Canada, and doing the sacred work of preserving the stories of those impacted by Canada’s colonial institutions. Visit the NCTR website <https://nctr.ca/statements-and-news-releases/reconciliation-is-a-movement-not-a-moment-ten-years-of-the-national-centre-for-truth-and-reconciliation/> to download the 10-year report entitled *Shaped by Courage; Strengthened by Hope*, and learn more about the work that has been done and what lies ahead.

Serve

You Serve with your Stewardship: *Jesus says, “You are the salt of the earth,” and “You are the light of the world.” (Matthew 5:13 and 14)* Without salt, we would become unhealthy and die. Without light, we would not be able to live. Jesus says WE are the world’s salt and light. Through us, the world receives things that are essential.

Pray

New this week...

- For **Youngsun**, who is suffering from a herniated disc.
- In thanksgiving for the witness to Christ happening through **Salt Spring Island** United Church, **Shady Creek** United Church in Saanich, **Shaughnessy Heights** United Church in Vancouver, **Shiloh 5th Avenue** United Church in New Westminster, **Sicamous** United Church, and **Smithers** United Church. *(from The United Church’s regional council prayer cycles)*
- For the nations and peoples of **Andorra, Italy, Malta, Portugal, San Marino, Spain**, and the **Vatican City**. *We give you thanks, O God, for: the rich historical legacies and distinctive cultures in these countries; the faithful witness of the churches in the midst of empire building and colonization; the many and diverse waves of migrants who have come to these lands; the hospitality that long has been shown to those arriving on their shores... And we pray to you, O God, for: the preservation of the fragile environments and shorelines in this region; an end to economic and political turmoil; stable governments that end corruption and serve the common good; policies that relieve disparities between those who are rich and poor. (from the World Council of Churches’ prayer cycle)*

Ongoing...

- For the **Minneapolis** community and all across the United States still reeling from the killings by federal agents of Alex Pretti and Renee Goode, and for strength and courage to continue among all those working to resist the rise of authoritarianism.
- For **Jean** recently hospitalized.
- For **Bill**, husband of Glenys, continuing to face surgeries and recovery following a severe eye injury last year.
- For the **people of Iran**.
- For those being targeted in the flood of **extortion**-linked shootings and violence.
- God of grace and courage, we lift up to you **all those facing the scourge of addiction**, in all its forms. Pour out your power and help them join with you in breaking the bonds that keep them captive.
- Bring help and hope, O God, to all **those facing food insecurity**.
- Hold in your heart, O God, all **those journeying with dementia**,

Alzheimer's, and other forms of cognitive decline, and pour strength into those who find themselves as caregivers.

- Lift up, defend, protect, and comfort the people of **Gaza**, good Lord, as they continue facing the violence, starvation, and devastation that has been wrought upon them.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Other news and notes

Shop & Support: Support Cloverdale United Church by purchasing prepaid gift cards for a variety of retailers and restaurants through CUC's Shop and Support program. You can order online at

<https://forms.gle/nGifPdKaNemjCj2r8> until February 9th, 2026, or give your order and payment to Judy Cook this Sunday. When the gift cards are ready for pickup, they can be collected at the church office during office hours or from Judy Cook on Sundays.



Coldest Night of the year Walk:

We're excited to share that CUC has formed our very own **Coldest Night of the Year** team! We'll be joining thousands of Canadians across the country to walk in support of individuals and families experiencing hurt, hunger, and homelessness right here in our community.



This year, we are fundraising for the **Surrey Cloverdale Storehouse Society**, an organization doing vital work to support those in need.

There are so many ways to be part of this meaningful event — walk alongside us, cheer us on, or support the cause with a donation if walking isn't for you. Every step taken and every dollar given helps bring warmth, hope, and compassion to those who need it most.

Learn more and make a donation here: <https://cnoy.w-ith.me/cucteam>

Thank you for your generosity and for supporting this important cause.

Together, we can make a real difference

New Member Chort & Inquirers' Sessions are coming up:

Are you interested in learning about Cloverdale United Church, The United Church of Canada more broadly, our particular faith perspective, history, and more? Might you consider saying a fuller "Yes!" to God and to this particular community by becoming a full member of Cloverdale United Church? If either or both of these are the case, then listen up!



We are preparing for our *next cohort of new full members* to officially be received into the membership of our Community of Faith in worship on **Sunday, March 1st**.

In preparation for the new member joining on March 1st, we are looking forward to a couple of brief "*inquirers sessions*" for interested participants. Rev. Matt is planning to offer one such session in evening of Wednesday, February 11th, starting at 6:30 pm, and one following Sunday worship on Sunday, February 22nd. Please let Rev. Matt know if you'd be interested in participating and, if so, which of the dates work for you.

Now, to be absolutely clear, in The United Church of Canada and here at Cloverdale United Church, membership status is not a barrier to taking part in who we are and what we do. We welcome people into nearly all aspects of the life, mission, and ministry of our community of faith regardless of official membership status. Ours are open doors, an open table, and an open community. We give thanks for your presence, your prayers, your participation, and your passions. For many people, though, there is a special "something" to becoming an official full member of the congregation... a statement of covenant, a deepening of the commitment to live and work together in shared discipleship to Jesus Christ, and a public acknowledgment of your embrace of, and your being embraced by, the community of faith.

Whether you know you are interested in full membership (including membership via transfer from another congregation), or you are undecided and simply intrigued about an opportunity to learn a little more via one of the Inquirers' Sessions, please let Rev. Matt know so that he can make sure you're included: matt@cloverdaleunitedchurch.ca or 604-574-5813.

Shared Healing and Cultural Renewal: At Mamawe Ota Askihk, the land is more than a backdrop. It's a sacred space where Indigenous children, youth, and families reconnect with culture, language, and one another.

Hosted by Sandy-Saulteaux Spiritual Centre and supported by your Mission and Service gifts, the 2023 summer gathering brought together 31 participants, supported by a team of staff, Knowledge Keepers, and youth leaders. From the first day, participants began building a community grounded in sharing, learning, and ceremony.

Workshops throughout the week included cultural teachings, hands-on skills like soapmaking and meat smoking, and powerful ceremonies, such as sweat lodges led by Knowledge Keeper Melody. Youth helped prepare medicines, served as firekeepers, and took part in every element of the lodge, deepening their understanding of tradition while finding a place of belonging.

Each evening, the group gathered around the sacred fire, where Knowledge Keeper Carla led drum songs and stories. The sound of the grandfather drum carried through the air as learning and healing wove through the circle.

The presence and engagement of the Neechi Youth Camp was central to the week's success. These young leaders, many of whom returned in mentorship roles, participated in every activity and helped shape the program itself. Their voices, ideas, and enthusiasm brought energy and vision to the gathering. One participant reflected on how meaningful it was to feel part of something so connected: "Yes, in a way it reminds me that I am connected to people and not alone."

The gathering was also deeply intergenerational. One participant, a Sixties Scoop survivor and niece of residential school survivors, joined with her great-niece to reconnect with culture and family. She found the experience, particularly the sweat lodge, to be profoundly healing.

There were many stories of transformation. Participants spoke of feeling safe, learning in hands-on ways that resonated deeply, and experiencing a sense of community that stayed with them long after the week ended.

Thank you for supporting the Healing Fund through [Mission and Service](#). Your generosity makes gatherings like Mamawe Ota Askihk possible, creating space for cultural renewal, healing, and deep connection across generations.



WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

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Ministers

All of the Congregation

Lead Minister

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

Associate Minister

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

Director of Music Ministries

Tim Bailey – tim@cloverdaleunitedchurch.ca

Office Administrator

Lily Lee – office@cloverdaleunitedchurch.ca

Intercultural Ministry Coordinator

Yumi Park (*interim*) – yumi@cloverdaleunitedchurch.ca

Children & Youth Ministries Leader

Ross Shearer – ross@cloverdaleunitedchurch.ca

Church Council Chair

Daniel Ariss – arissd135@gmail.com