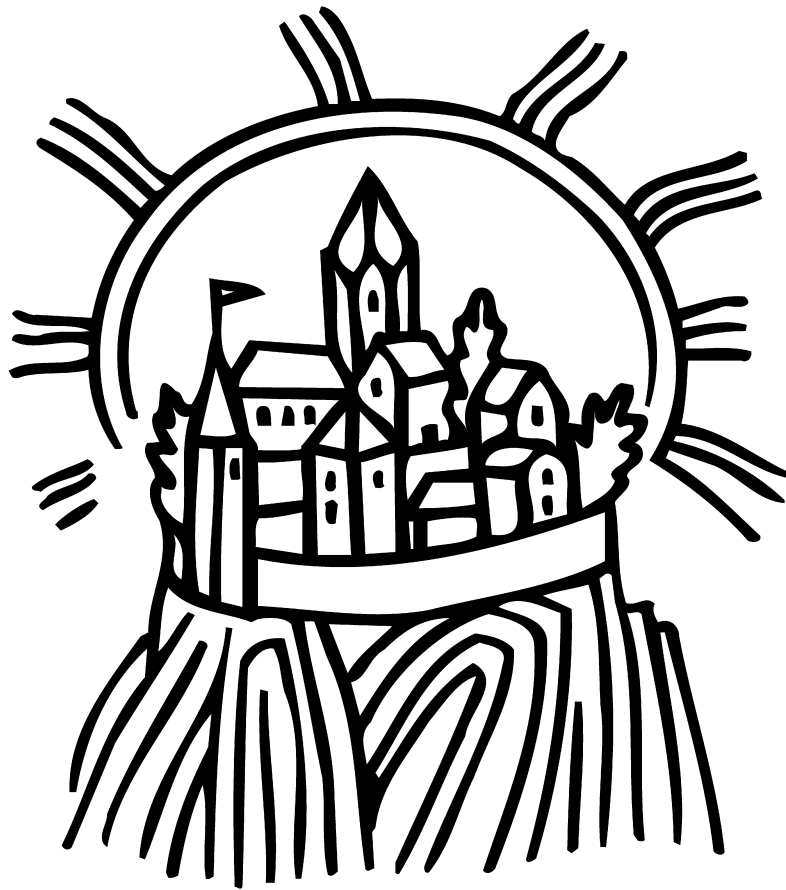


Fifth Sunday after Epiphany

February 8, 2026 ~ 10:00 am

Eucharist



Our Saviour Lutheran Church

1845 Cambria Street, Christiansburg, VA 24073 + phone: (540) 382-2223

+ Ministers: The People of Our Saviour + Pastor: the Rev. Joel W. Antley +

email: osloffice@oslc-cburg.org + web: <http://www.oslc-cburg.org/>

+ Director of Music: Ethan Stinson +

Find us on Facebook

Welcome to Our Saviour Lutheran Church

Our Mission and Vision:

***The Mission of Our Saviour Lutheran Church is to serve God's community through
Worship, Outreach, and Fellowship.***

We are committed to serving God's community, whether that be the worshiping community of OSLC, the Christiansburg and NRV Community, or the Global community. We will accomplish this mission through three focus areas:

Worship - We come together to worship the triune God. We learn about God's Word and learn how to spread that Word to the world.

Outreach - We will spread God's Word by serving the community outside the church walls. We serve through our food ministries, homeless ministry, and any other ministry that fits our passions. Come and be a part of our Outreach.

Fellowship - We love to be together in community and we love engaging our broader community. Come and be a part of the community on Sunday mornings, as well as events like Harvest Festival and other community events.

We Are Church Together

We are what God has made us – people whom God has created by grace to live in union with Jesus Christ and has prepared to live faithful, fruitful lives by the power of the Holy Spirit (Ephesians 2:8-10). In Jesus Christ, God has reconciled us to God and to each other. As we gather around word and sacraments, this life in Christ is what defines, shapes and guides us as a community of faith, the church.

By God's grace we can and do live confidently and generously in this community of faith and in service of others, amid the mysteries and paradoxes of this life in Christ – including our human limitations and failings, and the ambiguities, uncertainties and suffering that we experience.

About the Bulletin

In the Lutheran tradition we worship in a format of a formal Liturgy. This is a Greek word meaning, "the work of the people."

We worship, pray, sing, share Christ's table, share our short comings, comfort each other in mourning, and shout our praises together gathered as one in the community found in Christ.

Part of this worship together means a lot of people doing the work in different ways; ushers, choir, reading the lessons, lighting the candles, assisting with communion, etc. The liturgy also includes

Have you let us know you're here?

We ask that you please sign the guest book in our narthex beside our information desk so that we can thank you for being our guest.

Interested in talking more about OSLC or joining OSLC?

Please speak with Pastor Joel directly or send him an email to set up a time to talk. He is always happy to get a cup of coffee and chat about life, answer questions, or give more information on membership at OSLC.

WELCOME and ANNOUNCEMENTS

PRELUDE:

the assembly reflects quietly and prepares for worship

GATHERING

The assembly stands.

CONFESSION and FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for self-reflection

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

The service continues with gathering song.



GATHERING HYMN: ELW 442 - All Who Believe and Are Baptized



1 All who be - lieve and are bap - tized shall see the Lord's sal -
2 With one ac - cord, O God, we pray, grant us your Ho - ly



va - tion; bap-tized in - to the death of Christ, they are a
Spir - it; help us in our in - fir - mi - ty through Je - sus'

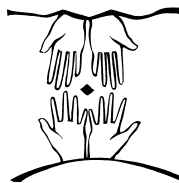


new cre - a - tion; through Christ's re-demp-tion they will stand a -
blood and mer - it; grant us to grow in grace each day by



mong the glo - rious heav'n-ly band of ev - 'ry tribe and na - tion.
ho - ly bap - tism, that we may e - ter - nal life in - her - it.

Text: Thomas H. Kingo, 1634–1703; tr. George T. Rygh, 1860–1943, alt.
Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.



CANTICLE of PRAISE: This Is the Feast

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of
God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Refrain

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.

Final refrain

This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray together ...

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

the assembly is seated

WORD

FIRST READING: Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

¹ Shout out; do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

² Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.

³ "Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day
and oppress all your workers.

⁴ You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵ Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

⁶ Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷ Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them
and not to hide yourself from your own kin?

⁸ Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the Lord shall be your rear guard.

^{9a} Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, "Here I am."

[^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.]

The Word of the Lord.

Thanks be to God.

PSALMODY: Psalm 112:1-9 [10]

¹ Hallelujah! Happy are they who fear the Lord
and have great delight in God's commandments!

² **Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³ Wealth and riches will be in their house,
and their righteousness will last forever.

⁴ **Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵ It is good for them to be generous in lending
and to manage their affairs with justice.

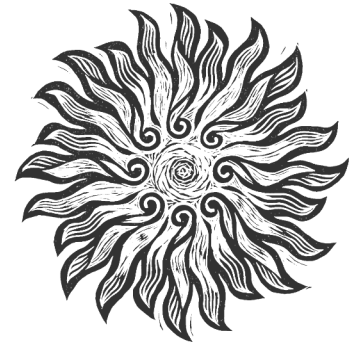
⁶ **For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷ They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the Lord.

⁸ **Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹ They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

[¹⁰ **The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**]



SECOND READING: 1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

¹ When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I came to you in weakness and in fear and in much trembling. ⁴ My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, ⁵ so that your faith might rest not on human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. ⁷ But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory ⁸ and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him"—

¹⁰ God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. ¹¹ For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹² Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. ¹⁵Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶"For who has known the mind of the Lord
so as to instruct him?"
But we have the mind of Christ.]

The Word of the Lord.

Thanks be to God.

the assembly stands for the Gospel

GOSPEL ACCLAMATION



GOSPEL: Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments

The Holy Gospel according to Saint Matthew, the fifth chapter.

Glory to You, O Lord.

[Jesus said:] ¹³"You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you, O Christ.

the assembly is seated

CHILDREN'S SERMON

SERMON - Pastor Joel Antley

The assembly reflects on the Word



HYMN of the DAY: ELW 677 - This Little Light of Mine

The musical score is written on four staves in G major (one sharp). The melody is simple and repetitive. The lyrics are as follows:

1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;

this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,

let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: THIS JOY, African American spiritual

THE APOSTLES' CREED

Living together in hope and trust, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Your church does ministry in many and various ways. Keep the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Hear us, O God.

Your mercy is great.

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Hear us, O God.

Your mercy is great.

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Hear us, O God.

Your mercy is great.

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving (**especially**). Hear us, O God.

Your mercy is great.

Your gifts cause us to rejoice, celebrate with us as we give thanks and praise for the people, ministries, communities, and gifts we have been blessed with here at OSLC (**especially**). God of grace,

Receive our prayer.

Your listening gives us a place to go with our prayer, hear us as we bring to you now our collective thoughts and prayers, those things most dear to us and situations most near to us out loud or in the silence of our hearts (**silence for personal prayer**). God of grace,

Receive our prayer.

Your wisdom guides this congregation and its ministries. Sustain our ordained leaders, staff, lay leaders, and volunteers. Form us to be salt and light for the neighbors we serve, following the example of Christ. Hear us, O God. ,

Your mercy is great.

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Hear us, O God.

Your mercy is great.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

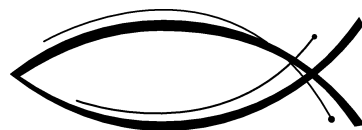
Amen.

PEACE

The Peace of Christ be with you always.

And also with you.

The assembly sits.



MEAL

OFFERING

ANTHEM: Blessed Are They - S. E. Brown

the assembly stands as the offering is brought forward

OFFERTORY SONG: Doxology

1. Praise God from whom all blessings flow! Praise Him all creatures here be low!
2. Be present at our table, Lord! Be here and ev'rywhere adored!

Praise Him a - bove, ye heav'n - ly host! Praise Fa - ther, Son, and Ho - - ly - Ghost!
These mer - cies bless, and grant that we may strength-ened for thy serv - - ice be.

OFFERING PRAYER

Let us pray together ...

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

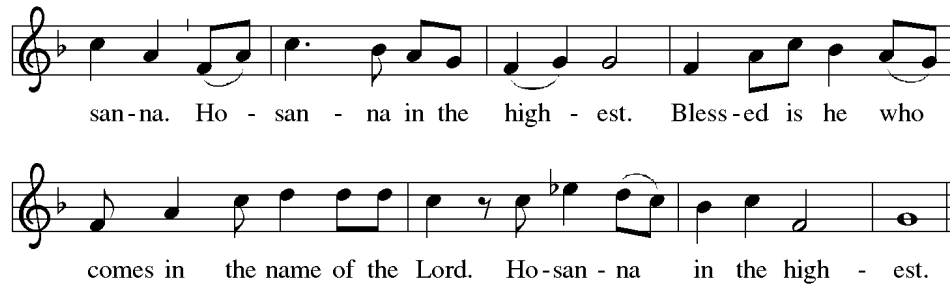
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



EUCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*



*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory, forever and ever. Amen.

FRACTION

A child has been born for us, a Son given to us.

Come, receive the gift of Jesus.

Amen.

the assembly is seated and meditates, pondering the mystery of salvation

the pastor first communes those joining worship online:

I invite you to eat the bread together now and know that the body of Christ is given for you.

I invite you now to drink together and know that the blood of Christ is shed for you.

DISTRIBUTION of HOLY COMMUNION

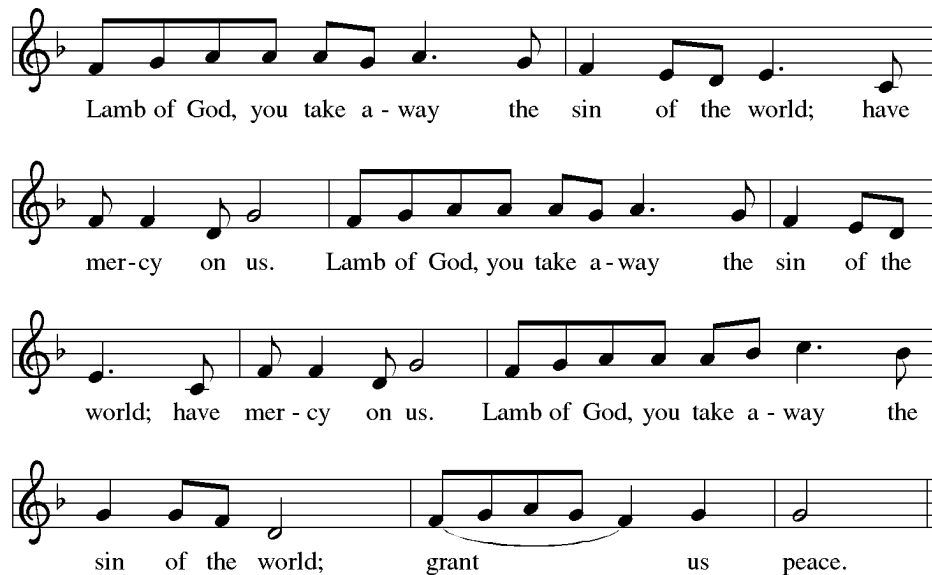
The LORD's Table is open to all.

Persons who desire to receive the Real Presence of Christ in, with and under the forms of bread and wine, are invited to partake in the Sacrament.

At the usher's direction, each row will come forward to receive the bread from the Pastor, who will be stationed in the middle. To receive the wine or grape juice, go back toward the side where you were seated. The pastor will bring communion to anyone who cannot come forward to the altar.

We all share a common loaf of gluten free bread. White grape juice is available in the center of the tray.

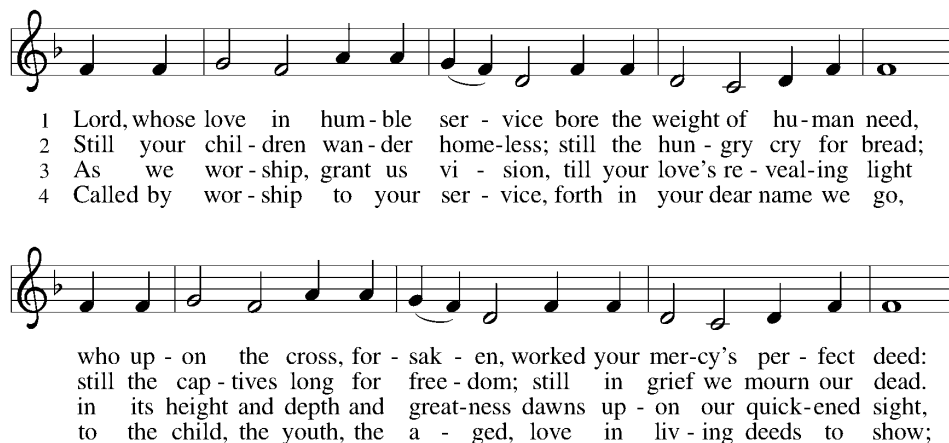
LAMB of GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The assembly may sing during communion.

COMMUNION HYMN: ELW 712 - Lord Whose Love



1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
4 Called by wor - ship to your ser - vice, forth in your dear name we go,
who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press

BLESSING

the assembly stands

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray together ...

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

SENDING of COMMUNION

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace..

Amen.



SENDING HYMN: ELW 540 - Go, Make Disciples



“Go, make dis-ci-ples, bap-tiz-ing them, teach-ing them.

Go, make dis-ci-ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit-y on a hill, so all can see that you’re

serv-ing me. Go, make dis-ci-ples.”

Text: Handt Hanson, b. 1950

Music: GO, MAKE DISCIPLES, Handt Hanson

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DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

Today’s altar flowers are given to the glory of God by Ellen Long
in thankfulness for all of God’s blessings.

ACKNOWLEDGMENTS

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