

The Anglican Church of St. John the Divine

The Presentation of the Lord *February 1, 2026*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Angelico, fra, approximately 1400-1455. Presentation in the Temple, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=47762> [retrieved January 26, 2026]. Original source: [https://commons.wikimedia.org/wiki/File:Presentation_of_Jesus_at_the_Temple_by_Fra_Angelico_\(San_Marco_Cell_10\).jpg](https://commons.wikimedia.org/wiki/File:Presentation_of_Jesus_at_the_Temple_by_Fra_Angelico_(San_Marco_Cell_10).jpg).

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Venerable Alastair Singh-McCollum

Greeters: Louise Langman, Barbara Jenks

Crucifer: Terry Needham

Sacristan: Terry Needham

Readers: Joel Durkovic, Michael Zenger

Gospel: Jamie Lawson

Sermon: The Venerable Alastair Singh-McCollum

Intercessor: Gary Moss

Lay Eucharistic Ministers: Graeme Brown,

Gerry Melville, Iris Elsdon

Verger: David Pupak

Streaming Technician: Karen Coverett

Music: The Community Choir

David Stratkauskas, Director of Music

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering of the Community

Land Acknowledgement & Welcome

Announcements

Please stand as you are able.

Processional Hymn (CP 5)

RATISBON



1. Christ whose glory fills the skies,
Christ the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.

2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.

3. Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Text: Charles Wesley (1707-1788).

Music: Melody Geystliche Gesangk Buchleyn, 1524; adapt. William Henry Havergal (1793-1870), alt.

Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

Almighty God,

All: to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Please stand as you are able.

Gloria



1. Glory be to God in heaven: Peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
We exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.
2. Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Saviour, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.
3. Holy One we now acclaim you: Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendour bright.
For the peace that we inherit, glory be to God on high!

Text: Gloria, para. *Evangelical Lutheran Worship*, no. S204a.
Music: HYMN TO JOY, L. van Beethoven, arr. E. Hodges (1796-1867).

The Collect of the Day

Silence is kept.

Blessed are you, O Lord our God,
for you have sent us your salvation.
Inspire us by your Holy Spirit
to recognise him who is the glory of Israel
and the light for all nations, your Son Jesus Christ our Lord.

All: Amen.

Book of Alternative Services

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

Please sit for the Reading and the Psalm.

The First Reading

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

24:7-10

Lift up your heads, O gates; lift them high, O everlasting doors; * and the Sovereign of glory shall come in.

“Who is this Sovereign of glory?” * “GOD, strong and mighty, GOD, mighty in battle.”

Lift up your heads, O gates; lift them high, O everlasting doors; * and the Sovereign of glory shall come in.

“Who is this Sovereign of glory?” * “GOD of hosts, GOD is the Sovereign of glory.”

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman,
the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

After the Reading

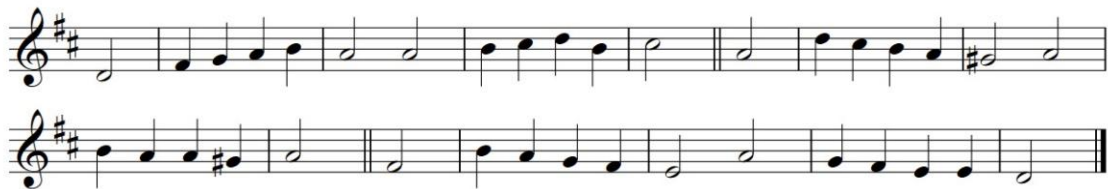
Hear what the Spirit is saying.

All: Thanks be to God.

Please stand as you are able.

Gradual Hymn (NEH 157)

OLD 120TH



- | | |
|---|--|
| <p>1. Hail to the Lord who comes,
Comes in his temple gate!
Not with his angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait;</p> | <p>3. There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands
Takes up the promised Child,
The glory of all lands.</p> |
| <p>2. But borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's house
He comes, the heavenly guest.</p> | <p>4. O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be!</p> |

Text: John Ellerton (1826-1893).

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Please stand as you are able.

The Gospel

Luke 2:22-40

Before the Gospel



Cantor: This is a light to reveal God to the nations and the glory of his people Israel.
Luke 2:32



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Luke.

All: Glory to you, O Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

‘Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.’

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Please be seated.

Sermon

Please stand as you are able.

Affirmation of Faith

The Nicene Creed

Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through whom all things were made.

For us and for our salvation

he came down from heaven:

**was incarnate from the Holy Spirit and Mary,
and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son
is worshipped and glorified.**

Who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please stand, sit, or kneel as you prefer.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

Please stand as you are able.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

Please stand as you are able.

Offertory Hymn (CP 621)

INCARNATION



1. Before the world began,
one Word was there;
grounded in God he was,
rooted in care;
by him all things are made,
in him was love displayed,
through him God spoke, and said,
“I am for you.”

2. Life found in him its source
death found its end;
light found in him its course,
darkness its friend.
For neither death nor doubt
nor darkness can put out
the glow of God, the shout,
“I am for you.”

3. The Word was in the world
which from him came;
unrecognised he was,
unknown by name;
one with all humankind,
with the unloved aligned,
convincing sight and mind,
“I am for you.”

4. All who received the Word
by God was blessed;
sisters and brothers, they
of earth's fond guest.
So did the Word of grace
proclaim in time and space
and with a human face,
“I am for you.”

Text and Music: John L. Bell (1949-).
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Please stand as you are able.

The Prayer over the Gifts

Almighty God,
accept the joyful offering of your Church,
and grant that your Son may shine in us
as the light that lightens every nation.

We ask this in the name of the same Jesus Christ our Lord.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

Please stand as you are able.

The Great Thanksgiving

Eucharistic Prayer B
Common Worship, Church of England, alt'd.

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

It is indeed right and good,
always and everywhere to give you thanks and praise
through Jesus Christ, who is one with you from all eternity.

For on this day he appeared in the temple
in substance of our flesh
to come near to us in judgement.

He searches the hearts of all your people
and brings to light the image of your splendour.

Your servant Simeon acclaimed him as the light to lighten the nations
while Anna spoke of him to all who looked for your redemption.

Destined for the falling and rising of many,
he was lifted high upon the cross
and a sword of sorrow pierced his mother's heart
when by his sacrifice he made our peace with you.

And now we rejoice and glorify your name
that we, too, have seen your salvation
and join with angels and archangels
in their unending hymn of praise:

Sanctus (CP 735)

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Heav-en and earth are full, full of your glo - ry. Ho -
Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.
san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert (1797-1828); arr. Richard Proulx (1937-2010). Arr. © 1985, 1989 G.I.A. Publications, Inc.

We praise and bless you, loving Creator,
through Jesus Christ, our brother;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this for the remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, for the remembrance of me.

So, Loving God, we remember all that Jesus did,
His life and teaching, his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Praise to you, O Jesus:

**All: Dying you destroyed our death, rising you restored our life:
Lord Jesus, come in glory.**

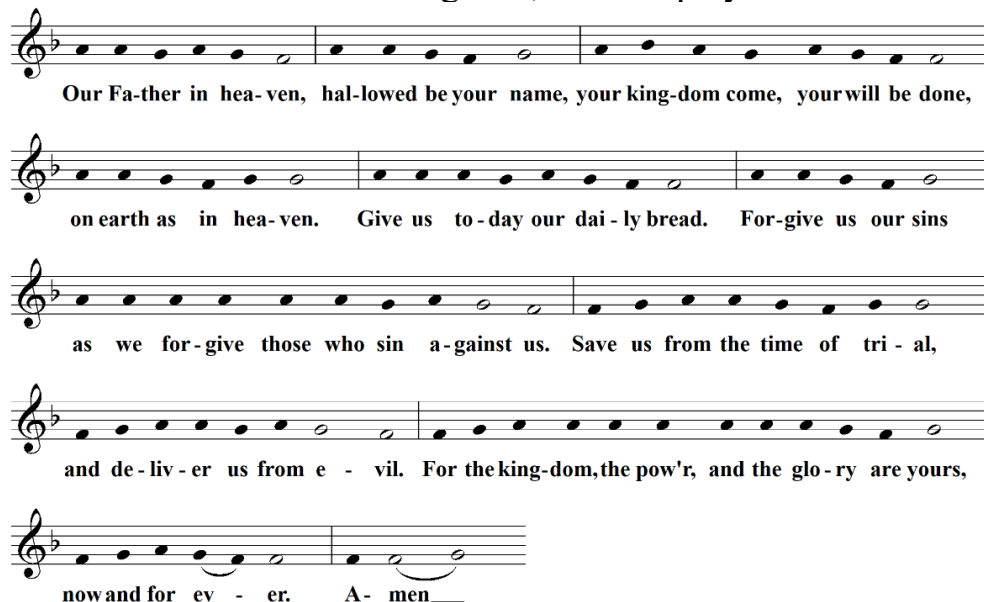
Giver of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Anna, Simeon, Joseph, and Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



All: A - men, A - men, A - - men.

The Disciples' Prayer

Priest: As our saviour Christ has taught us, we now pray:



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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Agnus Dei (CP 747)

Franz Schubert (1797-1828)

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.

During Communion

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou has prepared before the face
of all people; To be a light to lighten the Gentiles, and to be the glory of thy
people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be, world without end. Amen.

Text: Luke 2:29-32
Music: John Stainer (1840-1901)

Following the Communion there will be a pause for silence.

The Commissioning of the Community

Please stand as able.

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

God for whom we wait,
you fulfilled the hope of Simeon,
who did not die till he had welcomed the Messiah.
Complete in us your perfect will,
that we in Christ may share in your eternal kingdom;
for he is Lord for ever and ever.

All: Amen.

The Book of Alternative Services



**1. Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**2. Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.**

**3. Finish, then, thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.**

Text: Charles Wesley (1707-1788).
Music: William Penfro Rowlands (1860-1937) © Reprinted by permission of Mr. G.A. Gabe.
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The Sending Out

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son, and Holy Spirit,
one God, now and for ever.

All: Amen.



**All: A light to lighten the nations
and the glory of your people Israel.**

Now, Lord, you let your servant go in peace:
your word has been fulfilled. **Refrain**

My own eyes have seen the salvation:
which you have prepared in the sight of every people. **Refrain**

A light to reveal you to the nations:
and the glory of your people Israel. **Refrain**

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and shall be for ever. Amen. **Refrain**

Blessing of the Beeswax Candles

The Presider then leads a final responsory.

Loving God, here we bring to an end our celebration
of the Saviour's birth.

**All: Help us, in whom Christ has been born,
to live that life which has no end.**

Here we have offered the Church's sacrifice of praise.

**All: Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**All: Help us, who have found the Lord in the temple,
to trust in your eternal promises.**

Here we now stand near the place of baptism.

**All: Help us, who are marked with the cross,
to share the Lord's death and resurrection.**

Here we turn from Christ's birth to his passion.

**All: Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**All: Help us, who now go in peace,
to shine with your light in the world.
Thanks be to God! Amen.**

The Blessing

Dismissal

Let us go in peace to love and serve our living God.

All: Thanks be to God.

Please be seated

Voluntary

Please join us at the back of the church for refreshments and fellowship.



Sunday Reflections will be held in the Denson Lounge
starting about 15 minutes after the service ends.

Flowers

Given to the Glory of God and in memory of my late wife, Lena, my parents and brothers,
and all those who have died on the streets of Victoria, from David Buckman.

Choral Evensong today at 4:30pm

Readings: Psalm 122; Haggai 2:1-9; John 2:18-22

Officiant: The Venerable Alastair Singh-McCollum

Music: The Choristers of St. John the Divine

Responses: Joanna Forbes l'Estrange; Canticles: Herbert Murrill in E

Anthem: O nata lux – Kerry Andrew

Readings for February 8th – The 5th Sunday after Epiphany

Isaiah 58:1-12 After return from the Exile, the people of Judah were discouraged. Life was hard, and it seemed that God was not listening to them. This passage speaks of fasting, but its implications are wider. It chastises the people, but there is hope.

Psalms 112:1-10 The Psalmist sings of the blessings which God brings to those who are righteous and follow God's commandments.

1 Corinthians 2:1-16 Basic spiritual gifts seem to be rare in the church at Corinth. It seems that Paul is telling the Christians there of their immaturity in the faith. They have much to learn to attain the understanding of Christ that mature Christians have.

Matthew 5:13-20 On a mountain in Galilee, Jesus has described the qualities and rewards of the blessed or happy – those who will enjoy (and are already enjoying) God's end-time rule. Now Jesus uses homely metaphors to teach them essential lessons about being disciples.

Blue Envelope for February – The Food Bank at St. John's

The Food Bank at St. John's provides staple food items to those in need in our community.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck	Jill & family	Charles & Frances
Paul C-S.	Judith	Mallory
Jane	Zoe	John & Pat
Claire	Nancy	Joanne
Vorna & family	Carolyn & family	Melinda J.
Mark S.	Rick & Sylvia B.	Emi B.
Joshua	Cat	Emily
Liz & family	Susan	Paul
James M.	Richard M.	Andrew
Brian T.	Samantha	Ian
Kate	Mike	Deb
Miranda	Laura	Marion
Gloria	Zola	Simon
Ronnie A. & family	Jamie G.	Tonja D.
Sandy	Jackson	Kai & Chelsea
	Sue	

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Lorraine Gates
lgates@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Jaqueline Gillespie, Murray Harris
Pam Plummer, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
incumbent@stjohnthedivine.bc.ca
Volunteer Priest Associate: The Rev. Dr. John Thatamanil
jthatamanil@stjohnthedivine.bc.ca
Honorary Assistant: The Rev. Pam Worthington
alie2coachman@gmail.com

Director of Music: David Stratkauskas
sjdchoirs@gmail.com
Family Ministry Coordinator: Ruth MacIntosh
familyministry@stjohnthedivine.bc.ca
Parish Administrator: Carol-Ann Zenger
admin@stjohnthedivine.bc.ca

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