

St. Matthew's Lutheran Church

Fourth Sunday After Epiphany

February 1, 2026 - 9:30 a.m.



Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

Pastor Christian McMullan

Daniel S. Bower, Music Director

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WELCOME

Please stand

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN

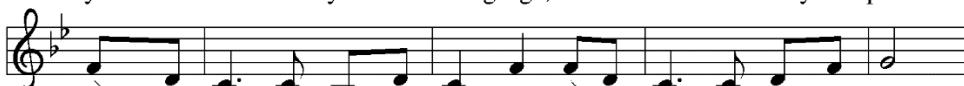
Let Streams of Living Justice Flow ELW 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



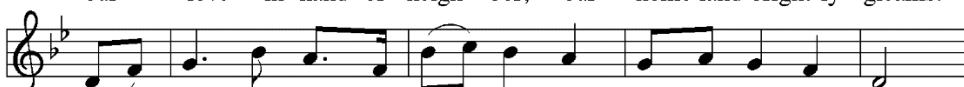
give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

CONFSSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, \dagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

C: Amen.

P: Let us turn in confession to the one who knows us completely.
Silence is kept for reflection.

P: Mighty God, lover of justice,
**C: you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**
We have sown deceit where honesty was needed.
**We say the right words,
but our hearts are far from you.**
Turn us to seek your face.
**Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.**
Amen.

P: The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \dagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

C: Amen.

PRAYER OF THE DAY

C: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING

Micah 6:1-8

A: A reading from the Book of Micah, the sixth chapter.

¹ Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel.

³ “O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,
and what does the Lord require of you
but to do justice and to love kindness
and to walk humbly with your God?

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN'S SERMON

SECOND READING

1 Corinthians 1:18-31

A: A reading from the first Letter of St. Paul to the Corinthians, the first chapter.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

A: The Word of the Lord.

C: Thanks be to God.

Please stand

GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - - jah. Hal - le, hal - le, hal -
- le - lu - - jah. Hal - le, hal - le, hal - le -
lu - - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL

Matthew 5:1-12

P: The Holy Gospel according to St. Matthew, the fifth chapter.

C: Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ²And he began to speak and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

MESSAGE

Please stand

HYMN

The Table

I will feast at the table of the Lord
I will feast at the table of the Lord
I won't hunger anymore at His table

Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord
(At the table of the Lord)

There is peace at the table of the Lord
There is peace at the table of the Lord
I won't worry anymore at His table

Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord
(At the table of the Lord)

There is healing at the table of the Lord
There is healing at the table of the Lord
Oh and I won't suffer anymore at His table

Come all you weary come and find
His yoke is easy His burden is light
He is able He will restore
At the table of the Lord
(At the table of the Lord)

THE PRAYERS

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

P: ...Merciful God,

C: Hear our prayer.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

Please be seated

THE OFFERING

Please stand

PRESENTATION OF THE GIFTS

In gratitude to God we give out of the abundance that God has given us.

OFFERING PRAYER

P: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Blessed are you, O Holy God:

You are the Life and Light of all .

By your powerful word you created all things.

Through the prophets you called your people Israel to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing,
his dying and rising, and his promise to come again,
we await that day when all things will be restored and reconciled by you.
By your Spirit bless us and this meal,

that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty God, with the Holy Spirit,
in your holy church,
both now and forever.

C: Amen.

P: Gathered into one by the Holy Spirit, let us pray together our Lord's Prayer:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Please be seated

COMMUNION

This is God's table so all are welcome to join the feast.

Grape juice and gluten free wafers are available.

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

C: Amen.

PRAYER AFTER COMMUNION

P: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the testament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

C: Amen.

ANNOUNCEMENTS

Please stand

BLESSING

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.

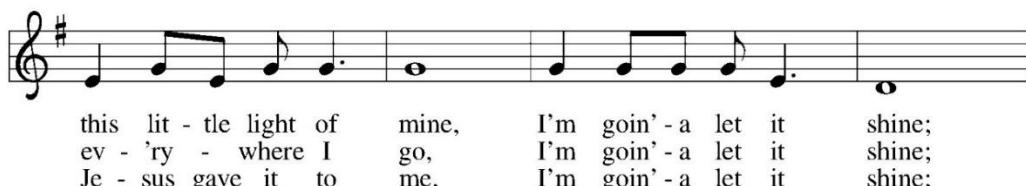
C: Amen.

SENDING HYMN

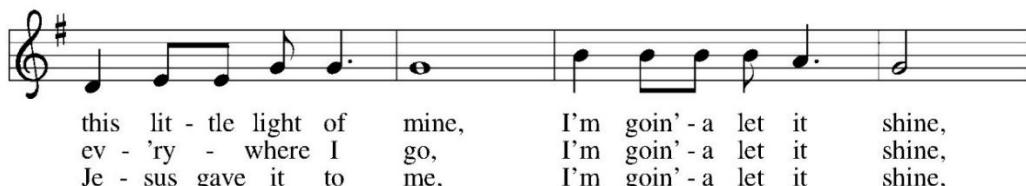
This Little Light of Mine ELW 677



1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine, let it shine.

DISMISSAL

P: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

St. Matthew's Staff

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