



Order of Service for February 1, 2026
4th Sunday after the Epiphany
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**Blessed are those
who hunger and thirst
for righteousness,
for they will be filled**
Matthew 5:6



The Gathering of the Community

Pre-service Music: CP # 601 God Whose Giving Knows No Ending (Please join in this time of worship, as we prepare for the service)

Welcome and Opening Prayer

Processional Hymn: CP # 560 God, Whose Almighty Word (screens)

Greeting: p. 185 (Book of Alternative Services - green book) (screens)

Collect for Purity: p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186

Collect of the Day ... p. 352 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Micah

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to

do justice, and to love kindness, and to walk humbly with your God?

Micah 6:1-8

Reader: The word of the Lord

People: *Thanks be to God*

Psalm 15 ... p. 718 (screens)

The Epistle Reading

A reading from the first letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

1 Corinthians 1:18-31

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 439 Blest Are the Pure in Heart (screens)

The Holy Gospel

Leader: The Lord be with you.

People: And also with you.

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Matthew 5:1-12

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles' Creed ... p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution: p. 191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Seek Ye First (screens)

Prayer over the Gifts ... p. 353 (screens)

Eucharistic Prayer #3 ... p. 198 (screens)

Proper preface of the Lord's Day 1 ... p. 218 (screens)

The Lord's Prayer, Form 1 p. 211 (screens)

The Breaking of the Bread, Form 1 p. 212 (screens)

Agnus Dei (screens)

The Communion ... p. 213 (screens)

Communion Hymns: (screens)

Amazing Love
Refiner's Fire
Jesus Feed Us

Hymn After Communion: Everything We Need (screens)

Prayer after Communion ... p. 353 (screens)

Doxology ... p. 214 (screens)

The Blessing

Announcements

Closing Hymn: Bind Us Together (screens)

Sending (screens)

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of England***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Provincial Synod of the Ecclesiastical Province of Canada***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the Ottawa, Ottawa Valley and Seaway Areas of the Eastern Synod***. In the Moravian Church we pray for ***the people and ministries of Heimtal Moravian Church in Leduc County, AB***. Together: ***The Week of Prayer for Christian Unity and the ecumenical work and witness of our churches***.

In our Diocesan Cycle, we pray for ***St. Paul, Calgary and their clergy The Rev. Tony Hilling, The Rev. Dcn. Betty Nadurak and The Rev. Cyril Haynes (Hon.)***.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Andrew with Holy Innocents, St. Giles and St. Michael, on Grenada and their Incumbent The Ven. Michael Marshall we also pray for St. John with St. Mark and St. Matthew, on Grenada and their Incumbent The Rev. Keba Cuffy***,

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given
to the glory of our Risen Lord.*