

**Hebrews 9:11-28**  
*The Superior Sanctuary (3)*

1. There are five areas in which the New Covenant sanctuary is \_\_\_\_\_.
2. (1) It is \_\_\_\_\_ (v. 11).
3. (2) Its ministry is \_\_\_\_\_ to deal with \_\_\_\_\_ (vv. 12–15).
4. (3) Its ministry is based on a costly \_\_\_\_\_ (vv. 16–23).
5. The word “covenant” not only means “an \_\_\_\_\_,” but it also carries the idea of “a last \_\_\_\_\_ and \_\_\_\_\_.”
6. If a man writes his will, that will is not in \_\_\_\_\_ until he \_\_\_\_\_.
7. It was necessary for Jesus Christ to die so that the \_\_\_\_\_ of the New Covenant might be \_\_\_\_\_. “This cup is the new covenant between God and his people—an agreement \_\_\_\_\_ with my blood, which is poured out as a \_\_\_\_\_ for you (Luke 22:20).
8. Even the Old Covenant was established on the basis of \_\_\_\_\_.
9. Hebrews 9:19–21 is taken from \_\_\_\_\_ 24:3–8, the account of the \_\_\_\_\_ of the Old Covenant by Moses and the people of Israel.
10. The \_\_\_\_\_ of the Law was sprinkled with blood, and so were the \_\_\_\_\_ and the \_\_\_\_\_ and its \_\_\_\_\_. It must have been a solemn occasion.
11. Not only was blood used at the \_\_\_\_\_ of the ministry of the Old Covenant, but it was used in the \_\_\_\_\_ administration of the tabernacle service.
12. Under the Old Covenant, people and objects were purified by \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_ (Num. 31:21–24). This was \_\_\_\_\_ purification; it meant that the persons and objects were now \_\_\_\_\_ to God.
13. The purification did not alter the \_\_\_\_\_ of the person or object. God’s \_\_\_\_\_ is that blood must be shed before sin can be \_\_\_\_\_ (Lev. 17:11).
14. Since God has ordained that remission of sins is through the \_\_\_\_\_ of blood, and since purification comes through the \_\_\_\_\_ of blood, it is necessary that blood be \_\_\_\_\_ and \_\_\_\_\_ if the New Covenant is to be in \_\_\_\_\_.

15. The “\_\_\_\_\_” (the Old Covenant tabernacle) were purified by the sprinkling of the blood. But the “\_\_\_\_\_” were also purified!

16. The blood of Jesus Christ not only purifies the \_\_\_\_\_ of the believer (Heb. 9:14), but also purified the “\_\_\_\_\_ things in heaven” (Heb. 9:23).

17. Each year, on the great Day of \_\_\_\_\_, the tabernacle was \_\_\_\_\_ through the sprinkling of blood (Lev. 16:12–19).

18. The blood sprinkled on a piece of \_\_\_\_\_ did not change the \_\_\_\_\_ of that piece, but it changed God’s \_\_\_\_\_ to it.

19. God could enter into \_\_\_\_\_ with people because of the sprinkled \_\_\_\_\_.

20. We can \_\_\_\_\_ into the holy of holies in the heavenly sanctuary through \_\_\_\_\_ (Heb. 10:19–22).

21. Physically, we are on \_\_\_\_\_; but spiritually, we are communing with God in the \_\_\_\_\_ holy of holies.

22. In order for God to \_\_\_\_\_ us into this heavenly fellowship, the blood of Jesus Christ had to be \_\_\_\_\_. We enter into God’s presence “by the \_\_\_\_\_ of Jesus” (Heb. 10:19).

23. (4) Its ministry represents \_\_\_\_\_ (v. 24).

24. The New Covenant Christian has \_\_\_\_\_!

25. We are not depending on a high priest on \_\_\_\_\_ who \_\_\_\_\_ visits the holy of holies in a \_\_\_\_\_ sanctuary. We depend on the \_\_\_\_\_ High Priest who has entered once and for \_\_\_\_\_ into the \_\_\_\_\_ sanctuary. There, He represents us \_\_\_\_\_ God, and \_\_\_\_\_ will.

26. Beware of trusting anything for your spiritual life that is “made with \_\_\_\_\_” (Heb. 9:24) since it will not \_\_\_\_\_.

27. The tabernacle was replaced by Solomon’s \_\_\_\_\_ (960 BC).

28. Solomon’s Temple was \_\_\_\_\_ by the Babylonians under King Nebuchadnezzar II (\_\_\_\_\_ BC).

29. The Second Temple (Zerubbabel's Temple) was rebuilt by returning Jews after the Babylonian \_\_\_\_\_, completed around \_\_\_\_\_ BC.

30. King Herod \_\_\_\_\_ and \_\_\_\_\_ the temple in a massive project completed in stages (19 BC).

31. The Romans destroyed the Second Temple in \_\_\_\_\_ AD.

32. Roman Emperor Julian attempted to rebuild the Temple in \_\_\_\_\_ AD out of disdain for Christianity. A strong \_\_\_\_\_ and a \_\_\_\_\_ that burned for a whole day destroyed the tools being used and many of the workers. The rebuilding project failed and it has never been \_\_\_\_\_ to this day.

33. The site of the Temple Mount is Mount \_\_\_\_\_, where \_\_\_\_\_ was offered as a sacrifice by Abraham.

34. Orthodox Judaism: Supports rebuilding and the return of sacrifices. Some believe it requires \_\_\_\_\_ intervention.

35. Conservative Judaism: Believes in the Temple's future but doesn't support restoring \_\_\_\_\_, incorporating \_\_\_\_\_ for it instead.

36. Mainstream View: Many believe the \_\_\_\_\_ must first come to rebuild it, or that it will happen \_\_\_\_\_.

37. Since genealogical records have been \_\_\_\_\_ or \_\_\_\_\_, the Jews are not certain \_\_\_\_\_ can minister as priests.

38. These things are “made with hands” and are \_\_\_\_\_, but the things “not made with hands” are \_\_\_\_\_.