



Serving All for the Glory of God

“Blessed Are You...”

The Fourth Sunday after the Epiphany

February 1, 2026, at 10:00 AM

Rejoice and be glad, for your reward is great in heaven. - Matthew 5.12



SERVICE OF HOLY COMMUNION

Liturgy: *The Book of Common Prayer*

The Reverend Bonnie Luft, Incumbent Priest

The Reverend Rob Petkau, Associate Priest

Welcome, friend! We are glad you chose to worship with us today. To learn more about our faith community, please fill out the card in the pew and join us for coffee following the service.

www.stpeterscalgary.org

As the parish of St. Peter's, we acknowledge that we gather
on the traditional territories of the Treaty 7 peoples.

Interac e-Transfers: donate@stpeterscalgary.ca

THE GATHERING OF THE COMMUNITY

CALL TO HOLY SILENCEPeter L.

Prelude: Selections from "The Las Pinas Orgel=Buchlein," Nos. 1,7,9 or 12 (arr, Guy Bovet)

Processional: 1 "Holy, Holy, Holy, Lord God Almighty"

Welcome & Children's Prayer

The Lord's Prayer 67ff

The Collect for Purity

The Ten Commandments

It shall suffice to read the first paragraph of the Second and of the Fourth Commandment.

The Versicles; The Collect for the King; The Collect of the Day

THE PROCLAMATION OF THE WORD

The First Reading: Micah 6:1-8 TBD

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader. Here endeth the Lesson.

Psalms 15 344

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Reading: 1 Corinthians 1:18-31 TBD.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of

the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader. Here ends the Epistle.

Gradual: “Blest Are They” (solo by Patricia with congregational refrain)

Refrain: *Rejoice and be glad; Blessed are you, holy are you*
 Rejoice and be glad; Yours is the kingdom of God

THE GOSPEL: Matthew 5:1-12The Reverend Rob Petkau

Gospeller. The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew beginning at the first verse.

People. **Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeller. The Gospel of Christ. **People.** **Praise be to thee, O Christ.**

The Nicene Creed 71

THE SERMONThe Rev. Rob Petkau
Silence for quiet meditation may follow.

Celebration Prayers

The INTERCESSION

Confession and Absolution 76
Sharing the Peace of Christ

ANNOUNCEMENTS Peter L.

Offertory: 505 “Be Thou my Vision”

The Prayer over the Gifts 74

THANKSGIVING AND CONSECRATION

The Comfortable Words 77 ff

Prayers for Thanksgiving and Consecration 78 ff

Prayer of Humble Access 83 ff

“Lamb of God (Agnus Dei)” sung response 690

RECEIVING COMMUNION

All baptized Christians are welcome to receive communion. If you prefer the priest will do intinction for you. If you are gluten intolerant, please request a rice wafer from the priest. Those not receiving communion today are encouraged to come forward to receive a blessing.

Communion: 49 “Draw Near and Take”

The Lord’s Prayer 85

Prayer after Communion 85

Gloria in Excelsis..... 86

THE BLESSING

Recessional: 393 “Immortal, Invisible, God Only Wise”

DISMISSAL

Postlude: Selection from "The Las Pines Orgel=buchlein," No. 10, arr, Guy Bovet

Flowers on the altar today are dedicated to the glory of God.

*Following the service, please join us for refreshments and celebration cake in our
Cormack Hall.*

Serving Today

Music Director: Patricia Yuen Sparrow; Organist: William Gaskarth; Administrants: Margaret Cull, ChiChi Ezeaka; Reader: Ian Lim; Intercessor: Rev. Rob Petkau; Sound Tech: Peter Leigh; Chancel Guild: Sudsy Paget & Marilyn Shaw. Sidespersons: Ann Bright, Lilian Ah-Wee; Warden on Duty: Peter Leigh.

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