

3rd Sunday after Epiphany - With One Voice  
February 1, 2026 – 8:15 & 10:45 am

Accompanist  
Liturgists

Diane Rauser  
8:15 - Lois Kern/10:45 -

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*ELW= the red hymn book under your seat. Hymns are located in the back of the book. A black Bible is also located beneath your seat.*

† indicates stand as able

## Gathering

### *Prelude*

### *Welcome*

### **† Confession and Forgiveness**

We confess our sins before God and one another.

God of grace and mercy,

**We who have seen the signs of Jesus' presence in the world still fall into doubt and despair. We put our trust in ourselves and in the powers of the world, in material goods and in finite and fallible people. In our fear we act out against our neighbors, and hurt those most in need of our help. Restore our faith, O God. Forgive us for our failings and make us one with our beloved siblings throughout creation.**

Your God hears and answers, beloved children, and with love and tenderness washes away all your sins. Know that you are always made whole, always loved, and always held, even in your doubts and failings. Go forth with joy in this knowledge.

**Amen.**

## *† Gathering Hymn: O Jesus, Joy of Loving Hearts*

ELW 658

O Jesus, joy of loving hearts,  
the fount of life, the light of all:  
from ev'ry bliss that earth imparts  
we turn, unfilled, to hear your call.

We taste you, ever-living bread,  
and long to feast upon you still;  
we drink of you, the fountainhead;  
our thirsting souls from you we fill.

For you our restless spirits yearn,  
where'er our changing lot is cast;  
glad, when your smile on us you turn,  
blest, when by faith we hold you fast.

O Jesus, ever with us stay!  
Make all our moments fair and bright!  
Oh, chase the night of sin away!  
Shed o'er the world your holy light.

## Liturgy of the Word

### *† Greeting*

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

### *† Kyrie*



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . have mer - cy.*



**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
Christ, . . . . have mer - cy:



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## *† Hymn of Praise*

### *Refrain:*



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

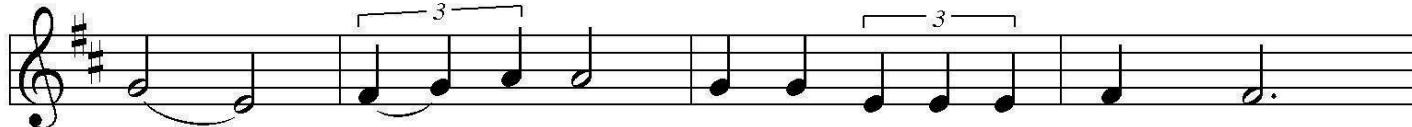


**I** Lord God, heav-en - ly king, al-might- y God and Fa- ther, we

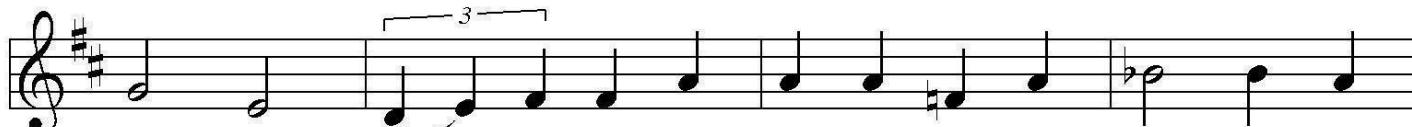


wor-ship you, we give you thanks, we praise you for your glo - ry.

### *Refrain*



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re- ceive our prayer.

*Refrain*

I   II   For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa- ther, A - men.

C   Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,  
and peace to God's peo - ple on earth.

*† Prayer of the Day*

Holy God, Your son, Jesus Christ, carried your love to all

people, often crossing boundaries in a powerful example of radical welcome. Inspire us to follow in his way, and act in love for all our neighbors, without exception. In Jesus' name we pray. **Amen.**

### ***Psalm 42: 1-3***

<sup>1</sup>As a deer longs for flowing streams, so my soul longs for you, O God.

<sup>2</sup>My soul thirsts for God, for the living God. When shall I come and behold the face of God?

<sup>3</sup>My tears have been my food day and night, while people say to me continually, "Where is your God?"

### ***† Gospel Verse***



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

### ***† Gospel Reading: John 4: 1-42***

The Holy Gospel according to John the 4<sup>th</sup> chapter.

**Glory, to you, O Lord.**

<sup>1</sup>Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John"

<sup>2</sup>—although it was not Jesus himself but his disciples who baptized—<sup>3</sup>he left Judea and started back to Galilee. <sup>4</sup>But he had to go through Samaria. <sup>5</sup>So he came to a Samaritan city

called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You

worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.” <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans

came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord. **Praise to you, O Christ.**

***Children's Sermon***

***Sandy Barton***

***Sermon***

***Pastor Paul Witmer***

***† Hymn of the Day: What Wondrous Love Is This***

**ELW 666**

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?

When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;

to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;  
and through eternity I'll sing on.

### *† Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,**

and the life everlasting. Amen.

## *† Prayers of Intercession*

O God, trusting in your power to transform all things, we pray for the church, the world, and all in need.

Holy one, you are the life-giving water we seek. Give us this water always, that we may no longer thirst after that which does not satisfy. God of light, **Hear our prayers.**

Droughts parch one part of the earth, while melting icecaps and flood waters drown another. Show us the folly of our greed and shortsightedness, and make us part of the solution to heal our struggling planet. God of light, **Hear our prayers.**

Show us the places where we have ignored your boundary-crossing vision for your human family, and give us the wisdom and courage to dismantle what divides us from others. God of light, **Hear our prayers.**

Your life-giving water is exactly what a suffering world needs. Pour it out upon us and all those who require an extra measure of your grace and healing, especially Bob and Marcia. God of light, **Hear our prayers.**

You have revived your tired servants of all generations and sustained them with your bountiful love. Keep us steadfast until that day when we join our brothers and sisters by the crystal river in your eternal city. God of light, **Hear our prayers.**

With confidence in your mercy, we lift these prayers and those of our hearts into your care, through Jesus Christ our light and our life. **Amen.**

## *† Peace*

## Liturgy of the Meal

**Offering:** RLC Ministry relies on your generosity. You can make a gift in support of our ministry by placing it in the offering plates as they are passed, or by scanning the QR to give securely online. Thank you for your faithful stewardship.



### ***Offering Prayer***

God, we bring before you these gifts, offered as freely as the blessings you pour out upon us each day. Receive them for the work of breaking down the barriers between us, that all might have life abundantly in your name. Amen.

### ***† Great Thanksgiving***

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### ***† Proper Preface***

It is indeed right...join their unending hymn:

### ***† Holy, Holy, Holy***

The image shows the musical notation for the hymn "Holy, Holy, Holy". It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and" are written below the notes. The second staff continues the melody with the lyrics "might, heav - en and earth are full of your glo - ry." The music features a mix of eighth and sixteenth notes, with some slurs and a repeat sign.

Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

## † Eucharistic Prayer

### † Lord's Prayer / Padrenuestro

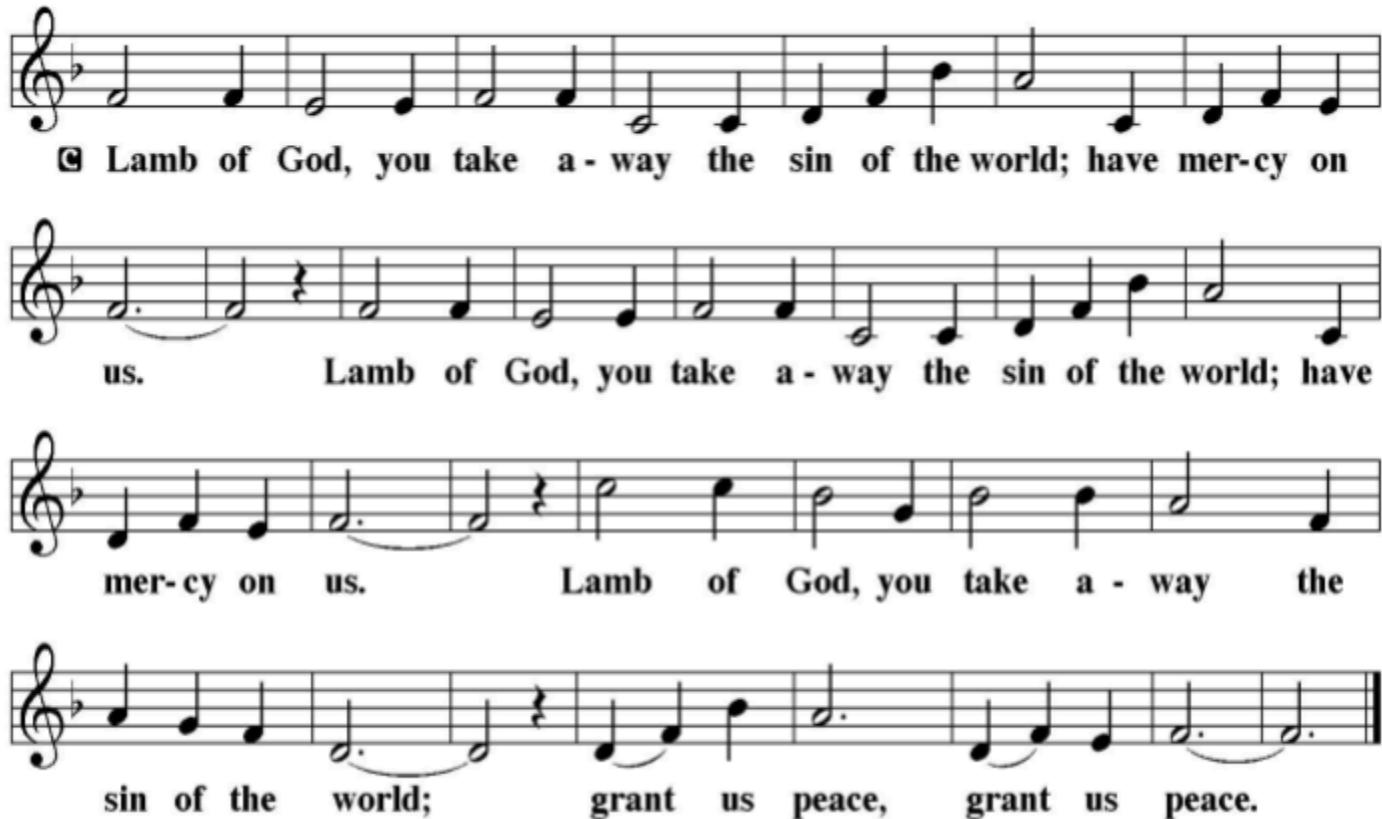
Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

*Padre nuestro que estás en el cielo,  
 santificado sea tu nombre.  
 Venga tu reino.  
 Hágase tu voluntad  
 en la tierra como en el cielo.  
 Danos hoy nuestro pan de cada día.  
 Perdona nuestras ofensas  
 como también nosotros  
 perdonamos a los que nos ofenden.  
 No nos dejes caer en tentación  
 y líbranos del mal.  
 Porque tuyo es el reino, tuyo es  
 el poder y tuya es la gloria,  
 ahora y siempre. Amén.*

## Communion

*If you are communing from home, receive the bread with these words “The Body of Christ given for you” and the wine/juice with “The blood of Christ shed for you.”*

## *Communion Song: Lamb of God*



Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

## *Communion Hymn: All Who Hunger, Gather Gladly* ELW 461

All who hunger gather gladly;

holy manna is our bread.

Come from wilderness and wand'ring.

Here in truth we will be fed.

You that yearn for days of fullness,

all around us is our food.

Taste and see the grace eternal.

Taste and see that God is good.

All who hunger, never strangers;

seeker, be a welcome guest.

Come from restlessness and roaming.

Here in joy we keep the feast.

We that once were lost and scattered

in communion's love have stood.

Taste and see the grace eternal.

Taste and see that God is good.  
All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

***Post-Communion Blessing***

The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace. **Amen.**

**Sending**

***Announcements***

***† Blessing***

The love of God abound in you; the grace of our Savior  
Jesus Christ fill your hearts; and the life of the Spirit  
☩ bless you and give you peace. **Amen.**

***† Sending Hymn: Give Me Jesus***

In the morning when I rise,  
in the morning when I rise,  
in the morning when I rise,  
give me Jesus.

**ELW 770**

***Refrain***

Give me Jesus,  
give me Jesus.  
You may have all the rest,  
give me Jesus.

Dark midnight was my cry,  
dark midnight was my cry,  
dark midnight was my cry,  
give me Jesus. *Refrain*

Just about the break of day,  
just about the break of day,  
just about the break of day,  
give me Jesus. *Refrain*

Oh, when I come to die,  
oh, when I come to die,  
oh, when I come to die,  
give me Jesus. *Refrain*

And when I want to sing,  
and when I want to sing,  
and when I want to sing,  
give me Jesus. *Refrain*

### **† Dismissal**

Go in peace. Live by the Spirit.

**Thanks be to God.**

## **Postlude**

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