

Order of Worship
Third Sunday after Epiphany
January 25, 2026



Grace Evangelical Lutheran Church
745 S. Ingraham Avenue
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Third Sunday after Epiphany. Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

*=ALL STAND for this part of worship

WELCOME & ANNOUNCEMENTS

PRELUDE

Til' the Night is O'er

David Ludwig, Jr.

*CONFESSiON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \ddagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ⁺ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

***GATHERING HYMN**

Listen, God Is Calling

ELW 513

Refrain

Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give-ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man-date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All

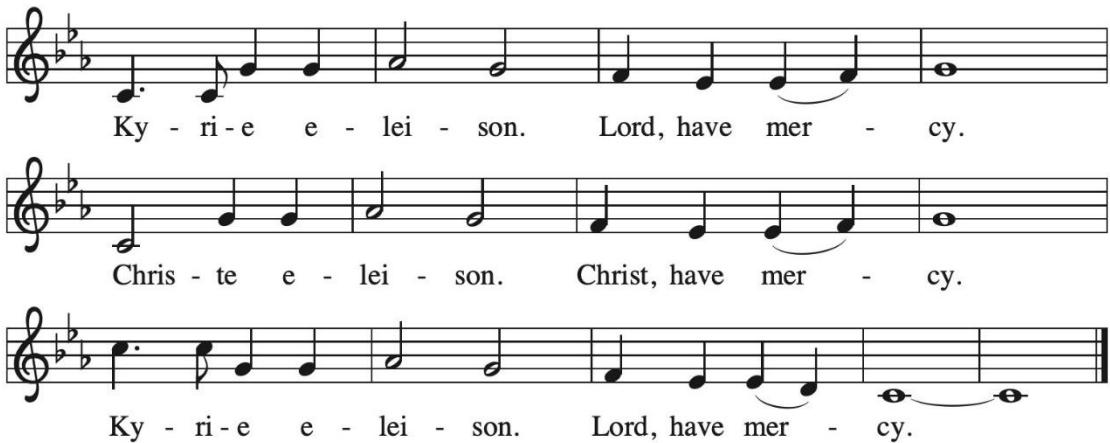
Refrain

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk-ing in your pre - cepts, led by your Word.

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

* KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

*GLORY

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

***PRAYER OF THE DAY**

Let us pray together:

Lord God, your lovingkindness always goes before us, and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

FIRST READING:

Isaiah 9:1-4

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

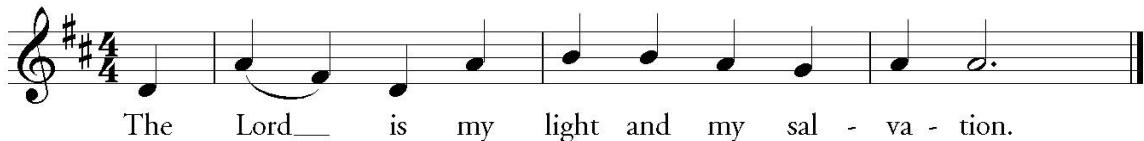
⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

PSALM 27:1, 4-9 (Sung)

PSALM REFRAIN



The Lord is my light and my salvation.

PSALM TONE



The Lord is my light and my salvation.

¹ The Lord is my light and my salvation; whom then I shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the Lord; one thing I seek;**
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up on a rock.

⁶ **Even now my head is lifted up above my enemies who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the Lord. [R]

⁷ Hear my voice, O Lord, when I call;
have mercy on me and answer me.

⁸ **My heart speaks your message— “Seek my face.”**
Your face, O Lord, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper; forsake me not,
O God of my salvation. [R]

SECOND READING:**1 Corinthians 1:10-18**

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**

We stand for the reading of the Gospel.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

The Holy Gospel according to Matthew, the 4th chapter:
Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James, son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. ²⁴ So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, people possessed by demons or having epilepsy or afflicted with paralysis, and he cured them. ²⁵ And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

The Gospel of the Lord.

Praise to you, O Christ.

***HYMN OF THE DAY**

You Are Mine

ELW 581

1 "I will come to you in the si - lence,
 2 "I am hope for all who are hope - less,
 3 "I am strength for all the de - spair - ing,
 (4) am the Word that leads all to free - dom, I

I will lift you from all your fear.
 I am eyes for all who long to see.
 healing for the ones who dwell in shame.
 am the peace the world can - not give. (2) In the

You will hear my voice, I claim you as my choice. Be
 shad-ows of the night, I will be your light.
 All the blind will see, the lame will all run free, and
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. To stanza 2
 Come and rest in me. To refrain
 all will know my name. To refrain
 up, now walk and live! To refrain

Refrain

Do not be a-fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

love you and you are mine." To stanzas 3 and 4

***APOSTLE'S CREED**

We now profess the faith we share using the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Open our hearts to serve you near and far. Merciful God, **receive our prayer.**

Maker of all, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God, **receive our prayer.**

Ruler of all, bless those running for local and national office and all those who serve as elected leaders. Guide our Florida State Legislature in their deliberations. Gather wise and courageous voices together, that your mercy and justice might dawn upon all people and nations. Free any who are unjustly accused or wrongly condemned. Merciful God, **receive our prayer.**

Healer of all, thank you for sanctuary and safety. Uplift all who live where fear governs and evil divides. Give refugees and all who seek safety a path toward hope and a new life. Grant healing and wholeness to all who are sick, lonely, or grieving, especially *Mary, Mabel, Doris, June, Ann, Julie, Carol, Anne, Judy, Jeff, Gloria, Brian, James & Grace, Katie, Wil, Amy, Bob & Jane, Scott, Lynda, Ron & Flo, Mac, Monica, Avery, Doris, John, Abby, Mike, Tim, Arleen & Richard, Betty, Linda, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, Phyllis, and Max*. Merciful God, **receive our prayer.**

Teacher and Servant of all, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Bless the efforts of Lutheran World Relief, and quilters and makers of every kind who labor in service to others. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Savior of all, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

***SHARING OF THE PEACE**

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY*They Cast Their Nets*

Herbert Draesel, Jr.

OFFERING SONGLet the Vineyards Be Fruitful*

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

***OFFERING PRAYER**

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

*THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

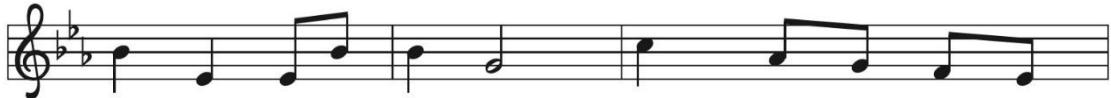
It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks.
He broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
“This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.”

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

*LORD'S PRAYER

Jack S. Upton, Jr.

Our Father in Hea - ven

Hal - low-ed be your name. Your King - dom come your — will be done in

earth as it is in Heav'n Give us this day our

dai - ly bread. For give us our sins as

we for-give those who sin a-against-us Save us from the time of trials and de-

liv - er us from e - vil For the King - dom the po - wer and the

Glo - ry are Yours Now and for - ev - er

A - Men

*INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see. Thanks be to God.

COMMUNION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the communion rail where we receive the Body and Blood of Christ. Gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

COMMUNION SONG

Be Known to Us Lord Jesus

ACS 12



Be known to us, Lord Je-sus, in the break-ing of the bread.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



Be known to us, Lord Je-sus, in the break-ing of the bread.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

COMMUNION HYMN(S)

O Master, Let Me Walk with You

ELW 818

Lead Me, Guide Me

ELW 768

(on the following pages)

1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Refrain

Lead me, guide me, a - long the way;
for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,

to help me over my weak - est hour.
I am blind when Sa - tan and thy light to op - press. see.

Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.

Refrain

Lead me, O Lord, lead me.

***POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

***PRAYER AFTER COMMUNION**

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect

the beauty of your love, and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord. Amen.

***BLESSING OF THE QUILTS**

Blessed are you, O Lord our God, Creator of the universe.

You made the whole earth for your glory; all creation praises you.

We lift our voices to join the songs of heaven and earth

in thanksgiving for the many blessings you have given us.

Renew in us the commitment to use our gifts in the service of others,
and especially of those in need. Let us be your hands to feed the hungry,
shelter the unhoused, clothe the needy, comfort the weary and outcast,
welcome the stranger, care for creation, and be loving neighbors to all people.

Bless *the makers* of these quilts. Prosper the work of their hands.

Bless *Ken and Elaine*, who go from here to bring these quilts together
with those made all across our synod. Keep them safe on the roads.

Bless the workers of *Lutheran World Relief*, and all those who receive
the fruits of their labor.

May these gifts be a sign of your love to all people.

May *those who receive these quilts* find dignity in their use and comfort
in their warmth, and may these gifts be a sign of your love to all people.

To you, O God, be glory and honor through your Son, Jesus Christ,
in the unity of the Holy Spirit, in your church and in the world, now and forever.

Amen.

*SENDING HYMN

I Want to Walk as a Child of the Light

ELW 815

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

*BENEDICTION

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
☩ bless you all, now and forever.
Amen.

*DISMISSAL

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

Listen! You Nations

John W. Arthur / J. Bert Carlson

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GRACE EVANGELICAL
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