



Saint Paul's Parish
174 Whisconier Road
Brookfield, CT 06804

(Episcopal/Anglican)
(203) 775-9587 (Office)
www.SaintPaulsBrookfield.com

The Second Sunday after the Epiphany
January 25, 2026

Preacher & Celebrant ~ The Rev. Dr. Nathaniel Jung-Chul Lee

10:00 am - Healing & Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

Welcome & Announcements*All stand as able***Processional Hymn**

“Christ for the world we sing”

[Hymnal 537](#)**The Word of the Lord**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.****Gloria in excelsis** (*Please stand as able*) “Glory to God”

Hymnal S-280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **G**ive us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings

The Old Testament

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 27:1,5-13

The LORD is my light and my salvation; whom then shall I fear? *
the LORD is the strength of my life; of whom then shall I be afraid?

One thing have I asked of the LORD; one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; *

I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; *

have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *

Your face, LORD, will I seek.

Hide not your face from me, *

nor turn away your servant in displeasure.

You have been my helper; cast me not away; *

do not forsake me, O God of my salvation.

The Epistle

1 Corinthians 1:1-9

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

"Surely it is God who saves me"
(*Verse 1*)

[Hymnal 679](#)

(Please stand as able for the Gospel)

The Gospel

John 4

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to You, Lord Christ.

Now when Jesus learned that the Pharisees had heard, 'Jesus is making and baptizing more disciples than John' - although it was not Jesus himself but his disciples who baptized - he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but

no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.’

When the two days were over, he went from that place to Galilee (for Jesus himself had testified that a prophet has no honor in the prophet’s own country). When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival.

Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Then Jesus said to him, ‘Unless you see signs and wonders you will not believe.’ The official said to him, ‘Sir, come down before my little boy dies.’ Jesus said to him, ‘Go; your son will live.’ The man believed the word that Jesus spoke to him and started on his way. As he was going down, his slaves met him and told him that his child was alive. So he asked them the hour when he began to recover, and they said to him, ‘Yesterday at one in the afternoon the fever left him.’ The father realized that this was the hour when Jesus had said to him, ‘Your son will live.’ So he himself believed, along with his whole household. Now this was the second sign that Jesus did after coming from Judea to Galilee.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Response

“Surely it is God who saves me”
(Verse 2)

[Hymnal 679](#)

The Sermon

The Rev. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please Stand As Able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Healing Litany

Please stand, sit, or kneel as able for the prayers.

Celebrant: Together we lift our prayers to you, O God of love and healing.

Intercessor: God the Father, you breathe life into your whole Creation.
All: **Help us breathe deeply of your peace and presence.**

Intercessor: God the Son, you give us yourself to make our joy complete.
All: **Help us give our fear, pain, and grief to you.**

Intercessor: God the Holy Spirit, you move through our lives in unexpected ways.
All: **Help us move in concert with your life-giving motion.**

Intercessor: Holy Trinity, One God, accept our thanks and praise for all the blessings of this life, especially for those blessings that our present circumstances make difficult to see.
All: **O Lord, hear our prayer.**

Intercessor: Shed the light of your healing love on all who are sick in body, mind, or spirit, that they may find new wholeness illumined by your grace.
All: **O Lord, hear our prayer.**

Intercessor: Knit together in your love all whose relationships have frayed, that they may find reconciliation and new beginnings.
All: **O Lord, hear our prayer.**

Intercessor: Bless all who work to improve the health of others, that they may bring hope, care, wisdom, and skill to all they serve.
All: **O Lord, hear our prayer.**

Intercessor: Hold in the palm of your hand all who are near death and all who care for them, that they may know the peace that passes all understanding.
All: **O Lord, hear our prayer.**

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
All: **O Lord, hear our prayer.**

Intercessor: Grant all who turn to you the courage to participate with you in restoring this broken world to wholeness, that everyone and everything may share in the hope of your kingdom.

All: O Lord, hear our prayer.

Intercessor: At this time, I invite your prayers of thanksgiving or intercession either silently or aloud.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: For these and for all other petitions that are too deep for words, we pray to you:

All: O Lord, hear our prayer.

Intercessor: You are the Lord whose promises never cease.

All: You are the Lord whose presence never fails.

The Celebrant concludes the Prayers:

Celebrant: Gracious God, you are close to us no matter how far we feel from you: draw us into the very heart of your grace and help us to live into the truth that nothing in all creation can separate us from your love in Jesus Christ our Lord. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Healing Testimonies

Processional Hymn “The people who in darkness walked” [Hymnal 126](#)

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

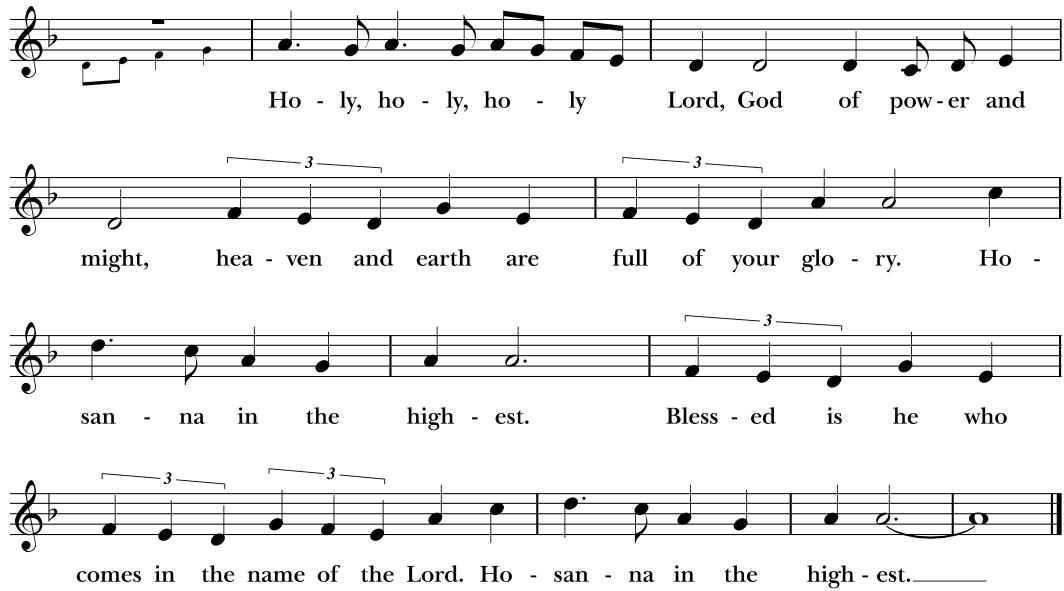
Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

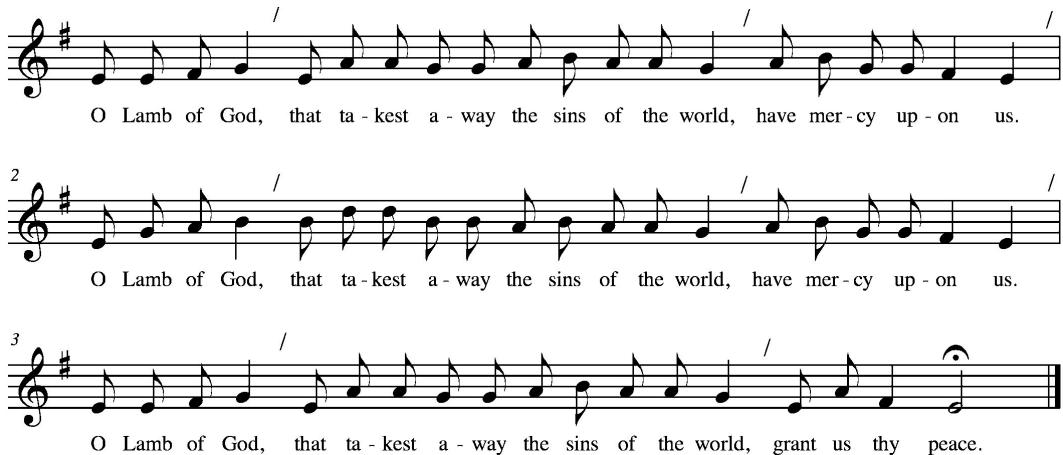
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread A brief silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar steps
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Hymn

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep (repeat)

“All who are thirsty”

Come, Lord Jesus come (x3)
Holy Spirit come (x3)
As deep cries out to deep (2x)

Words and music by Brenton Brown ©1998 Vineyard Songs Music
ARR, UBP, CCLI #33760

Communion Hymn

Holy fire burn away
My desire for anything
That is not of You and is of me
I want more of You and less of me

Chorus

Empty me
Empty me yeah

“Empty Me”

*Fill won't You fill me
With You with You*

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Postcommunion Prayer

Celebrant: Let us pray.

All: **Almighty Father, whose Son our Savior Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen.**

The Blessing

Celebrant: Go out into the world and in your words and your living make it known that Christ is the savior of the world. Make it your food to do the work of God who sends you, and drink deeply of the water of life.
And may God shepherd you and lead you with care.
May Christ who justifies you, give you peace with God,
and may the Holy Spirit fill you with truth that your lives may be worship,
and your worship may live. **Amen.**

Recessional Hymn

“Glorious things of thee are spoken”

[Hymnal 523](#)

Glorious things of thee are spoken, Zion, city of our God;
He whose word cannot be broken formed thee for his own abode;
On the Rock of Ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou may'st smile at all thy foes.

(Hymn continues on next page)

See! the streams of living waters, springing from eternal love,
Well supply thy sons and daughters and all fear of want remove.
Who can faint, when such a river ever will their thirst assuage?
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear
For a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day,
Safe they feed upon the manna which he give them when they pray.

Words: John Newton (1725-1807); Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

Dismissal

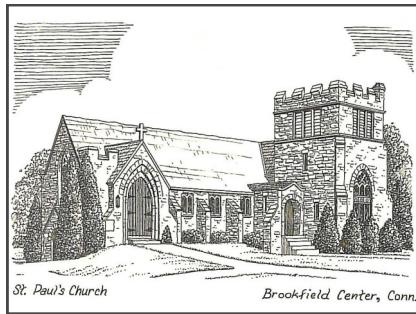
Celebrant: Go in peace to love and serve the Lord. Alleluia. Alleluia.

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

“Praise to You, Lord Christ”

Samuel Scheidt



St. Paul's Church

Brookfield Center, Conn.

"Celebrating 240 years in the Spirit"

ANNOUNCEMENTS

HIGHLIGHTS:

Postponed Annual Meeting On February 1st - Notice is hereby given of the 242nd Annual Parish Meeting of Saint Paul's Church, 174 Whisconier Road, Brookfield, Connecticut, now on Sunday, February 1, 2026, at 12:00 noon in Crocker Hall. The Priest-in-Charge will make appointments and elections will be held for various Vestry positions. Communicant members of the parish over sixteen years of age are eligible to vote at the Annual Parish Meeting.

One Service on February 1st - There will be one blended Holy Communion service at 10:00 am followed by a potluck brunch in the Crocker Hall at 11:30 am. There is a signup sheet in the back of the church to bring something. Sunday School classes will be held at 10:00 am. There will be no Adult Class.

Annual Reports Due - All reports from vestry members, committee chairpersons and others to be included in St. Paul's Annual Report for 2025 are due. They may be emailed to dszen@yahoo.com. Copies of the Annual Report will be made available online, in-person, by e-mail or, if requested, by regular mail.

HAPPENING THIS WEEK:

Adult Class - Being Real – The Power of Vulnerability and Transparency is the title of our current Adult Christian Formation series. Perhaps when you hear the word vulnerability or transparency you get uncomfortable. However, the only way we can grow as Christians and be authentic believers is to recognize what we truly need and be open to God and to others. When it comes to transparency, God is not asking us to do something that He hasn't already done himself! Please join us in the Guild Room at 9:30 am for this intriguing and challenging 5-part series.”

UPCOMING:

Sunday, February 1st - Annual Meeting Sunday

Sunday February 8th - "Soft launch" of redesigned 10:30 a.m. service.

Sunday, February 8th - 6:30 pm - Super Bowl Viewing Party, Guild Room

Tuesday, February 17th - 5:30 pm - Shrove Tuesday Pancake Supper, Crocker Hall

Wednesday, February 18th - 10:00 am & 7:30 pm - Ash Wednesday Services

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Coats & Socks Drive - During the winter months we continue to collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms. Children will return to their parent or guardian before the start of Communion.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the new **2026 Flower Chart** in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.



Calendar for The Week

We welcome and encourage parishioners to come to any of these ministries.

Check website for up to date Zoom links - www.SaintPaulsBrookfield.com

Sun., Jan 26	10:00 am - Traditional Holy Eucharist (YouTube Live)
Mon., Jan 26	7:00 pm - Men's Bible Study, Crocker Hall
Tue., Jan 27	9:30 am - Ladies Tuesday AM Bible Study, Guild Room
Wed., Jan 28	10:00 am - Holy Eucharist & Healing (YouTube Live)
	7:00 pm - Women's Evening Bible Study, Zoom
Thu., Jan 29	9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
	7:30 pm - Choir Rehearsal, Sanctuary
Fri., Jan 30	10:00 am - St. Paul's Walking Group, Brookfield Greenway
Sat., Jan 31	7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
	8:00 am - Men's Prayer Breakfast, Crocker Hall
	10:00 am - PraiseMoves, Zoom
Sun., Feb 1	10:00 am - Holy Eucharist (YouTube Live)
	11:30 am - Parish Brunch, Crocker Hall
	10:00 am - Sunday School, Classrooms
	12:00 pm - Annual Parish Meeting, Crocker Hall (YouTube Live)



Next Sunday - The Fourth Sunday after the Epiphany

10:00 am
Preacher: Fr. Nate

Readings for February 1st

[Micah 6:1-8](#) - [Psalm 15](#) - [1 Corinthians 1:18-31](#) - [John 5](#)

