

# Word and Prayer

Third Sunday after Epiphany  
January 25, 2026

Good Shepherd Lutheran Church  
Wilkes-Barre Pennsylvania

Holy Trinity Lutheran Church  
Kingston Pennsylvania



## FIRST READING: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

1 There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

2 The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

3 You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

4 For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

## PSALM: Psalm 27:1, 4-9

1 The Lord is my light and my salvation; whom then | shall I fear?

The Lord is the stronghold of my life; of whom shall I | be afraid?

4 One thing I ask of the Lord; one | thing I seek;

that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God | in the temple.

5 For in the day of trouble God will | give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- | on a rock.

6 Even now my head is lifted up above my enemies | who surround me.

Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the Lord. R

7 Hear my voice, O Lord, | when I call;

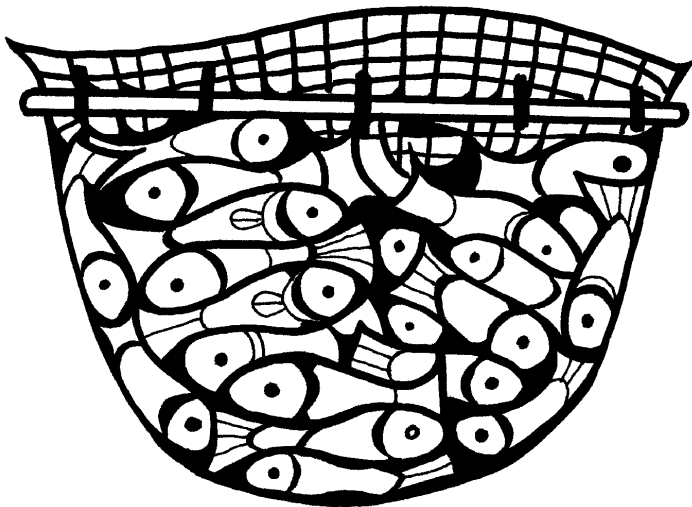
have mercy on me and | answer me.

8 My heart speaks your message— | “Seek my face.”

Your face, O Lord, | I will seek.

9 Hide not your face from me, turn not away from your ser- | vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of | my salvation.



## SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

10 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. 11 For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. 12 What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." 13 Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one can say that you were baptized in my name. 16 I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. 17 For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.



## **GOSPEL: Matthew 4:12-23**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what had been spoken through the prophet Isaiah might be fulfilled:

15 "Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the  
gentiles—

16 the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

17 From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. 19 And he said to them, "Follow me, and I will make you fishers of people." 20 Immediately they left their nets and followed him. 21 As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him.

23 Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

**Praise to you, O Christ.**

# PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ.

Merciful God,

**receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet.

Merciful God,

**receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority.

Merciful God,

**receive our prayer.**

Holy Lord, you care for vulnerable young children, frail elders, and any who are sick, especially for those named and in our hearts. We pray for all who are affected by natural disasters. We especially pray for all your people affected by this storm. Provide for their needs, safety, and relieve their suffering.

Merciful God,

**receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us.

Merciful God,

**receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light.

Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003415