



Order of Service for January 25, 2026
3rd Sunday after the Epiphany
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**For the message
about the cross
is foolishness to
those who are
perishing, but to us
who are being
saved it is the
power of God**
1 Corinthians 1:18



The Gathering of the Community

Pre-service Music: Thou Art Worthy (Please join in this time of worship, as we prepare for the service)

Welcome and Opening Prayer

Processional Hymn: Part of the Family (screens)

Greeting: p. 185 (Book of Alternative Services - green book) (screens)

Collect for Purity: p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186

Collect of the Day ... p. 351 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Isaiah 9:1-4

Reader: The word of the Lord

People: *Thanks be to God*

Psalm 27:1, 5-13... p. 735 (screens)

The Epistle Reading

A reading from the first letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

1 Corinthians 1:10-18

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: There is a Redeemer (screens)

The Holy Gospel

Leader: *The Lord be with you.*

People: *And also with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali,

so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Matthew 4:12-23

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles' Creed ... p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution: p. 191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 306 O for a Thousand Tongues (screens)

Prayer over the Gifts ... p. 351 (screens)\

Eucharistic Prayer #3 ... p. 198 (screens)

Proper preface of the Lord's Day 1... p. 218 (screens)

The Lord's Prayer, Form 1 p. 211 (screens)

The Breaking of the Bread, Form 1 p. 212 (screens)

Agnus Dei (screens)

The Communion ... p. 213 (screens)

Communion Hymns: (screens)

Worthy is the Lamb

CP # 352 Amazing Grace

CP # 465 Here in this Place New Light is Streaming

Hymn After Communion: In Christ Alone (screens)

Prayer after Communion ... p. 351 (screens)

Doxology ... p. 214 (screens)

The Blessing

Announcements

Closing Hymn: CP # 460 Lord, the Light of Your Love is Shining (screens)

Sending (screens)

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for *Iglesia Anglicana de Chile*. In the Anglican-Lutheran Prayer Cycle, we pray for *The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada*. In the Lutheran Church, we pray for *The Assistants to the Bishop and the staff of the Eastern Synod. The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod*. In the Moravian Church we pray for *The Rev. Jason Andersen, president of the Western District Executive Board of the Moravian Church Northern Province*. Together: *The Week of Prayer for Christian Unity and the ecumenical work and witness of our churches*.

In our Diocesan Cycle, we pray for *St. Mark and St. Philip, Calgary* *The Rev. Eyad Ajji*. We also pray *St. Martin, Calgary*, *The Rev. Jerrod McCormack*, *The Rev. Mike Black*, *The Rev. Betty Piwowar (Hon.)*.

We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for *St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm, Mustique; St. Michael, Canouan; and St. Matthias, Union Island*. *The Rev. Canon John Rohim, Priest-in-Charge*.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



*The flowers on the altar are given to the glory of our Risen Lord,
by Joan McCartney, in loving memory of her wonderful husband, Terry.*