

“In Him” Scriptures

At the new birth, we were made new creatures “in Christ,” and it is our privilege to learn through God’s Word who He has made us to be. The “In Him” scriptures listed below reveal who we are in Christ and what belongs to us because we are in Him.

All Jesus did, He did for us. All He won, He won for us. We are children of God! We are heirs of God – joint-heirs with Christ! We are to joyfully confess our relationship with God. We are born of God. He is our Father, and we are His children. We dare to take our place as sons and daughters of God and confess that's who we are!

As far as God is concerned, everything we have or are “in Christ” is so. He has done it. Everything the Bible says is ours, is ours legally. The Bible is a legal document, sealed by the Blood of Jesus. However, it is our believing it and confessing it that makes it a reality to us. God wants us to enjoy and know the reality of what He has provided for us!

Some of our greatest spiritual strides will come when we meditate on and confess who we are “in Christ.” We are to find out what God’s Word says about us and make that our confession. As we believe and confess these truths in faith, they become a reality in our lives.

Paul writes, “...that I may [actually] be found and known as *IN HIM*...” (Phil. 3:9, AMPC). Paul preferred the man he was “in Christ” far more than the man he had been before.

This is God’s answer for all of man’s identity crises and insecurity problems. We know who we are when we find ourselves in Christ. We are no longer to live conscious of faults, failures, weaknesses, what we don’t have, and what we can’t do – instead, we are to be conscious of our abilities in Christ. As we meditate on and confess these scriptures, we feed the realities of the new creation into our inner consciousness so that they become dominant in our thinking.

A practical way to begin to build God’s identity of yourself into your spirit is to turn these verses into a confession and begin to speak them over yourself. As you do, you come to see yourself as you really are – in Him! You know who you really are when you find out who you are “in Christ.”

- Nancy Dufresne

Excerpt By E.W. Kenyon

The following is an excerpt by E.W. Kenyon that will stir you to confess and walk in the light of who you are “in Christ.” (*The italicized statements in parentheses were added by Nancy Dufresne.*)

I am convinced that the intelligent children of God could walk in the same life, power, and divine liberty as Jesus walked, if they understood their privileges.

Walk in the realm of Life (*the Life of God and the nature of God dominating us as new creatures*).

I believe that God planned that we should walk in the fullness of Divine Life (*the life and nature of God dominating us*); that we should dare to take our positions as sons and daughters of God; and the hour is coming before the Lord’s return in

which a remnant of the Body will rise and walk before God in the fullness of the New Creation Life.

Disease will not be able to lay hold upon us.

Ignorance and fear will be banished, because the Wisdom that comes from above that is in Jesus will lead us into the full dream, ambitions, and purposes of our Father.

Faith will lead us where reason cannot walk. Reason has never been a mountain climber. Faith, like a mountain sheep, can scale the loftiest mountain peaks without fear.

Don't you think it is time that we passed out of the swaddling clothes period into the stature of the perfect man in Christ Jesus?

Let us dare to climb the heights of God.

Let us say without fear, "I am what He says I am. He is in me what He says He is. I can do with His ability in me what He says I can." This makes life big and rich. This makes us worthwhile to Him. We will be in that prized inner-circle with Him, one of the trusted ones.

When He has a difficult mission, He will call on us. You see, He will find it easy to reach us as we constantly visit with Him.

Take your place! Enjoy your rights!

IN CHRIST

Romans 3:24 — [All] are justified and made upright and in right standing with God, freely and gratuitously by His grace (His unmerited favor and mercy), through the redemption which is [provided] in Christ Jesus.

Romans 8:1 — Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, who live [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.

Romans 8:2 — For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death.

Romans 12:5 — So we, numerous as we are, are one body in Christ (the Messiah) and individually we are parts one of another [mutually dependent on one another].

1 Cor. 1:2 — To the church (assembly) of God which is in Corinth, to those consecrated and purified and made holy in Christ Jesus, [who are] selected and called to be saints (God's people), together with all those who in any place call upon and give honor to the name of our Lord Jesus Christ, both their Lord and ours.

1 Cor. 1:30 — But it is from Him that you have your life in Christ Jesus, Whom God made our Wisdom from God, [revealed to us a knowledge of the divine plan of salvation previously hidden, manifesting itself as] our Righteousness [thus making us upright and putting us in right standing with God], and our Consecration [making us pure and holy], and our Redemption [providing our ransom from eternal penalty for sin].

1 Cor. 15:22 — For just as [because of their union of nature] in Adam all people die, so also [by virtue of their union of nature] shall all in Christ be made alive.

2 Cor. 1:21 — But it is God Who confirms and makes us steadfast and establishes us [in joint fellowship] with you in Christ, and has consecrated and anointed us [enduing us with the gifts of the Holy Spirit].

2 Cor. 2:14 — But thanks be to God, Who in Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere.

2 Cor. 5:17 — Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come!

2 Cor. 5:19 — It was God [personally present] in Christ, reconciling and restoring the world to favor with Himself, not counting up and holding against [men] their trespasses [but cancelling them], and committing to us the message of reconciliation (of the restoration to favor).

Gal. 2:4 — [My precaution was] because of false brethren who had been secretly smuggled in [to the Christian brotherhood]; they had slipped in to spy on our liberty and the freedom which we have in Christ Jesus, that they might again bring us into bondage [under the Law of Moses].

Gal. 3:26 — For in Christ Jesus you are all sons of God through faith.

Gal. 3:28 — There is [now no distinction] neither Jew nor Greek, there is neither slave nor free, there is not male and female; for you are all one in Christ Jesus.

Gal. 5:6 — For [if we are] in Christ Jesus, neither circumcision nor uncircumcision counts for anything, but only faith activated and energized and expressed and working through love.

Gal. 6:15 — For neither is circumcision [now] of any importance, nor uncircumcision, but [only] a new creation [the result of a new birth and a new nature in Christ Jesus, the Messiah].

Eph. 1:3 — May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us in Christ with every spiritual (given by the Holy Spirit) blessing in the heavenly realm!

Eph. 1:10 — [He planned] for the maturity of the times and the climax of the ages to unify all things and head them up and consummate them in Christ, [both] things in heaven and things on the earth.

Eph. 2:6 — And He raised us up together with Him and made us sit down together [giving us joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One).

Eph. 2:10 — For we are God's [own] handiwork (His workmanship), recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

Eph. 2:13 — But now in Christ Jesus, you who once were [so] far away, through (by, in) the blood of Christ have been brought near.

Eph. 3:6 — [It is this:] that the Gentiles are now to be fellow heirs [with the Jews], members of the same body and joint partakers [sharing] in the same divine promise in Christ through [their acceptance of] the glad tidings (the Gospel).

Phil. 3:13,14 — I do not consider, brethren, that I have captured and made it my own [yet]; but one thing I do [it is my one aspiration]: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal to win the [supreme and heavenly] prize to which God in Christ Jesus is calling us upward.

Col. 1:28 — Him we preach and proclaim, warning and admonishing everyone and instructing everyone in all wisdom (comprehensive insight into the ways and purposes of God), that we may present every person mature (full-grown, fully initiated, complete, and perfect) in Christ (the Anointed One).

1 Thess. 4:16 — For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first.

1 Thess. 5:18 — Thank [God] in everything [no matter what the circumstances may be, be thankful and give thanks], for this is the will of God for you [who are] in Christ Jesus [the Revealer and Mediator of that will].

1 Tim. 1:14 — And the grace (unmerited favor and blessing) of our Lord [actually] flowed out superabundantly and beyond measure for me, accompanied by faith and love that are [to be realized] in Christ Jesus.

2 Tim. 1:9 — [For it is He] Who delivered and saved us and called us with a calling in itself holy and leading to holiness [to a life of consecration, a vocation of holiness]; [He did it] not because of anything of merit that we have done, but because of and to further His own purpose and grace (unmerited favor) which was given us in Christ Jesus before the world began [eternal ages ago].

2 Tim. 1:13 — Hold fast and follow the pattern of wholesome and sound teaching which you have heard from me, in [all] the faith and love which are [for us] in Christ Jesus.

2 Tim. 2:1 — So you, my son, be strong (strengthened inwardly) in the grace (spiritual blessing) that is [to be found only] in Christ Jesus.

2 Tim. 2:10 — Therefore I [am ready to] persevere and stand my ground with patience and endure everything for the sake of the elect [God's chosen], so that they too may obtain [the] salvation which is in Christ Jesus, with [the reward of] eternal glory.

2 Tim. 3:15 — And how from your childhood you have had a knowledge of and been acquainted with the sacred Writings, which are able to instruct you and give you the understanding for salvation which comes through faith in Christ Jesus [through the leaning of the entire human personality on God in Christ Jesus in absolute trust and confidence in His power, wisdom, and goodness].

Phile. 1:6 — [And I pray] that the participation in and sharing of your faith may produce and promote full recognition and appreciation and understanding and precise knowledge of every good [thing] that is ours in [our identification with] Christ Jesus [and unto His glory].

2 Peter 1:8 — For as these qualities are yours and increasingly abound in you, they will keep [you] from being idle or unfruitful unto the [full personal] knowledge of our Lord Jesus Christ (the Messiah, the Anointed One).

2 John 1:9 — Anyone who runs on ahead [of God] and does not abide in the doctrine of Christ [who is not content with what He taught] does not have God; but he who continues to live in the doctrine (teaching) of Christ [does have God], he has both the Father and the Son.

IN HIM

Acts 17:28 — For in Him we live and move and have our being; as even some of your [own] poets have said, For we are also His offspring.

John 1:4 — In Him was Life, and the Life was the Light of men.

John 3:15,16 — In order that everyone who believes in Him [who cleaves to Him, trusts Him, and relies on Him] may not perish, but have eternal life and [actually] live forever! For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life.

2 Cor. 1:20 — For as many as are the promises of God, they all find their Yes [answer] in Him [Christ]. For this reason we also utter the Amen (so be it) to God through Him [in His Person and by His agency] to the glory of God.

2 Cor. 5:21 — For our sake He made Christ [virtually] to be sin Who knew no sin, so that in and through Him we might become [endued with, viewed as being in, and examples of] the righteousness of God [what we ought to be, approved and acceptable and in right relationship with Him, by His goodness].

Eph. 1:4 — Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for Him) and blameless in His sight, even above reproach, before Him in love.

Eph. 1:10 — [He planned] for the maturity of the times and the climax of the ages to unify all things and head them up and consummate them in Christ, [both] things in heaven and things on the earth.

Phil. 3:9 — And that I may [actually] be found and known as in Him, not having any [self-achieved] righteousness that can be called my own, based on my obedience to the Law's demands (ritualistic uprightness and supposed right standing with God thus acquired), but possessing that [genuine righteousness] which comes through faith in Christ (the Anointed One), the [truly] right standing with God, which comes from God by [saving] faith.

Col. 2:6,7 — As you have therefore received Christ, [even] Jesus the Lord, [so] walk (regulate your lives and conduct yourselves) in union with and conformity to Him. Have the roots [of your being] firmly and deeply planted [in Him, fixed and founded in Him], being continually built up in Him, becoming increasingly more confirmed and established in the faith, just as you were taught, and abounding and overflowing in it with thanksgiving.

Col. 2:10 — And you are in Him, made full and having come to fullness of life [in Christ you too are filled with the Godhead—Father, Son and Holy Spirit—and reach full spiritual stature]. And He is the Head of all rule and authority [of every angelic principality and power].

1 John 2:5,6 — But he who keeps (treasures) His Word [who bears in mind His precepts, who observes His message in its entirety], truly in him has the love of and for God been perfected (completed, reached maturity). By this we may perceive (know, recognize, and be sure) that we are in Him: Whoever says he abides in Him ought [as a personal debt] to walk and conduct himself in the same way in which He walked and conducted Himself.

1 John 2:8 — Yet I am writing you a new commandment, which is true (is realized) in Him and in you, because the darkness (moral blindness) is clearing away and the true Light (the revelation of God in Christ) is already shining.

1 John 2:27,28 — But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true and is no falsehood, so you must abide in (live in, never depart from) Him [being rooted in Him, knit to Him], just as [His anointing] has taught you [to do]. And now, little children, abide (live, remain permanently) in Him, so that when He is made visible, we may have and enjoy perfect confidence (boldness, assurance) and not be ashamed and shrink from Him at His coming.

1 John 3:2,3 — Beloved, we are [even here and] now God's children; it is not yet disclosed (made clear) what we shall be [hereafter], but we know that when He comes and is manifested, we shall [as God's children] resemble and be like Him, for we shall see Him just as He [really] I is. And everyone who has this hope [resting] on Him cleanses (purifies) himself just as He is pure (chaste, undefiled, guiltless).

1 John 3:5,6 — You know that He appeared in visible form and became Man to take away [upon Himself] sins, and in Him there is no sin [essentially and forever]. No one who abides in Him [who lives and remains in communion with and in obedience to Him—deliberately, knowingly, and habitually] commits (practices) sin. No one who [habitually] sins has either seen or known Him [recognized, perceived, or understood Him, or has had an experiential acquaintance with Him].

1 John 3:23,24 — And this is His order (His command, His injunction): that we should believe in (put our faith and trust in and adhere to and rely on) the name of His Son Jesus Christ (the Messiah), and that we should love one another, just as He has commanded us. All who keep His commandments [who obey His orders and follow His plan, live and continue to live, to stay and] abide in Him, and He in them. [They let Christ be a home to them and they are the home of Christ.] And by this we know and understand and have the proof that He [really] lives and makes His home in us: by the [Holy] Spirit Whom He has given us.

1 John 4:13 — By this we come to know (perceive, recognize, and understand) that we abide (live and remain) in Him and He in us: because He has given (imparted) to us of His [Holy] Spirit.

1 John 5:13-15 — I write this to you who believe in (adhere to, trust in, and rely on) the name of the Son of God [in the peculiar services and blessings conferred by Him on men], so that you may know [with settled and absolute knowledge] that you [already] have life, byes, eternal life. And this is the confidence (the assurance, the privilege of boldness) which we have in Him: [we are sure] that if we ask anything (make any request) according to His will (in agreement with His own plan), He listens to and hears us. And if (since) we [positively] know that He listens to us in whatever we ask, we also know [with settled and absolute knowledge] that we have [granted us as our present possessions] the requests made of Him.

1 John 5:20 — And we [have seen and] know [positively] that the Son of God has [actually] come to this world and has given us understanding and insight [progressively] to perceive (recognize) and come to know better and more clearly Him Who is true; and we are in Him Who is true—in His Son Jesus Christ (the Messiah). This [Man] is the true God and Life eternal.

IN THE BELOVED

Eph. 1:6 — [So that we might be] to the praise and the commendation of His glorious grace (favor and mercy), which He so freely bestowed on us in the Beloved.

IN THE LORD

Eph. 5:8 — For once you were darkness, but now you are light in the Lord; walk as children of Light [lead the lives of those native-born to the Light].

Eph. 6:10 — In conclusion, be strong in the Lord [be empowered through your union with Him]; draw your strength from Him [that strength which His boundless might provides].

IN WHOM

Eph. 1:7 — In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor.

Eph. 1:11 — In Him we also were made [God's] heritage (portion) and we obtained an inheritance; for we had been foreordained (chosen and appointed beforehand) in accordance with His purpose, Who works out everything in agreement with the counsel and design of His [own] will.

Eph. 1:13 — In Him you also who have heard the Word of Truth, the glad tidings (Gospel) of your salvation, and have believed in and adhered to and relied on Him, were stamped with the seal of the long-promised Holy Spirit.

Eph. 2:21,22 — In Him the whole structure is joined (bound, welded) together harmoniously, and it continues to rise (grow, increase) into a holy temple in the Lord [a sanctuary dedicated, consecrated, and sacred to the presence of the Lord]. In Him [and in fellowship with one another] you yourselves also are being built up [into this structure] with the rest, to form a fixed abode (dwelling place) of God in (by, through) the Spirit.

Eph. 3:12 — In Whom, because of our faith in Him, we dare to have the boldness (courage and confidence) of free access (an unreserved approach to God with freedom and without fear).

Col. 1:14 — In Whom we have our redemption through His blood, [which means] the forgiveness of our sins.

Col. 2:3 — In Him all the treasures of [divine] wisdom (comprehensive insight into the ways and purposes of God) and [all the riches of spiritual] knowledge and enlightenment are stored up and lie hidden.

Col. 2:11 — In Him also you were circumcised with a circumcision not made with hands, but in a [spiritual] circumcision [performed by] Christ by stripping off the body of the flesh (the whole corrupt, carnal nature with its passions and lusts).

1 Peter 1:8 — Without having seen Him, you love Him; though you do not [even] now see Him, you believe in Him and exult and thrill with inexpressible and glorious (triumphant, heavenly) joy.

BY CHRIST

Romans 3:22 — Namely, the righteousness of God which comes by believing with personal trust and confident reliance on Jesus Christ (the Messiah). [And it is meant] for all who believe. For there is no distinction.

Romans 5:15 — But God's free gift is not at all to be compared to the trespass [His grace is out of all proportion to the fall of man]. For if many died through one man's falling away (his lapse, his offense), much more profusely did God's grace and the free gift [that comes] through the undeserved favor of the one Man Jesus Christ abound and overflow to and for [the benefit of] many.

Romans 5:17-19 — For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [God's] overflowing grace (unmerited favor) and the free gift of righteousness [putting them into right standing with Himself] reign as kings in life through the one Man Jesus Christ (the Messiah, the Anointed One). Well then, as one man's trespass [one man's false step and falling away led] to condemnation for all men, so one Man's act of righteousness [leads] to acquittal and right standing with God and life for all men. For just as by one man's disobedience (failing to hear, heedlessness, and carelessness) the many were constituted sinners, so by one Man's obedience the many will be constituted righteous (made acceptable to God, brought into right standing with Him).

Romans 7:4 — Likewise, my brethren, you have undergone death as to the Law through the [crucified] body of Christ, so that now you may belong to Another, to Him Who was raised from the dead in order that we may bear fruit for God.

1 Cor. 1:4 — I thank my God at all times for you because of the grace (the favor and spiritual blessing) of God which was bestowed on you in Christ Jesus.

2 Cor. 5:18 — But all things are from God, Who through Jesus Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him].

Gal. 2:16 — Yet we know that a man is justified or reckoned righteous and in right standing with God not by works of the Law, but [only] through faith and [absolute] reliance on and adherence to and trust in Jesus Christ (the Messiah, the Anointed One). [Therefore] even we [ourselves] have believed on Christ Jesus, in order to be justified by faith in Christ and not by works of the Law [for we cannot be justified by any observance of the ritual of the Law given by Moses], because by keeping legal rituals and by works no human being can ever be justified (declared righteous and put in right standing with God).

Eph. 1:5 — For He foreordained us (destined us, planned in love for us) to be adopted (revealed) as His own children through Jesus Christ, in accordance with the purpose of His will [because it pleased Him and was His kind intent].

Phil. 1:11 — May you abound in and be filled with the fruits of righteousness (of right standing with God and right doing) which come through Jesus Christ (the Anointed One), to the honor and praise of God [that His glory may be both manifested and recognized].

Phil. 4:19 — And my God will liberally supply (fill to the full) your every need according to His riches in glory in Christ Jesus.

1 Peter 1:3 — Praised (honored, blessed) be the God and Father of our Lord Jesus Christ (the Messiah)! By His boundless mercy we have been born again to an ever-living hope through the resurrection of Jesus Christ from the dead.

1 Peter 2:5 — [Come] and, like living stones, be yourselves built [into] a spiritual house, for a holy (dedicated, consecrated) priesthood, to offer up [those] spiritual sacrifices [that are] acceptable and pleasing to God through Jesus Christ.

1 Peter 5:10 — And after you have suffered a little while, the God of all grace [Who imparts all blessing and favor], Who has called you to His [own] eternal glory in Christ Jesus, will Himself complete and make you what you ought to be, establish and ground you securely, and strengthen, and settle you.

BY HIM

1 Cor. 1:5 — [So] that in Him in every respect you were enriched, in full power and readiness of speech [to speak of your faith] and complete knowledge and illumination [to give you full insight into its meaning].

1 Cor. 8:6 — Yet for us there is [only] one God, the Father, Who is the Source of all things and for Whom we [have life], and one Lord, Jesus Christ, through and by Whom are all things and through and by Whom we [ourselves exist].

Col. 1:16,17 — For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him [by His service, intervention] and in and for Him. And He Himself existed before all things, and in Him all things consist (cohere, are held together).

Col. 1:20 — And God purposed that through (by the service, the intervention of) Him [the Son] all things should be completely reconciled back to Himself, whether on earth or in heaven, as through Him, [the Father] made peace by means of the blood of His cross.

Col. 3:17 — And whatever you do [no matter what it is] in word or deed, do everything in the name of the Lord Jesus and in [dependence upon] His Person, giving praise to God the Father through Him.

Heb. 7:25 — Therefore He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) those who come to God through Him, since He is always living to make petition to God and intercede with Him and intervene for them.

Heb. 13:15 — Through Him, therefore, let us constantly and at all times offer up to God a sacrifice of praise, which is the fruit of lips that thankfully acknowledge and confess and glorify His name.

1 Peter 1:21 — Through Him you believe in (adhere to, rely on) God, Who raised Him up from the dead and gave Him honor and glory, so that your faith and hope are [centered and rest] in God.

BY HIMSELF

Heb. 1:3 — He is the sole expression of the glory of God [the Light-being, the out-raying or radiance of the divine], and He is the perfect imprint and very image of [God's] nature, upholding and maintaining and guiding and propelling the universe by His mighty word of power. When He had by offering Himself accomplished our cleansing of sins and riddance of guilt, He sat down at the right hand of the divine Majesty on high.

Heb. 9:26 — For then would He often have had to suffer [over and over again] since the foundation of the world. But as it now is, He has once for all at the consummation and close of the ages appeared to put away and abolish sin by His sacrifice [of Himself].

BY HIS BLOOD

Heb. 9:11,12 — But [that appointed time came] when Christ (the Messiah) appeared as a High Priest of the better things that have come and are to come. [Then] through the greater and more perfect tabernacle not made with [human] hands, that is, not a part of this material creation, He went once for all into the [Holy of] Holies [of heaven], not by virtue of the blood of goats and calves [by which to make reconciliation between God and man], but His own blood, having found and secured a complete redemption (an everlasting release for us).

Heb. 9:14:15 — How much more surely shall the blood of Christ, Who by virtue of [His] eternal Spirit [His own preexistent divine personality] has offered Himself as an unblemished sacrifice to God, purify our consciences from dead works and lifeless observances to serve the [ever] living God? [Christ, the Messiah] is therefore the Negotiator and Mediator of an [entirely] new agreement (testament, covenant), so that those who are called and offered it may receive the fulfillment of the promised everlasting inheritance—since a death has taken place which rescues and delivers and redeems them from the transgressions committed under the [old] first agreement.

Heb. 10:19,20 — Therefore, brethren, since we have full freedom and confidence to enter into the [Holy of] Holies [by the power and virtue] in the blood of Jesus, By this fresh (new) and living way which He initiated and dedicated and opened for us through the separating curtain (veil of the Holy of Holies), that is, through His flesh.

1 John 1:7 — But if we [really] are living and walking in the Light, as He [Himself] is in the Light, we have [true, unbroken] fellowship with one another, and the blood of Jesus Christ His Son cleanses (removes) us from all sin and guilt [keeps us cleansed from sin in all its forms and manifestations].

BY WHOM

Rom. 1:5 — It is through Him that we have received grace (God's unmerited favor) and [our] apostleship to promote obedience to the faith and make disciples for His name's sake among all the nations.

Rom. 5:2 — Through Him also we have [our] access (entrance, introduction) by faith into this grace (state of God's favor) in which we [firmly and safely] stand. And let us rejoice and exult in our hope of experiencing and enjoying the glory of God.

Rom. 5:11 — Not only so, but we also rejoice and exultingly glory in God [in His love and perfection] through our Lord Jesus Christ, through Whom we have now received and enjoy [our] reconciliation.

Gal. 6:14 — But far be it from me to glory [in anything or anyone] except in the cross of our Lord Jesus Christ (the Messiah) through Whom the world has been crucified to me, and I to the world!

FROM WHOM

Eph. 4:16 — For because of Him the whole body (the church, in all its various parts), closely joined and firmly knit together by the joints and ligaments with which it is supplied, when each part [with power adapted to its need] is working properly [in all its functions], grows to full maturity, building itself up in love.

Col. 2:19 — And not holding fast to the Head, from Whom the entire body, supplied and knit together by means of its joints and ligaments, grows with a growth that is from God.

OF CHRIST

2 Cor. 2:15 — For we are the sweet fragrance of Christ [which exhales] unto God, [discernible alike] among those who are being saved and among those who are perishing.

Phil. 3:12 — Not that I have now attained [this ideal], or have already been made perfect, but I press on to lay hold of (grasp) and make my own, that for which Christ Jesus (the Messiah) has laid hold of me and made me His own.

Col. 2:17 — Such [things] are only the shadow of things that are to come, and they have only a symbolic value. But the reality (the substance, the solid fact of what is foreshadowed, the body of it) belongs to Christ.

Col. 3:24 — Knowing [with all certainty] that it is from the Lord [and not from men] that you will receive the inheritance which is your [real] reward. [The One Whom] you are actually serving [is] the Lord Christ (the Messiah).

OF HIM

1 John 1:5 — And this is the message [the message of promise] which we have heard from Him and now are reporting to you: God is Light, and there is no darkness in Him at all [no, not in any way].

1 John 2:27 — But as for you, the anointing (the sacred appointment, the unction) which you received from Him abides [permanently] in you; [so] then you have no need that anyone should instruct you. But just as His anointing teaches you concerning everything and is true and is no falsehood, so you must abide in (live in, never depart from) Him [being rooted in Him, knit to Him], just as [His anointing] has taught you [to do].

THROUGH CHRIST

Rom. 5:1 — Therefore, since we are justified (acquitted, declared righteous, and given a right standing with God) through faith, let us [grasp the fact that we] have [the peace of reconciliation to hold and to enjoy] peace with God through our Lord Jesus Christ (the Messiah, the Anointed One).

Rom. 5:11 — Not only so, but we also rejoice and exultingly glory in God [in His love and perfection] through our Lord Jesus Christ, through Whom we have now received and enjoy [our] reconciliation.

Rom. 6:11 — Even so consider yourselves also dead to sin and your relation to it broken, but alive to God [living in unbroken fellowship with Him] in Christ Jesus.

Rom. 6:23 — For the wages which sin pays is death, but the [bountiful] free gift of God is eternal life through (in union with) Jesus Christ our Lord.

1 Cor. 15:57 — But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ.

Gal. 3:13,14 — Christ purchased our freedom [redeeming us] from the curse (doom) of the Law [and its condemnation] by [Himself] becoming a curse for us, for it is written [in the Scriptures], Cursed is everyone who hangs on a tree (is crucified); To the end that through [their receiving] Christ Jesus, the blessing [promised] to Abraham might come upon the Gentiles, so that we through faith might [all] receive [the realization of] the promise of the [Holy] Spirit.

Gal. 4:7 — Therefore, you are no longer a slave (bond servant) but a son; and if a son, then [it follows that you are] an heir by the aid of God, through Christ.

Eph. 2:7 — He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [His] kindness and goodness of heart toward us in Christ Jesus.

Phil. 4:6,7 — Do not fret or have any anxiety about anything, but in every circumstance and in everything, by prayer and petition (definite requests), with thanksgiving, continue to make your wants known to God. And God's peace [shall be yours, that tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and being content with its earthly lot of whatever sort that is, that peace] which transcends all understanding shall garrison and mount guard over your hearts and minds in Christ Jesus.

Phil. 4:13 — I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's sufficiency].

Heb. 10:10 — And in accordance with this will [of God], we have been made holy (consecrated and sanctified) through the offering made once for all of the body of Jesus Christ (the Anointed One).

Heb. 13:20,21 — Now may the God of peace [Who is the Author and the Giver of peace], Who brought again from among the dead our Lord Jesus, that great Shepherd of the sheep, by the blood [that sealed, ratified] the everlasting agreement (covenant, testament), Strengthen (complete, perfect) and make you what you ought to be and equip you with everything good that you may carry out His will; [while He Himself] works in you and accomplishes that which is pleasing in His sight, through Jesus Christ (the Messiah); to Whom be the glory forever and ever (to the ages of the ages). Amen (so be it).

THROUGH HIM

John 3:17 — For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation and be made safe and sound through Him.

Rom. 5:9 — Therefore, since we are now justified (acquitted, made righteous, and brought into right relationship with God) by Christ's blood, how much more [certain is it that] we shall be saved by Him from the indignation and wrath of God.

Rom. 8:37 — Yet amid all these things we are more than conquerors and gain a surpassing victory through Him Who loved us.

1 John 4:9 — In this the love of God was made manifest (displayed) where we are concerned: in that God sent His Son, the only begotten or unique [Son], into the world so that we might live through Him.

WITH CHRIST

Rom. 6:8 — Now if we have died with Christ, we believe that we shall also live with Him.

Gal. 2:20 — I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

Eph. 2:5 — Even when we were dead (slain) by [our own] shortcomings and trespasses, He made us alive together in fellowship and in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation).

Col. 2:20 — If then you have died with Christ to material ways of looking at things and have escaped from the world's crude and elemental notions and teachings of externalism, why do you live as if you still belong to the world? [Why do you submit to rules and regulations?—such as].

Col. 3:1-3 — If then you have been raised with Christ [to a new life, thus sharing His resurrection from the dead], aim at and seek the [rich, eternal treasures] that are above, where Christ is, seated at the right hand of God. And set your minds and keep them set on what is above (the higher things), not on the things that are on the earth. For [as far as this world is concerned] you have died, and your [new, real] life is hidden with Christ in God.

WITH HIM

Rom. 6:4 — We were buried therefore with Him by the baptism into death, so that just as Christ was raised from the dead by the glorious [power] of the Father, so we too might [habitually] live and behave in newness of life.

Rom. 6:6-8 — We know that our old (unrenewed) self was nailed to the cross with Him in order that [our] body [which is the instrument] of sin might be made ineffective and inactive for evil, that we might no longer be the slaves of sin. For when a man dies, he is freed (loosed, delivered) from [the power of] sin [among men]. Now if we have died with Christ, we believe that we shall also live with Him.

Rom. 8:32 — He who did not withhold or spare [even] His own Son but gave Him up for us all, will He not also with Him freely and graciously give us all [other] things?

2 Cor. 13:4 — For though He was crucified in weakness, yet He goes on living by the power of God. And though we too are weak in Him [as He was humanly weak], yet in dealing with you [we shall show ourselves] alive and strong in [fellowship with] Him by the power of God.

Col. 2:12-15 — [Thus you were circumcised when] you were buried with Him in [your] baptism, in which you were also raised with Him [to a new life] through [your] faith in the working of God [as displayed] when He raised Him up from the dead. And you who were dead in trespasses and in the uncircumcision of your flesh (your sensuality, your sinful carnal nature), [God] brought to life together with [Christ], having [freely] forgiven us all our transgressions, Having cancelled and blotted out and wiped away the handwriting of the note (bond) with its legal decrees and demands which was in force and stood against us (hostile to us). This [note with its regulations, decrees, and demands] He set aside and cleared completely out of our way by nailing it to [His] cross. [God] disarmed the principalities and powers that were ranged against us and made a bold display and public example of them, in triumphing over them in Him and in it [the cross].

Col. 3:4 — When Christ, Who is our life, appears, then you also will appear with Him in [the splendor of His] glory.

2 Tim. 2:11,12 — The saying is sure and worthy of confidence: If we have died with Him, we shall also live with Him. If we endure, we shall also reign with Him. If we deny and disown and reject Him, He will also deny and disown and reject us.

BY ME

John 6:57 — Just as the living Father sent Me and I live by (through, because of) the Father, even so whoever continues to feed on Me [whoever takes Me for his food and is nourished by Me] shall [in his turn] live through and because of Me.

John 14:6 — Jesus said to him, I am the Way and the Truth and the Life; no one comes to the Father except by (through) Me.

IN ME

John 6:56 — He who feeds on My flesh and drinks My blood dwells continually in Me, and I [in like manner dwell continually] in him.

John 14:20 — At that time [when that day comes] you will know [for yourselves] that I am in My Father, and you [are] in Me, and I [am] in you.

John 15:4-8 — Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me. I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing. If a person does not dwell in Me, he is thrown out like a [broken-off] branch, and withers; such branches are gathered up and thrown into the fire, and they are burned. If you live in Me [abide vitally united to Me] and My words remain in you and continue to live in your hearts, ask whatever you will, and it shall be done for you. When you bear (produce) much fruit, My Father is honored and glorified, and you show and prove yourselves to be true followers of Mine.

John 16:33 — I have told you these things, so that in Me you may have [perfect] peace and confidence. In the world you have tribulation and trials and distress and frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

IN MY LOVE

John 15:9 — I have loved you, [just] as the Father has loved Me; abide in My love [continue in His love with Me].

IN HIS NAME

Matt. 18:20 — For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I AM in the midst of them.

Mark 16:15-18 — And He said to them, Go into all the world and preach and publish openly the good news (the Gospel) to every creature [of the whole human race]. He who believes [who adheres to and trusts in and relies on the Gospel and Him Whom it sets forth] and is baptized will be saved [from the penalty of eternal death]; but he who does not believe [who does not adhere to and trust in and rely on the Gospel and Him Whom it sets forth] will be condemned. And these attesting signs will accompany those who believe: in My name they will drive out demons; they will speak in new languages; They will pick up serpents; and [even] if they drink anything deadly, it will not hurt them; they will lay their hands on the sick, and they will get well.

John 14:13,14 — And I will do [I Myself will grant] whatever you ask in My Name [as presenting all that I AM], so that the Father may be glorified and extolled in (through) the Son. [Yes] I will grant [I Myself will do for you] whatever you shall ask in My Name [as presenting all that I AM].

John 16:23,24 — And when that time comes, you will ask nothing of Me [you will need to ask Me no questions]. I assure you, most solemnly I tell you, that My Father will grant you whatever you ask in My Name [as presenting all that I AM]. Up to this time you have not asked a [single] thing in My Name [as presenting all that I AM]; but now ask and keep on asking and you will receive, so that your joy (gladness, delight) may be full and complete.

1 Cor. 6:11 — And such some of you were [once]. But you were washed clean (purified by a complete atonement for sin and made free from the guilt of sin), and you were consecrated (set apart, hallowed), and you were justified [pronounced righteous, by trusting] in the name of the Lord Jesus Christ and in the [Holy] Spirit of our God.

WHAT WE POSSESS BECAUSE OF CHRIST (Partial Listing)

Matt. 8:17 — And thus He fulfilled what was spoken by the prophet Isaiah, He Himself took [in order to carry away] our weaknesses and infirmities and bore away our diseases.

Matt. 11:28-30 — Come to Me, all you who labor and are heavy-laden and overburdened, and I will cause you to rest. [I will ease and relieve and refresh your souls.] Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest (relief and ease and refreshment and recreation and blessed quiet) for your souls. For My yoke is wholesome (useful, good—not harsh, hard, sharp, or pressing, but comfortable, gracious, and pleasant), and My burden is light and easy to be borne.

Matt. 18:18-20 — Truly I tell you, whatever you forbid and declare to be improper and unlawful on earth must be what is already forbidden in heaven, and whatever you permit and declare proper and lawful on earth must be what is already permitted in heaven. Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and everything] they may ask, it will come to pass and be done for them by My Father in heaven. For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I AM in the midst of them.

Matt. 28:18-20 — Jesus approached and, breaking the silence, said to them, All authority (all power of rule) in heaven and on earth has been given to Me. Go then and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, Teaching them to observe everything that I have commanded you, and behold, I am with you all the days (perpetually, uniformly, and on every occasion), to the [very] close and consummation of the age. Amen (so let it be).

Mark 1:8 — I have baptized you with water, but He will baptize you with the Holy Spirit.

Mark 9:23 — And Jesus said, [You say to Me], If You can do anything? [Why,] all things can be (are possible) to him who believes!

Mark 11:22-26 — And Jesus, replying, said to them, Have faith in God [constantly]. Truly I tell you, whoever says to this mountain, Be lifted up and thrown into the sea! and does not doubt at all in his heart but believes that what he says will take place, it will be done for him. For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it]. And whenever you stand praying, if you have anything against anyone, forgive him and let it drop (leave it, let it go), in order that your Father Who is in heaven may also forgive you your [own] failings and shortcomings and let them drop. But if you do not forgive, neither will your Father in heaven forgive your failings and shortcomings.

Luke 10:19 — Behold! I have given you authority and power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

John 4:14 — But whoever takes a drink of the water that I will give him shall never, no never, be thirsty any more. But the water that I will give him shall become a spring of water welling up (flowing, bubbling) [continually] within him unto (into, for) eternal life.

John 6:40 — For this is My Father's will and His purpose, that everyone who sees the Son and believes in and cleaves to and trusts in and relies on Him should have eternal life, and I will raise him up [from the dead] at the last day.

John 10:10 — The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance (to the full, till it overflows).

John 14:12 — I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father.

John 14:23 — Jesus answered, If a person [really] loves Me, he will keep My word [obey My teaching]; and My Father will love him, and We will come to him and make Our home (abode, special dwelling place) with him.

John 17:23 — I in them and You in Me, in order that they may become one and perfectly united, that the world may know and [definitely] recognize that You sent Me and that You have loved them [even] as You have loved Me.

Gal. 3:29 — And if you belong to Christ [are in Him Who is Abraham's Seed], then you are Abraham's offspring and [spiritual] heirs according to promise.

Gal. 5:1 — In [this] freedom Christ has made us free [and completely liberated us]; stand fast then, and do not be hampered and held ensnared and submit again to a yoke of slavery [which you have once put off].

Phil. 2:2-6 — Fill up and complete my joy by living in harmony and being of the same mind and one in purpose, having the same love, being in full accord and of one harmonious mind and intention. Do nothing from factional motives [through contentiousness, strife, selfishness, or for unworthy ends] or prompted by conceit and empty arrogance. Instead, in the true spirit of humility (lowliness of mind) let each regard the others as better than and superior to himself [thinking more highly of one another than you do of yourselves]. Let each of you esteem and look upon and be concerned for not [merely] his own interests, but also each for the interests of others. Let this same attitude and purpose and [humble] mind be in you which was in Christ Jesus: [Let Him be your example in humility]. Who, although being essentially one with God and in the form of God [possessing the fullness of the attributes which make God God], did not think this equality with God was a thing to be eagerly grasped or retained.

Phil. 2:13 — [Not in your own strength] for it is God Who is all the while effectually at work in you [energizing and creating in you the power and desire], both to will and to work for His good pleasure and satisfaction and delight.

Col. 1:13 — [The Father] has delivered and drawn us to Himself out of the control and the dominion of darkness and has transferred us into the kingdom of the Son of His love.

Col. 1:26,27 — The mystery of which was hidden for ages and generations [from angels and men], but is now revealed to His holy people (the saints), To whom God was pleased to make known how great for the Gentiles are the riches of the glory of this mystery, which is Christ within and among you, the Hope of [realizing the] glory.

Titus 2:14 — Who gave Himself on our behalf that He might redeem us (purchase our freedom) from all iniquity and purify for Himself a people [to be peculiarly His own, people who are] eager and enthusiastic about [living a life that is good and filled with] beneficial deeds.

Titus 3:7 — [And He did it in order] that we might be justified by His grace (by His favor, wholly undeserved), [that we might be acknowledged and counted as conformed to the divine will in purpose, thought, and action], and that we might become heirs of eternal life according to [our] hope.

Heb. 2:9,10 — But we are able to see Jesus, Who was ranked lower than the angels for a little while, crowned with glory and honor because of His having suffered death, in order that by the grace (unmerited favor) of God [to us sinners] He might experience death for every individual person. For it was an act worthy [of God] and fitting [to the divine nature] that He, for Whose sake and by Whom all things have their existence, in bringing many sons into glory, should make the Pioneer of their salvation perfect [should bring to maturity the human experience necessary to be perfectly equipped for His office as High Priest] through suffering.

Heb. 2:14,15 — Since, therefore, [these His] children share in flesh and blood [in the physical nature of human beings], He [Himself] in a similar manner partook of the same [nature], that by [going through] death He might bring to nought and make of no effect him who had the power of death—that is, the devil—And also that He might deliver and completely set free all those who through the [haunting] fear of death were held in bondage throughout the whole course of their lives.

Heb. 2:18 — For because He Himself [in His humanity] has suffered in being tempted (tested and tried), He is able [immediately] to run to the cry of (assist, relieve) those who are being tempted and tested and tried [and who therefore are being exposed to suffering].

Heb. 4:14-16 — Inasmuch then as we have a great High Priest Who has [already] ascended and passed through the heavens, Jesus the Son of God, let us hold fast our confession [of faith in Him]. For we do not have a High Priest Who is unable to understand and sympathize and have a shared feeling with our weaknesses and infirmities and liability to the assaults of temptation, but One Who has been tempted in every respect as we are, yet without sinning. Let us then fearlessly and confidently and boldly draw near to the throne of grace (the throne of God's unmerited favor to us sinners), that we may receive mercy [for our failures] and find grace to help in good time for every need [appropriate help and well-timed help, coming just when we need it].

Heb. 7:19 — For the Law never made anything perfect—but instead a better hope is introduced through which we [now] come close to God.

Heb. 7:22 — In keeping with [the oath's greater strength and force], Jesus has become the Guarantee of a better (stronger) agreement [a more excellent and more advantageous covenant].

Heb. 8:6 — But as it now is, He [Christ] has acquired a [priestly] ministry which is as much superior and more excellent [than the old] as the covenant (the agreement) of which He is the Mediator (the Arbiter, Agent) is superior and more excellent, [because] it is enacted and rests upon more important (sublimar, higher, and nobler) promises.

Heb. 9:24 — For Christ (the Messiah) has not entered into a sanctuary made with [human] hands, only a copy and pattern and type of the true one, but [He has entered] into heaven itself, now to appear in the [very] presence of God on our behalf.

Heb. 9:28 — Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to full salvation those who are [eagerly, constantly, and patiently] waiting for and expecting Him.

Heb. 10:14 — For by a single offering He has forever completely cleansed and perfected those who are consecrated and made holy.

Heb. 13:5,6 — ...for He [God] Himself has said, I will not in any way fail you nor give you up nor leave you without support. [I will] not, [I will] not, [I will] not in any degree leave you helpless nor forsake nor let [you] down (relax My hold on you)! [Assuredly not!] So we take comfort and are encouraged and confidently and boldly say, The Lord is my Helper; I will not be seized with alarm [I will not fear or dread or be terrified]. What can man do to me?

Heb. 13:8 — Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

James 4:7,8 — So be subject to God. Resist the devil [stand firm against him], and he will flee from you. Come close to God and He will come close to you....

1 Peter 2:9 — But you are a chosen race, a royal priesthood, a dedicated nation, [God's] own purchased, special people, that you may set forth the wonderful deeds and display the virtues and perfections of Him Who called you out of darkness into His marvelous light.

1 Peter 2:21 — For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

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1 Peter 5:7 — Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully.

1 John 1:9 — If we [freely] admit that we have sinned and confess our sins, He is faithful and just (true to His own nature and promises) and will forgive our sins [dismiss our lawlessness] and [continuously] cleanse us from all unrighteousness [everything not in conformity to His will in purpose, thought, and action].

1 John 2:1 — My little children, I write you these things so that you may not violate God's law and sin. But if anyone should sin, we have an Advocate (One Who will intercede for us) with the Father—[it is] Jesus Christ [the all] righteous [upright, just, Who conforms to the Father's will in every purpose, thought, and action].

1 John 3:2 — Beloved, we are [even here and] now God's children; it is not yet disclosed (made clear) what we shall be [hereafter], but we know that when He comes and is manifested, we shall [as God's children] resemble and be like Him, for we shall see Him just as He [really] is.

1 John 3:14 — We know that we have passed over out of death into Life by the fact that we love the brethren (our fellow Christians). He who does not love abides (remains, is held and kept continually) in [spiritual] death.

1 John 4:4 — Little children, you are of God [you belong to Him] and have [already] defeated and overcome them [the agents of the antichrist], because He Who lives in you is greater (mightier) than he who is in the world.

1 John 4:10 — In this is love: not that we loved God, but that He loved us and sent His Son to be the propitiation (the atoning sacrifice) for our sins.

1 John 4:15 — Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God.

1 John 5:1 — Everyone who believes (adheres to, trusts, and relies on the fact) that Jesus is the Christ (the Messiah) is a born-again child of God; and everyone who loves the Father also loves the one born of Him (His offspring).

1 John 5:4,5 — For whatever is born of God is victorious over the world; and this is the victory that conquers the world, even our faith. Who is it that is victorious over [that conquers] the world but he who believes that Jesus is the Son of God [who adheres to, trusts in, and relies on that fact]?

1 John 5:11,12 — And this is that testimony (that evidence): God gave us eternal life, and this life is in His Son. 12 He who possesses the Son has that life; he who does not possess the Son of God does not have that life.

Rev. 1:5,6 — And from Jesus Christ the faithful and trustworthy Witness, the Firstborn of the dead [first to be brought back to life] and the Prince (Ruler) of the kings of the earth. To Him Whoever loves us and has once [for all] loosed and freed us from our sins by His own blood, And formed us into a kingdom (a royal race), priests to His God and Father—to Him be the glory and the power and the majesty and the dominion throughout the ages and forever and ever. Amen (so be it).

(All scripture quotations are taken from the *Amplified Bible*, Classic Edition)

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1 John 2:1 — My little children, I write you these things so that you may not violate God's law and sin. But if anyone should sin, we have an Advocate (One Who will intercede for us) with the Father—[it is] Jesus Christ [the all] righteous [upright, just, Who conforms to the Father's will in every purpose, thought, and action].

1 John 3:2 — Beloved, we are [even here and] now God's children; it is not yet disclosed (made clear) what we shall be [hereafter], but we know that when He comes and is manifested, we shall [as God's children] resemble and be like Him, for we shall see Him just as He [really] is.

1 John 3:14 — We know that we have passed over out of death into Life by the fact that we love the brethren (our fellow Christians). He who does not love abides (remains, is held and kept continually) in [spiritual] death.

1 John 4:4 — Little children, you are of God [you belong to Him] and have [already] defeated and overcome them [the agents of the antichrist], because He Who lives in you is greater (mightier) than he who is in the world.

1 John 4:10 — In this is love: not that we loved God, but that He loved us and sent His Son to be the propitiation (the atoning sacrifice) for our sins.

1 John 4:15 — Anyone who confesses (acknowledges, owns) that Jesus is the Son of God, God abides (lives, makes His home) in him and he [abides, lives, makes his home] in God.

1 John 5:1 — Everyone who believes (adheres to, trusts, and relies on the fact) that Jesus is the Christ (the Messiah) is a born-again child of God; and everyone who loves the Father also loves the one born of Him (His offspring).

1 John 5:4,5 — For whatever is born of God is victorious over the world; and this is the victory that conquers the world, even our faith. Who is it that is victorious over [that conquers] the world but he who believes that Jesus is the Son of God [who adheres to, trusts in, and relies on that fact]?

1 John 5:11,12 — And this is that testimony (that evidence): God gave us eternal life, and this life is in His Son. 12 He who possesses the Son has that life; he who does not possess the Son of God does not have that life.

Rev. 1:5,6 — And from Jesus Christ the faithful and trustworthy Witness, the Firstborn of the dead [first to be brought back to life] and the Prince (Ruler) of the kings of the earth. To Him Whoever loves us and has once [for all] loosed and freed us from our sins by His own blood, And formed us into a kingdom (a royal race), priests to His God and Father—to Him be the glory and the power and the majesty and the dominion throughout the ages and forever and ever. Amen (so be it).

(All scripture quotations are taken from the *Amplified Bible*, Classic Edition)